



THE LEGACY INSTITUTE  
مؤسسة التراث الإسلامي

The Book of  
**Complete  
Prayer**

الدعاء الشامل

Supplications from the Qur'an & Sunnah

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# Contents

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<b>Supplications from the Qur'an</b> .....	<b>3</b>
<i>al-Baqarah</i> .....	<b>3</b>
<i>al-Ma'idah</i> .....	<b>9</b>
<i>Yunus</i> .....	<b>10</b>
<i>Ibrahim</i> .....	<b>12</b>
<i>al-Kahf</i> .....	<b>14</b>
<i>al-Anbiya</i> .....	<b>15</b>
<i>al-Naml</i> .....	<b>18</b>
<i>al-'Ankabut</i> .....	<b>20</b>
<i>Ghafir</i> .....	<b>22</b>
<i>as-Saffat</i> .....	<b>24</b>
<i>al-Mumtahanah</i> .....	<b>25</b>
<i>Aal 'Imran</i> .....	<b>5</b>
<i>al-A'raf</i> .....	<b>9</b>
<i>Hud</i> .....	<b>11</b>
<i>al-Isra</i> .....	<b>13</b>
<i>Ta-Ha</i> .....	<b>15</b>
<i>al-Mu'minun</i> .....	<b>16</b>
<i>al-Qasas</i> .....	<b>19</b>
<i>al-Furqan</i> .....	<b>21</b>
<i>al-Ahqaf</i> .....	<b>23</b>
<i>al-Hashr</i> .....	<b>24</b>
<i>Nuh</i> .....	<b>26</b>
<b>Prophetic Supplications</b> .....	<b>27</b>
<b>Morning &amp; Evening Remembrance</b> .....	<b>81</b>
<b>Further Supplications</b> .....	<b>99</b>
<b>Closing Remembrance &amp; Salawat</b> .....	<b>176</b>
<b>Hajj &amp; Umrah Supplications</b> .....	<b>183</b>



# Supplications from the Qur'an

## al-Baqarah

Qur'an 2:201

This world & the next

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Rabbanā ātinā fi'd-dunyā ḥasanatan wa fi'l-ākhirati ḥasanatan wa qinā 'adhāba'n-nār

“Our Lord! Grant us the good of this world and the Hereafter, and protect us from the torment of the Fire”

Recited between the Yemeni Corner and the Black Stone during Tawaf.

Qur'an 2:250

Patience & resolve

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Rabbanā afrigh 'alaynā ṣabran wa thabbit aqdāmanā wa'nṣurnā 'ala'l-qawmi'l-kāfirīn

“Our Lord! Shower us with perseverance, make our steps firm, and give us victory over the disbelieving people”





Qur'an 2:286

Forgiveness & mercy

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا، رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا  
 كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا، رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ،  
 وَاعْفُ عَنَّا وَارْحَمْنَا، أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ  
 الْكَافِرِينَ

Rabbanā lā tu'ākhiḏhnā in nasīnā aw akhṭa'nā, rabbanā wa lā taḥmil  
 'alaynā iṣran kamā ḥamaltahu 'ala'l-ladhīna min qablinā, rabbanā wa  
 lā tuḥammilnā mā lā ṭāqata lanā bih, wa'fu 'annā wa'ghfir lanā  
 wa'rḥamnā, anta mawlānā fa'nṣurnā 'ala'l-qawmi'l-kāfirīn

“Our Lord! Do not punish us if we forget or make a mistake. Our Lord! Do not place a burden on us like the one you placed on those before us. Our Lord! Do not burden us with what we cannot bear. Pardon us, forgive us, and have mercy on us. You are our ‘only’ Guardian. So grant us victory over the disbelieving people”

The closing verses of al-Baqarah; recited at night for protection.





## Aal 'Imran

Qur'an 3:8

Steadfast faith

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ  
 أَنْتَ الْوَهَّابُ

Rabbanā lā tuzigh qulūbanā ba‘da idh hadaytanā wa hab lanā min  
 ladunka raḥmah, innaka anta'l-wahhāb

“Our Lord! Do not let our hearts deviate after you have guided us.  
 Grant us Your mercy. You are indeed the Giver of all bounties”

A prayer for the heart to stay firm upon guidance.

Qur'an 3:16

Forgiveness

رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ

Rabbanā innanā āmannā fa'ghfir lanā dhunūbanā wa qinā ‘adhāba'n-  
 nār

“Our Lord! We have believed, so forgive our sins and protect us  
 from the torment of the Fire”





Qur'an 3:26

Allah's sovereignty

اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ  
وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ  
قَدِيرٌ

Allāhumma mālika'l-mulki tu'ti'l-mulka man tashā'u wa tanzi'u'l-mulka mimman tashā'u wa tu'izzu man tashā'u wa tudhillu man tashā'u, bi-yadika'l-khayr, innaka 'alā kulli shay'in qadīr

“O Allah! Lord over all authorities! You give authority to whoever You please and remove it from who You please; You honour whoever You please and disgrace who You please—all good is in Your Hands. Surely You ‘alone’ are Most Capable of everything”

Qur'an 3:38

Righteous offspring

رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

Rabbi hab lī min ladunka dhurriyyatan ṭayyibah, innaka samī'u'd-du'ā'

“My Lord! Grant me—by your grace—righteous offspring. You are certainly the Hearer of ‘all’ prayers”

The prayer of Zakariyya, longing for a child.





Qur'an 3:53

Faith & witness

رَبَّنَا آمَنَّا بِمَا أَنزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

Rabbanā āmannā bimā anzalta wa'ttaba'na'r-rasūla fa'ktubnā  
ma'a'sh-shāhidīn

“Our Lord! We believe in Your revelations and follow the messenger, so count us among those who bear witness”

Qur'an 3:147

Forgiveness & victory

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى  
الْقَوْمِ الْكَافِرِينَ

Rabbana'ghfir lanā dhunūbanā wa isrāfanā fī amrinā wa thabbit  
aqdāmanā wa'nṣurnā 'ala'l-qawmi'l-kāfirīn

“Our Lord! Forgive our sins and excesses, make our steps firm, and grant us victory over the disbelieving people”



رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ، رَبَّنَا إِنَّكَ  
 مِنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتُهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ، رَبَّنَا إِنَّنَا  
 سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا، رَبَّنَا فَاغْفِرْ لَنَا  
 ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ، رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا  
 عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Rabbanā mā khalaqta hādhā bāṭilan subḥānaka faqinā ‘adhāba’n-nār.  
 Rabbanā innaka man tudkhili’n-nāra faqad akhzaytah, wa mā li’z-  
 zālimīna min anṣār. Rabbanā innanā sami’ nā munādiyan yunādī li’l-  
 īmāni an āminū bi-rabbikum fa-āmannā, rabbanā fa’ghfir lanā  
 dhunūbanā wa kaffir ‘annā sayyi’ ātinā wa tawaffanā ma’ a’l-abrār.  
 Rabbanā wa ātinā mā wa ‘adtanā ‘alā rusulika wa lā tukhzinā  
 yawma’l-qiyāmah, innaka lā tukhlifu’l-mī’ād

“Our Lord! You have not created ‘all of’ this without purpose. Glory be to You! Protect us from the torment of the Fire. Our Lord! Indeed, those You commit to the Fire will be ‘completely’ disgraced! And the wrongdoers will have no helpers. Our Lord! We have heard the caller to ‘true’ belief, ‘proclaiming,’ ‘Believe in your Lord ‘alone’,’ so we believed. Our Lord! Forgive our sins, absolve us of our misdeeds, and join us with the virtuous when we die. Our Lord! Grant us what You have promised us through Your messengers and do not put us to shame on Judgment Day—for certainly You never fail in Your promise”



From the closing verses of Aal 'Imran, on the signs of creation.

## al-Ma'idah

Qur'an 5:83

Faith & witness

رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

Rabbanā āmannā fa'ktubnā ma'a'sh-shāhidīn

“Our Lord! We believe, so count us among the witnesses”

## al-A'raf

Qur'an 7:23

Repentance

رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

Rabbanā ḡalamnā anfusanā wa in lam taghfir lanā wa tarḡamnā lanakūnanna mina'l-khāsirīn

“Our Lord! We have wronged ourselves. If You do not forgive us and have mercy on us, we will certainly be losers”

The words of Adam and his wife after their slip.



**Qur'an** 7:47

Refuge from wrongdoing

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ

Rabbanā lā taj‘alnā ma‘a'l-qawmi'z-zālimīn

“Our Lord! Do not join us with the wrongdoing people”

## Yunus

**Qur'an** 10:85

Refuge from oppression

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ

Rabbanā lā taj‘alnā fitnatan li'l-qawmi'z-zālimīn

“Our Lord! Do not subject us to the persecution of the oppressive people”

The prayer of the believers among the people of Musa.





## Hud

Qur'an 11:47

Humility before Allah

رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ لِي  
وَتَرْحَمْنِي أَكُنُ مِنَ الْخَاسِرِينَ

Rabbi innī a‘ūdhu bika an as’alaka mā laysa lī bihi ‘ilm, wa illā taghfir lī wa tarḥamnī akun mina'l-khāsirīn

“My Lord, I seek refuge in You from asking You about what I have no knowledge of, and unless You forgive me and have mercy on me, I will be one of the losers”

The prayer of Nuh after the Flood.





## Ibrahim

Qur'an 14:35

A safe homeland

رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ

Rabbi'j'al hādha'l-balada āminan wa'j'nubnī wa baniyya an na'buda'l-aṣṅnām

“My Lord! Make this city ‘of Mecca’ secure, and keep me and my children away from the worship of idols”

From the prayers of Ibrahim for Mecca and his descendants.

Qur'an 14:40

Steadfast in prayer

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ

Rabbi'j'alnī muqīma'ṣ-ṣalāti wa min dhurriyyatī, rabbanā wa taqabbal du'ā'

“My Lord! Make me and those ‘believers’ of my descendants keep up prayer. Our Lord! Accept my prayers”



Qur'an 14:41

Forgiveness for family

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

Rabbana'ghfir li wa li-wālidayya wa li'l-mu'minīna yawma yaqūmu'l-ḥisāb

“Our Lord! Forgive me, my parents, and the believers on the Day when the judgment will come to pass”

## al-Isra

Qur'an 17:24

Mercy for parents

رَبِّ اَرْحَمُهُمَا كَمَا رَبَّيَانِي صَغِيرًا

Rabbi'rḥamhumā kamā rabbayānī ṣaghīrā

“My Lord! Be merciful to them as they raised me when I was young”

The Qur'an's prayer for one's parents.

Qur'an 17:80

Truthful entrance & exit

رَبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ مُخْرَجَ صِدْقٍ وَاَجْعَلْ لِّيْ  
مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا

Rabbi adkhilnī mudkhala ṣidqin wa akhrijnī mukhraja ṣidqin wa'j'al lī min ladunka sulṭānan naṣīrā

“My Lord! Grant me an honourable entrance and an honourable exit and give me a supporting authority from Yourself”

## al-Kahf

Qur'an 18:10

Mercy & guidance

رَبَّنَا آتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَّهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

Rabbanā ātinā min ladunka raḥmatan wa hayyi' lanā min amrinā rashadā

“Our Lord! Grant us mercy from Yourself and guide us rightly through our ordeal”

The prayer of the young believers of the Cave.



## Ta-Ha

Qur'an 20:114

Increase in knowledge

رَبِّ زِدْنِي عِلْمًا

Rabbi zidnī ‘ilmā

“My Lord! Increase me in knowledge”

A prayer for increase in beneficial knowledge.

## al-Anbiya

Qur'an 21:87

Relief from distress

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Lā ilāha illā anta subḥānaka innī kuntu mina'z-zālimīn

“There is no god ‘worthy of worship’ except You. Glory be to You!  
I have certainly done wrong”

The prayer of Yunus (Dhu'n-Nun) from within the whale.





Qur'an 21:89

Longing for offspring

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

Rabbi lā tadharnī fardan wa anta khayru'l-wāriṭhīn

“My Lord! Do not leave me childless, though You are the Best of Successors”

The prayer of Zakariyya for offspring.

## al-Mu'minun

Qur'an 23:29

A blessed arrival

رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ

Rabbi anzilnī munzalan mubārakan wa anta khayru'l-munzilin

“My Lord! Allow me a blessed landing, for You are the best accommodator”

The prayer of Nuh on boarding the Ark.



Qur'an 23:97-98

Refuge from evil

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَعُوذُ بِكَ رَبَّ أَنْ  
يَحْضُرُونِ

Rabbi a'ūdhu bika min hamazāti'sh-shayāṭīn, wa a'ūdhu bika rabbi  
an yaḥḍurūn

“My Lord! I seek refuge in You from the temptations of the devils  
And I seek refuge in You, my Lord, that they ‘even’ come near me”

Qur'an 23:109

Mercy for believers

رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ

Rabbanā āmannā fa'ghfir lanā wa'rḥamnā wa anta khayru'r-rāḥimīn

“Our Lord! We have believed, so forgive us and have mercy on us,  
for You are the best of those who show mercy”

Qur'an 23:118

Forgiveness & mercy

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

Rabbi'ghfir wa'rḥam wa anta khayru'r-rāḥimīn

“My Lord! Forgive and have mercy, for You are the best of those  
who show mercy”



## al-Naml

Qur'an 27:19

Gratitude

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى وَالِدَيَّ وَأَنْ  
أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

Rabbi awzi 'nī an ashkura ni 'mataka'llatī an 'amta 'alayya wa 'alā  
wālidayya wa an a'mala ṣāliḥan tardāhu wa adkhilnī bi-rahmatika fī  
'ibādika's-ṣāliḥīn

“My Lord! Inspire me to ‘always’ be thankful for Your favours which You have blessed me and my parents with, and to do good deeds that please you. Admit me, by Your mercy, into ‘the company of’ Your righteous servants”

The prayer of Sulayman in gratitude.





## al-Qasas

Qur'an 28:16

Repentance

رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي

Rabbi innī ḡalamtu nafsī fa'ghfir lī

“My Lord! I have definitely wronged my soul, so forgive me.”

The prayer of Musa after his error in Egypt.

Qur'an 28:17

Gratitude & resolve

رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ ظَهِيرًا لِلْمُجْرِمِينَ

Rabbi bimā an‘amta ‘alayya falan akūna ḡahīran li'l-mujrimīn

“My Lord! For all Your favours upon me, I will never side with the wicked”

Qur'an 28:21

Deliverance from harm

رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

Rabbi najjinī mina'l-qawmi'z-zālimīn

“My Lord! Deliver me from the wrongdoing people”





Qur'an 28:24

In need of Allah

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

Rabbi innī limā anzalta ilayya min khayrin faqīr

“My Lord! I am truly in ‘desperate’ need of whatever provision You may have in store for me”

The prayer of Musa, alone and in need in Madyan.

## al-'Ankabut

Qur'an 29:30

Help against corruption

رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ

Rabbi'nṣurnī 'ala'l-qawmi'l-mufsidīn

“My Lord! Help me against the people of corruption”



## al-Furqan

Qur'an 25:65

Refuge from Hell

رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

Rabbana'srif 'annā 'adhāba jahannama inna 'adhābahā kāna gharāmā

“Our Lord! Keep the punishment of Hell away from us, for its punishment is indeed unrelenting”

Qur'an 25:74

Righteous family

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ  
إِمَامًا

Rabbanā hab lanā min azwājinā wa dhurriyyātinā qurrata a'yunin  
waj'alnā li'l-muttaqīna imāmā

“Our Lord! Bless us with ‘pious’ spouses and offspring who will be the joy of our hearts, and make us models for the righteous”

The prayer of the servants of the Most Merciful.



## Ghafir

Qur'an 40:7-8

Mercy for believers

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا  
سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ، رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنِ الَّتِي  
وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ  
الْعَزِيزُ الْحَكِيمُ

Rabbanā wasi‘ta kulla shay‘in raḥmatan wa ‘ilman fa’ghfir li’lladhīna tābū wa’ttaba’ū sabīlaka wa qihim ‘adhāba’l-jahīm. Rabbanā wa adkhilhum jannāti ‘adnin allatī wa ‘adtaḥum wa man ṣalaḥa min ābā’ihim wa azwājihim wa dhurriyyātihim, innaka anta’l-‘azīzu’l-ḥakīm

“Our Lord! You encompass everything in ‘Your’ mercy and knowledge. So forgive those who repent and follow Your Way, and protect them from the torment of the Hellfire”





## al-Ahqaf

Qur'an 46:15

Gratitude for parents

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ  
أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي  
مِنَ الْمُسْلِمِينَ

Rabbi awzi'nī an ashkura ni'mataka'llatī an'amta 'alayya wa 'alā  
wālidayya wa an a'mala ṣāliḥan tardāhu wa aṣliḥ lī fī dhurriyyatī,  
innī tubtu ilayka wa innī mina'l-muslimīn

“My Lord! Inspire me to ‘always’ be thankful for Your favours  
which You blessed me and my parents with, and to do good deeds  
that please You. And instil righteousness in my offspring. I truly  
repent to You, and I truly submit ‘to Your Will’”





## as-Saffat

Qur'an 37:100

Righteous offspring

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

Rabbi hab li mina'ş-şāliḥīn

“My Lord! Bless me with righteous offspring”

The prayer of Ibrahim for righteous offspring.

## al-Hashr

Qur'an 59:10

Brotherhood of faith

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَؤُوفٌ رَحِيمٌ

Rabbana'ghfir lanā wa li-ikhwānina'lladhīna sabaqūnā bi'l-īmāni wa lā taj'al fī qulūbinā ghillan li'lladhīna āmanū rabbanā innaka ra'ūfun raḥīm

“Our Lord! Forgive us and our fellow believers who preceded us in faith, and do not allow bitterness into our hearts towards those who believe. Our Lord! Indeed, You are Ever Gracious, Most Merciful”





## al-Mumtahanah

Qur'an 60:4-5

Trust in Allah

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ، رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً  
 لِلَّذِينَ كَفَرُوا وَاغْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

Rabbanā ‘alayka tawakkalnā wa ilayka anabnā wa ilayka'l-maṣīr.

Rabbanā lā taj‘alnā fitnatan li'lladhīna kafarū wa'ghfir lanā rabbanā,  
innaka anta'l-‘azīzu'l-ḥakīm

“Our Lord! In You we trust. And to You we ‘always’ turn. And to  
You is the final return”





## Nuh

Qur'an 71:28

Forgiveness for family

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَن دَخَلَ بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا

Rabbi'ghfir li wa li-wālidayya wa li-man dakhala baytiya mu'minan  
wa li'l-mu'minīna wa'l-mu'mināti wa lā tazidi'z-zālimīna illā tabārā

“My Lord! Forgive me, my parents, and whoever enters my house  
in faith, and ‘all’ believing men and women. And increase the  
wrongdoers only in destruction”

The prayer of Nuh for the believers.





## Prophetic Supplications

al-Bukhari 6389, Muslim 2690 · Anas

The Hereafter

اللَّهُمَّ آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Allāhumma ātinā fi'd-dunyā ḥasanatan wa fi'l-ākhirati ḥasanatan wa qinā 'adhāba'n-nār

“O Allah! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire.”





اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّارِ، وَفِتْنَةِ الْقَبْرِ، وَعَذَابِ الْقَبْرِ،  
 وَشَرِّ فِتْنَةِ الْغِنَى، وَشَرِّ فِتْنَةِ الْفَقْرِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ  
 فِتْنَةِ الْمَسِيحِ الدَّجَالِ، اللَّهُمَّ اغْسِلْ قَلْبِي بِمَاءِ الثَّلْجِ وَالْبَرْدِ، وَنَقِّ  
 قَلْبِي مِنَ الْخَطَايَا كَمَا نَقَيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ، وَبَاعِدْ  
 بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ، اللَّهُمَّ إِنِّي  
 أَعُوذُ بِكَ مِنَ الْكَسَلِ وَالْمَأْثَمِ وَالْمَغْرَمِ

Allāhumma innī a‘ūdhu bika min fitnati'n-nār, wa fitnati'l-qabr, wa  
 ‘adhābi'l-qabr, wa sharri fitnati'l-ghinā, wa sharri fitnati'l-faqr.  
 Allāhumma innī a‘ūdhu bika min sharri fitnati'l-masīhi'd-dajjāl.  
 Allāhumma'ghsil qalbī bi-mā' i'th-thalji wa'l-barad, wa naqqi qalbī  
 mina'l-khaṭāyā kamā naqqayta'th-thawba'l-abyadaḍ mina'd-danas, wa  
 bā'id baynī wa bayna khaṭāyāya kamā bā'adta bayna'l-mashriqi wa'l-  
 maghrib. Allāhumma innī a‘ūdhu bika mina'l-kasali wa'l-ma'thami  
 wa'l-maghrām

“O Allah! I ask refuge with You from the torment of the Fire, and  
 ordeal in the grave, and the punishment of the grave, and the evil  
 (brought by) affluence and poverty. O Allah! I ask refuge with You  
 from the trials of the Masihud Dajjal (False Messiah). O Allah,  
 cleanse my heart with snow and cool water, and purify my heart  
 from misdeeds as You purify the white cloth from dirt, and keep  
 me away from sinful acts as You keep the East far away from the



West. O Allah! I ask refuge with You from being lazy, sinful and having liabilities (due to debts).”

al-Bukhari 6367, Muslim 2706 · Anas

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَالْجُبْنِ وَالْهَرَمِ وَالْبُخْلِ،  
وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ

Allāhumma innī a‘ūdhu bika mina'l-‘ajzi wa'l-kasal, wa'l-jubni wa'l-harami wa'l-bukhl, wa a‘ūdhu bika min ‘adhābi'l-qabr, wa min fitnati'l-maḥyā wa'l-mamāt

“O Allah! I ask refuge with You from weakness, indolence, cowardliness, senility and miserliness. I (also) ask refuge with You from punishment of the grave, and from the trials of life and the ordeals of death.”

al-Bukhari 6347, Muslim 2707 · Abu Hurayrah

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ، وَدَرَكِ الشَّقَاءِ، وَسُوءِ  
الْقَضَاءِ، وَشِمَاتَةِ الْأَعْدَاءِ

Allāhumma innī a‘ūdhu bika min jahdi'l-balā', wa daraki'sh-shaqā', wa sū'i'l-qadā', wa shamātati'l-a'dā'

“O Allah! I ask refuge with You against any severe trial and bad misfortune, and adverse judgment and satire of the enemies.”

Muslim 2720 · Abu Hurayrah

Protection & refuge

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةٌ أَمْرِي، وَأَصْلِحْ لِي  
دُنْيَايَ الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي،  
وَأَجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَأَجْعَلِ الْمَوْتَ رَاحَةً لِي  
مِنْ كُلِّ شَرٍّ

Allāhumma aṣliḥ lī dīniya'lladhī huwa 'iṣmatu amrī, wa aṣliḥ lī  
dunyāyallatī fihā ma'āshī, wa aṣliḥ lī ākhiratiyallatī fihā ma'ādī,  
wa'j'ali'l-ḥayāta ziyādatan lī fi kulli khayr, wa'j'ali'l-mawta rāḥatan lī  
min kulli sharr

“O Allah! Make upright my religion which is the basis of my activity, make my world suited for my best subsistence, and the Hereafter my best Final Destination, and make life easy for me (to earn) all good and make death for me as relief from all evils.”

Muslim 2721 · Ibn Mas'ud

Provision

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالتَّقَى وَالعِفَافَ وَالعِنَى

Allāhumma innī as'aluka'l-hudā wa't-tuqā wa'l-'afāfa wa'l-ghinā

“O Allah! I am asking You Guidance, Piety, Virtue and Wealth.”

Muslim 2722 · Zayd ibn Arqam

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَالْجُبْنِ وَالْبُخْلِ وَالْهَرَمِ،  
وَعَذَابِ الْقَبْرِ، اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا، وَزَكَّاهَا، أَنْتَ خَيْرُ مَنْ  
زَكَّاهَا، أَنْتَ وَلِيُّهَا وَمَوْلَاهَا، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ،  
وَمِنْ قَلْبٍ لَا يَخْشَعُ، وَمِنْ نَفْسٍ لَا تَشْبَعُ، وَمِنْ دَعْوَةٍ لَا  
يُسْتَجَابُ لَهَا

Allāhumma innī a‘ūdhu bika mina-l-‘ajzi wa-l-kasal, wa-l-jubni wa-l-bukhli wa-l-haram, wa ‘adhābi-l-qabr. Allāhumma āti nafsī taqwāhā, wa zakkihā anta khayru man zakkāhā, anta waliyyuhā wa mawlāhā. Allāhumma innī a‘ūdhu bika min ‘ilmin lā yanfa‘, wa min qalbin lā yakhsha‘, wa min nafsīn lā tashba‘, wa min da‘watin lā yustajābu lahā

“O Allah! I ask refuge with You from weakness, indolence, cowardliness, senility and miserliness. I (also) ask refuge with You from punishment of the grave. O Allah! Give myself its piety (fear to You), and purify it as You are the Best of those who purify, You are its Protector and Master. O Allah! I ask refuge with You from knowledge that which is worthless, from heart that which is not subservient (to You), from self that which is unsatisfied, and from invocation that which is not accepted.”

Muslim 2725 · Ali

Guidance

اللَّهُمَّ اهْدِنِي وَسَدِّدْنِي، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالسَّادَاتِ

Allāhumma'hdinī wa saddidnī, Allāhumma innī as'aluka'l-hudā wa's-sadād

“O Allah! Guide me and direct me. O Allah! I ask You Guidance and Direction.”

Muslim 2739 · Ibn 'Umar

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ، وَتَحَوُّلِ عَافِيَتِكَ، وَجُفَاءَةِ  
نِقْمَتِكَ، وَجَمِيعِ سَخَطِكَ

Allāhumma innī a'ūdhu bika min zawāli ni'matik, wa taḥawwuli  
'āfiyatik, wa fujā'ati niqmatik, wa jamī'i sakhaṭik

“O Allah! I ask refuge with You from the cessation of Your Blessing, and Your Protection (of me from harm), and Your sudden Wrath and all that displeased You.”

al-Bukhari 6379, Muslim 660 · Anas

Forgiveness

اللَّهُمَّ أَكْثِرْ مَالِي وَوَلَدِي، وَبَارِكْ لِي فِيمَا أَعْطَيْتَنِي، وَأَطِلْ حَيَاتِي  
عَلَى طَاعَتِكَ، وَأَحْسِنْ عَمَلِي وَاغْفِرْ لِي

Allāhumma akthir māli wa waladī, wa bārik lī fimā a‘ṭaytanī, wa aṭil hayātī ‘alā ṭā‘atik, wa aḥsin ‘amalī wa’ghfir lī

“O Allah! Increase my wealth and (provide me) more children, bless for me all that You give me (wealth, children, knowledge, etc.), prolong my life in obeying You, (help me) excel in my (Islamic) activities, and forgive me.”

al-Bukhari 6346, Muslim 2730 · Ibn ‘Abbas (du‘a of distress)

Supplication

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ،  
لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ  
الْكَرِيمِ

Lā ilāha illa'llāhu'l-‘azīmu'l-ḥalīm, lā ilāha illa'llāhu rabbu'l-‘arshi'l-‘azīm, lā ilāha illa'llāhu rabbu's-samāwāti wa rabbu'l-ardī wa rabbu'l-‘arshi'l-karīm

“None has the right to be worshipped but Allah, the Great Forbearer. None has the right to be worshipped but Allah, Lord of the Great Throne. None has the right to be worshipped but Allah, Lord of the Heavens and the Earth and Lord of the Noble Throne.”

Abu Dawud 5090 · Abu Bakrah · hasan

Hardship & relief

اللَّهُمَّ رَحْمَتَكَ أَرْجُو، فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ، وَأَصْلِحْ لِي  
شَأْنِي كُلَّهُ، لَا إِلَهَ إِلَّا أَنْتَ

Allāhumma raḥmataka arjū, falā takilnī ilā nafsī ṭarfata ‘ayn, wa aṣliḥ lī  
lī sha’ nī kullah, lā ilāha illā ant

“O Allah! Your Mercy is what I am yearning for, so (please) don't stop guiding myself even in a blink of an eye, set right for me all of my actions, none has the right to be worshipped except You (O Allah).”

Tirmidhi 3505 · supplication of Dhun-Nun (Yunus); also Qur'an 21:87

Protection & refuge

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Lā ilāha illā anta subḥānaka innī kuntu mina'z-zālimīn

“La ilaha illa anta [none has the right to be worshipped but You (O Allah)], Glorified (and Exalted) be You [above all that (evil) they associate with You]! Truly, I have been of the wrong-doers.”



اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أُمَّتِكَ، نَاصِيَتِي بِيَدِكَ، مَاضٍ فِي  
حُكْمِكَ، عَدْلٌ فِي قَضَائِكَ، أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ، سَمَّيْتَ بِهِ  
نَفْسَكَ، أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ، أَوْ  
اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ، أَنْ تَجْعَلَ الْقُرْآنَ رِيعَ قَلْبِي،  
وَنُورَ صَدْرِي، وَجَلَاءَ حُزْنِي، وَذَهَابَ هَمِّي

Allāhumma innī ‘abduka’bnu ‘abdika’bnu amatik, nāṣiyatī bi-yadik, māḍīn fiyya ḥukmuk, ‘adlun fiyya qadā’uk, as’aluka bi-kullismin huwa lak, sammayta bihi nafsak, aw anzaltahu fi kitābik, aw ‘allamtahu aḥadan min khalqik, awi’sta’tharta bihi fi ‘ilmi’l-ghaybi ‘indak, an taj’ala’l-qur’āna rabī’a qalbī, wa nūra ṣadrī, wa jalā’a ḥuznī, wa dhahāba hammī

“O Allah! I am Your slave, son of Your male and female slaves, my thoughts are in Your Hand, Your Command I must endeavor to (fully and) continuously fulfill, You are Just in Your Commands (to me). I am asking You with all Your Names that which You named for Yourself, or revealed in Your Book, or You taught to one of Your creatures, or that which You keep in the unseen knowledge with You; to make the Qur'an the life of my heart, the light of my chest, reliever of my grief, and remover of my worries.”





Muslim 2654 · Abdullah ibn 'Amr

Guidance

اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ، صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ

Allāhumma muṣarrifa'l-qulūb, ṣarrif qulūbanā 'alā ṭā'atik

“O Allah! (He Who) guides the hearts, (please) guide our hearts to obey You.”

Tirmidhi 2140 · Anas · sahih

Faith & steadfastness

يَا مُقَلِّبَ الْقُلُوبِ، ثَبِّتْ قَلْبِي عَلَى دِينِكَ

Yā muqalliba'l-qulūb, thabbit qalbī 'alā dīnik

“O (He Who) alters the hearts; make firm my heart upon Your religion.”

Ibn Majah / Abu Dawud · supplication for well-being ('afiyah) · hasan

The Hereafter

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ

Allāhumma innī as'aluka'l-'āfiyata fi'd-dunyā wa'l-ākhirah

“O Allah! Grant me good well-being here on Earth and in the Hereafter.”





Ahmad / Ibn Hibban · Busr ibn Abi Artat · sahih

The Hereafter

اللَّهُمَّ أَحْسِنْ عَاقِبَتَنَا فِي الْأُمُورِ كُلِّهَا، وَأَجِرْنَا مِنْ خِزْيِ الدُّنْيَا  
وَعَذَابِ القَبْرِ

Allāhumma aḥsin ‘āqibatanā fi'l-umūri kullihā, wa ajirnā min khizyi'd-dunyā wa ‘adhābi'l-qabr

“O Allah! Give us good rewards for all our deeds; save us from the disgrace of this life and from the punishment of the grave.”





Abu Dawud 1510, Tirmidhi 3551 · Ibn 'Abbas · sahih

Forgiveness

رَبِّ أَعْيِي وَلَا تُعِنِّ عَلَيَّ، وَأَنْصُرْنِي وَلَا تَنْصُرْ عَلَيَّ، وَأَمْكُرْ لِي وَلَا  
تَمْكُرْ عَلَيَّ، اجْعَلْنِي لَكَ شَكَارًا، لَكَ ذَكَرًا، لَكَ رَهَابًا، لَكَ  
مَطْوَعًا، إِلَيْكَ مُخْبِتًا أَوْهَا مُنِيبًا، رَبِّ تَقَبَّلْ تَوْبَتِي، وَاغْسِلْ  
حَوْبَتِي، وَأَجِبْ دَعْوَتِي، وَثَبِّتْ حُجَّتِي، وَاهْدِ قَلْبِي، وَسَدِّدْ لِسَانِي،  
وَاسْأَلْ سَخِيمَةَ قَلْبِي

Rabbi a'innī wa lā tu'in 'alayy, wa'nṣurnī wa lā tanṣur 'alayy, wa'mkur lī wa lā tamkur 'alayy, ij'alnī laka shakkāran, laka dhakkāran, laka rahhāban, laka miṭwā'an, ilayka mukhbitan awwāhan munīban, rabbi taqabbal tawbatī, wa'ghsil ḥawbatī, wa ajib da'watī, wa thabbit ḥujjatī, wa'hdi qalbī, wa saddid lisānī, wa'slul sakhīmata qalbī

“Lord! Help me to be mindful of good deeds and not of bad ones, provide me victory for good and not for bad, give me intellect for good not for bad, make me thankful to You (O Allah), praying to You (Alone), fearing You (Alone), obeying You (Alone), submissive to You (O Allah), and penitent to You (O Allah). Accept my repentance, purify me, answer my prayer, establish me firmly (in Your religion), guide my heart, direct my tongue (to say Right), and eliminate the black spots from my heart.”





Abu Dawud 1551, Tirmidhi 3492 · Shakal ibn Humayd · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ سَمْعِي، وَمِنْ شَرِّ بَصَرِي، وَمِنْ شَرِّ  
لِسَانِي، وَمِنْ شَرِّ قَلْبِي، وَمِنْ شَرِّ مَنِيٍّ

Allāhumma innī a‘ūdhu bika min sharri sam‘ī, wa min sharri baṣarī,  
wa min sharri lisānī, wa min sharri qalbī, wa min sharri maniyyī

“O Allah! I ask refuge with You from the badness of my hearing,  
from the immorality of my vision, from the ruthlessness of my  
word, from the wickedness of my heart and from impiety of my  
semen.”

Tirmidhi 3513 · 'Aisha · Laylat al-Qadr du'a

Forgiveness

اللَّهُمَّ إِنَّكَ عَفُوفٌ كَرِيمٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

Allāhumma innaka ‘afuwwun karīmun tuḥibbu'l-‘afwa fa'fu ‘annī

“O Allah! You are the Forgiver, the Generous; You love those who  
repent, so (please) forgive me.”





Tirmidhi 3235 · Mu'adh · sahih (the dream hadith)

Forgiveness

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ، وَتَرْكَ الْمُنْكَرَاتِ، وَحُبَّ  
 الْمَسَاكِينِ، وَأَنْ تَغْفِرَ لِي وَتَرْحَمَنِي، وَإِذَا أَرَدْتَ فِتْنَةَ قَوْمٍ فَتَوَفَّنِي  
 غَيْرَ مَفْتُونٍ، وَأَسْأَلُكَ حُبَّكَ، وَحُبَّ مَنْ يُحِبُّكَ، وَحُبَّ عَمَلٍ  
 يَقْرِبُنِي إِلَى حُبِّكَ

Allāhumma innī as'aluka fi 'la'l-khayrāt, wa tarka'l-munkarāt, wa ḥubba'l-masākīn, wa an taghfira lī wa tarḥamanī, wa idhā aradta fitnata qawmin fatawaffanī ghayra maftūn, wa as'aluka ḥubbak, wa ḥubba man yuḥibbuk, wa ḥubba 'amalin yuqarribunī ilā ḥubbik

“O Allah! I ask You to let me do the good deeds and leave the forbidden ones, and love the poor, and forgive me and have mercy on me; if You want to destroy the people, (please) take my life (in order) not to be included with them. I ask Your Love (O Allah) and the love of those whom You loved, and to love the deeds that will bring me near to Your Love.”





Ibn Majah 3846, Ahmad · 'Aisha · sahih

Protection &amp; refuge

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ، وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ عَبْدُكَ وَنَبِيُّكَ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ عَبْدُكَ وَنَبِيُّكَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِي خَيْرًا

Allāhumma innī as'aluka mina'l-khayri kullihi 'ājilihi wa ājilih, mā 'alimtu minhu wa mā lam a'lam, wa a'ūdhu bika mina'sh-sharri kullihi 'ājilihi wa ājilih, mā 'alimtu minhu wa mā lam a'lam, Allāhumma innī as'aluka min khayri mā sa'alaka 'abduka wa nabiyyuk, wa a'ūdhu bika min sharri ma'sta'ādha minhu 'abduka wa nabiyyuk, Allāhumma innī as'aluka'l-jannata wa mā qarraba ilayhā min qawlin aw 'amal, wa a'ūdhu bika mina'n-nāri wa mā qarraba ilayhā min qawlin aw 'amal, wa as'aluka an taj'ala kulla qadā'in qadaytahu li khayrā

“O Allah! I seek from You every goodness; both the immediate and the latter and which I would know or would not know. I ask refuge with You against every evil, both the immediate and the latter and which I would know or would not know. I ask from You the best





which had been sought by Your slave and Prophet (pbuh), and I ask refuge with You against the evil of all such things from which protection had been sought by Your slave and Prophet (pbuh). O Allah! I ask You the Garden (Paradise) and any such deed or word which may bring me closer to it. I ask refuge with You against the Hell-Fire and from any such deed or word which may bring me closer to it, and I ask You (O Allah) to make good every fate You have destined for me.”

al-Hakim, al-Tabarani · Ibn 'Abbas · hasan

Protection & refuge

اللَّهُمَّ احْفَظْنِي بِالْإِسْلَامِ قَائِمًا، وَاحْفَظْنِي بِالْإِسْلَامِ قَاعِدًا،  
وَاحْفَظْنِي بِالْإِسْلَامِ رَاقِدًا، وَلَا تُشْمِتْ بِي عَدُوًّا وَلَا حَاسِدًا،  
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كُلِّ خَيْرٍ خَزَائِنُهُ بِيَدِكَ، وَأَعُوذُ بِكَ مِنْ  
كُلِّ شَرٍّ خَزَائِنُهُ بِيَدِكَ

Allāhumma'ḥfaznī bi'l-islāmi qā' iman, wa'ḥfaznī bi'l-islāmi qā' idan, wa'ḥfaznī bi'l-islāmi rāqidan, wa lā tushmit bī 'aduwwan wa lā ḥāsīdan, Allāhumma innī as' aluka min kulli khayrin khazā' inuhu bi-yadik, wa a'ūdhu bika min kulli sharrin khazā' inuhu bi-yadik

“O Allah! Protect me standing in Islam, protect me sitting in Islam, and protect me lying down in Islam; and don't allow enemy and envier to rejoice over my grief. O Allah! I ask You all that which is good that lay by Your Hand, and I ask refuge with You from all that which is bad that lay by Your Hand.”





al-Bukhari 2822 · Sa'd ibn Abi Waqqas · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُبْنِ، وَأَعُوذُ بِكَ مِنَ الْبُخْلِ، وَأَعُوذُ  
بِكَ مِنْ أَنْ أُرَدَّ إِلَى أَرْدَلِ الْعُمُرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا  
وَعَذَابِ الْقَبْرِ

Allāhumma innī a‘ūdhu bika mina'l-jubn, wa a‘ūdhu bika mina'l-bukhl, wa a‘ūdhu bika min an uradda ilā ardhali'l-‘umur, wa a‘ūdhu bika min fitnati'd-dunyā wa ‘adhābi'l-qabr

“O Allah! I ask refuge with You from cowardice; and I ask refuge with You from miserliness; and I ask refuge with You from being sent back to geriatric old age; and I ask refuge with You from the Fitnah (trials and affliction etc) of this world and the punishment in the grave.”





al-Bukhari 6398, Muslim 2719 · Abu Musa al-Ash'ari · sahih

Forgiveness

اللَّهُمَّ اغْفِرْ لِي خَطِيئَتِي، وَجَهْلِي، وَإِسْرَافِي فِي أَمْرِي، وَمَا أَنْتَ  
أَعْلَمُ بِهِ مِنِّي، اللَّهُمَّ اغْفِرْ لِي هَزْلِي وَجِدِّي، وَخَطْئِي وَعَمْدِي،  
وَكُلُّ ذَلِكَ عِنْدِي

Allāhumma'ghfir li khaṭī'atī, wa jahlī, wa isrāfī fī amrī, wa mā anta  
a'lamu bihi minnī, Allāhumma'ghfir li hazlī wa jiddī, wa khaṭa'ī wa  
'amdī, wa kullu dhālika 'indī

“O Allah! Forgive my mistakes, my ignorance, and my exceeding the limit (i.e. my great sins) and forgive whatever, You know better than I; O Allah! Forgive the wrong I have done jokingly or seriously, and forgive my accidental and intentional errors, all that is present in me.”





al-Bukhari 834, Muslim 2705 · Abu Bakr al-Siddiq · sahih

Forgiveness

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ،  
فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ، وَارْحَمْنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

Allāhumma innī ḡalamtu nafsī ḡulman kathīran, wa lā yaghfiru'dh-dhunūba illā ant, fa'ghfir lī maghfiratan min 'indik, wa'rḡhamnī innaka anta'l-ghafūru'r-raḡīm

“O Allah! I corrupted myself a lot; You (Alone) forgive (all) sins, so (please) forgive me with forgiveness from You, and have Mercy on me, You are indeed the Most Forgiving the Most Merciful.”





al-Bukhari 7383, Muslim 2717 · Ibn 'Abbas · sahih

Forgiveness

اللَّهُمَّ لَكَ أَسَلْتُ، وَبِكَ آمَنْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ أَنْبَتُ،  
 وَبِكَ خَاصَمْتُ، اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ، لَا إِلَهَ إِلَّا أَنْتَ أَنْ  
 تُضِلَّنِي، أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ، وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ

Allāhumma laka aslamtu, wa bika āmantu, wa ‘alayka tawakkaltu, wa ilayka anabtu, wa bika khāṣamtu, Allāhumma innī a‘ūdhu bi-‘izzatik, lā ilāha illā anta an tudīllanī, anta'l-ḥayyu'lladhī lā yamūt, wa'l-jinnu wa'l-insu yamūtūn

“O Allah! I submit myself to You, and I believe in You, and I depend on You, and I repent to You, and return to You, and to You I leave the judgment. I seek refuge (with You) by Your Might, no one has the right to be worshipped but You, against Your misguidance; You are the Ever Living One Who dies not, while the jinn and the human beings die.”



al-Hakim, al-Tabarani · Ibn Mas'ud

Forgiveness

اللَّهُمَّ إِنَّا نَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ، وَعَزَائِمَ مَغْفِرَتِكَ، وَالسَّلَامَةَ  
مِنْ كُلِّ إِثْمٍ، وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ، وَالْفَوْزَ بِالْجَنَّةِ، وَالنَّجَاةَ مِنَ  
النَّارِ

Allāhumma innā nas' aluka mūjibāti raḥmatik, wa 'azā'ima maghfiratik, wa's-salāmata min kulli ithm, wa'l-ghanimata min kulli birr, wa'l-fawza bi'l-jannah, wa'n-najāta mina'n-nār

“O Allah! We ask the exigencies of Your Mercy, the comforts of Your Forgiveness, and security from all sins, and prizes from all devotion, and reward of Paradise, and deliverance from the Fire.”

Muslim 2716 · 'Aisha · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَلِمْتُ، وَمِنْ شَرِّ مَا لَمْ أَعْلَمْ

Allāhumma innī a'ūdhu bika min sharri mā 'alimtu, wa min sharri mā lam a'lam

“O Allah! I ask refuge with You from the evil of (all) that which I know and from the evil of (all) that which I know not.”



al-Hakim, al-Bayhaqi · 'Aisha

Provision

اللَّهُمَّ اجْعَلْ أَوْسَعَ رِزْقِكَ عَلَيَّ عِنْدَ كِبَرِ سِنِّي، وَأَنْقِطَاعِ عُمُرِي

Allāhumma'j' al awsa'a rizqika 'alayya 'inda kibari sinnī, wa'nqitā 'i 'umurī

“O Allah! Increase me my sustenance at the time of my old age and at the end of life.”

al-Nasa'i ('Amal al-Yawm), Ahmad · Abu Musa · sahih

Forgiveness

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي، وَوَسِّعْ لِي فِي دَارِي، وَبَارِكْ لِي فِي رِزْقِي

Allāhumma'ghfir lī dhanbī, wa wassi' lī fī dārī, wa bārik lī fī rizqī

“O Allah! Forgive me for my sins, make my home spacious for me, bless for me my sustenance (which You provided).”

al-Tabarani, Ibn al-Sunni · Ibn Mas'ud

Supplication

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ وَرَحْمَتِكَ، فَإِنَّهُ لَا يَمْلِكُهَا إِلَّا أَنْتَ

Allāhumma innī as'aluka min fadlīka wa raḥmatīka, fa-innahu lā yamlikuhā illā ant

“O Allah! I ask You Your Favor and Mercy, no One possesses them but You.”





Abu Dawud 1552, al-Nasa'i 5531 · Abu Hurayrah · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ التَّرَدِّي، وَالْهَدْمِ، وَالْغَرَقِ، وَالْحَرَقِ،  
وَأَعُوذُ بِكَ أَنْ يَتَجَبَّنِي الشَّيْطَانُ عِنْدَ الْمَوْتِ، وَأَعُوذُ بِكَ أَنْ  
أَمُوتَ فِي سَبِيلِكَ مُدْبِرًا، وَأَعُوذُ بِكَ أَنْ أَمُوتَ لَدِيغًا

Allāhumma innī a‘ūdhu bika mina't-taraddī, wa'l-hadm, wa'l-għaraq, wa'l-ħaraq, wa a‘ūdhu bika an yatakhabbataniya'sh-shayṭānu ‘inda'l-mawt, wa a‘ūdhu bika an amūta fī sabīlīka mudbiran, wa a‘ūdhu bika an amūta ladīghan

“O Allah! I ask refuge with You from deterioration, destruction, sinking, and burning; I ask refuge with You from being overcome by the Shaitan (Satan) during my death, I ask refuge with You from death while I turned away from Your Way, and I ask refuge with You from death by poison.”



Abu Dawud 1554 & others · Anas

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ، وَالْكَسَلِ، وَالْجُبْنِ، وَالْبُخْلِ،  
وَالْهَرَمِ، وَالْكَفْرِ، وَالْفُسُوقِ، وَالشَّقَاقِ، وَالنِّفَاقِ، وَالسُّمْعَةِ،  
وَالرِّيَاءِ، وَأَعُوذُ بِكَ مِنَ الصَّمَمِ، وَالْبَكْمِ، وَالْجُنُونِ، وَالْجُدَامِ،  
وَالْبَرَصِ، وَسَيِّئِ الْأَسْقَامِ

Allāhumma innī a‘ūdhu bika mina'l-‘ajz, wa'l-kasal, wa'l-jubn, wa'l-bukhl, wa'l-haram, wa'l-kufr, wa'l-fusūq, wa'sh-shiqāq, wa'n-nifāq, wa's-sum‘ah, wa'r-riyā‘, wa a‘ūdhu bika mina'ş-şamam, wa'l-bakam, wa'l-junūn, wa'l-judhām, wa'l-baraş, wa sayyi i'l-asqām

“O Allah! I ask refuge with You against weakness, indolence, cowardliness, miserliness, senility, disbelieving, immorality, rebellion, hypocrisy, grandstanding, and showiness; I (also) ask refuge with You against deafness, dumbness, insanity, leprosy, paralysis and other foul diseases.”



Abu Dawud 1544, al-Nasa'i · Abu Hurayrah · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ، وَالْقِلَّةِ، وَالذَّلَّةِ، وَأَعُوذُ بِكَ مِنْ  
أَنْ أَظْلِمَ أَوْ أُظْلَمَ

Allāhumma innī a‘ūdhu bika mina'l-faqr, wa'l-qillah, wa'dh-dhillah,  
wa a‘ūdhu bika min an azlīma aw uzlam

“O Allah! I ask refuge with You from poverty, scarcity, and  
humiliation; I (also) ask refuge with You from oppression and being  
oppressed.”

Tirmidhi 3482, al-Nasa'i · Abu Hurayrah · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ قَلْبٍ لَا يَخْشَعُ، وَمِنْ دُعَاءٍ لَا يُسْمَعُ،  
وَمِنْ نَفْسٍ لَا تَشْبَعُ، وَمِنْ عِلْمٍ لَا يَنْفَعُ، أَعُوذُ بِكَ مِنْ هَؤُلَاءِ  
الْأَرْبَعِ

Allāhumma innī a‘ūdhu bika min qalbin lā yakhsha‘, wa min du‘ā‘in  
lā yusma‘, wa min nafsīn lā tashba‘, wa min ‘ilmin lā yanfa‘, a‘ūdhu  
bika min hā’ulā’i'l-arba‘

“O Allah! I ask refuge with You from heart which is not subservient  
(to You), from invocation that does not accepted (by You), from self  
that which is unsatisfied, from knowledge that which is worthless;  
I ask refuge with You from all these four.”





al-Tabarani · Uqbah ibn Amir

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ يَوْمِ السُّوءِ، وَمِنْ لَيْلَةِ السُّوءِ، وَمِنْ سَاعَةِ السُّوءِ، وَمِنْ صَاحِبِ السُّوءِ، وَمِنْ جَارِ السُّوءِ فِي دَارِ الْمُقَامَةِ

Allāhumma innī a'ūdhu bika min yawmi's-sū', wa min laylati's-sū', wa min sā'ati's-sū', wa min ṣāhibi's-sū', wa min jāri's-sū' i fī dāri'l-muqāmah

“O Allah! I ask refuge with You from evil day, from evil night, from bad friend, from bad neighbor in the home at the last day.”

Abu Dawud 792, Ibn Majah · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَسْتَجِيرُ بِكَ مِنَ النَّارِ

Allāhumma innī as'aluka'l-jannata wa astajīru bika mina'n-nār

“O Allah! I ask You Paradise and I seek Your protection from the Fire.”

al-Bukhari 143 · Ibn 'Abbas

Provision

اللَّهُمَّ فَهِّمْنِي فِي الدِّينِ

Allāhumma faqqihnī fi'd-dīn

“O Allah! Provide me a wider understanding of the tenets of Religion.”





Ahmad 19606 · Abu Musa · sahih

Forgiveness

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا  
أَعْلَمُ

Allāhumma innī a‘ūdhu bika an ushrika bika wa anā a‘lam, wa  
astaghfiruka limā lā a‘lam

“O Allah! I ask refuge with You from associating partner with You  
which I have knowledge of; and forgive me for that which I have  
no knowledge of.”

Ibn Majah 925 · Umm Salamah · sahih

Knowledge

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا مُتَقَبَّلًا

Allāhumma innī as‘aluka ‘ilman nāfi‘an, wa rizqan ṭayyiban, wa  
‘amalan mutaqqabbalan

“O Allah! I ask You knowledge that which is useful, livelihood that  
which is good and deed that which is accepted (by Allah).”



Ibn Majah 3843 · Jabir · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَأَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ

Allāhumma innī as'aluka 'ilman nāfi'an, wa a'ūdhu bika min 'ilmin lā yanfa'

“O Allah! I ask You knowledge that which is useful, and I ask refuge with You from knowledge that which is worthless.”

Abu Dawud 1493, Tirmidhi 3475 · Buraydah · sahih (the Greatest Name)

Forgiveness

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ بِأَنَّكَ الْوَاحِدُ الْأَحَدُ، الصَّمَدُ، الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ، أَنْ تَغْفِرَ لِي ذُنُوبِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

Allāhumma innī as'aluka yā Allāhu bi-annaka'l-wāḥidu'l-aḥad, aṣ-ṣamad, alladhī lam yalid wa lam yūlad, wa lam yakun lahu kufuwan aḥad, an taghfira lī dhunūbī, innaka anta'l-ghafūru'r-raḥīm

“O Allah! I ask You O Allah for You are indeed One and Only (God), the Self-Sufficient Master, He Who begets not nor was He begotten, and there is none co-equal or comparable to Him, to forgive me my sins; You indeed is the Most Forgiving the Most Merciful.”



Muslim 2713 + al-Bukhari 6317/Muslim 771

Supplication

اللَّهُمَّ أَنْتَ اللَّهُ الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ  
 كُفُوًا أَحَدٌ، أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ  
 بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ  
 فَلَيْسَ دُونَكَ شَيْءٌ، أَنْتَ الْمَقْدِمُ وَأَنْتَ الْمَوْخِرُ وَأَنْتَ عَلَى كُلِّ  
 شَيْءٍ قَدِيرٌ

Allāhumma anta'llāhu'l-aḥadu's-ṣamadu'lladhī lam yalid wa lam  
 yūlad wa lam yakun lahu kufuwan aḥad, anta'l-awwalu fa-laysa  
 qablaka shay', wa anta'l-ākhiru fa-laysa ba'daka shay', wa anta'z-  
 zāhiru fa-laysa fawqaka shay', wa anta'l-bāṭinu fa-laysa dūnaka  
 shay', anta'l-muqaddimu wa anta'l-mu'akhhiru wa anta 'alā kulli  
 shay' in qadīr

“O Allah! You are Allah, the One, the Self-Sufficient Master Who begets not nor was He begotten, and there is none co-equal or comparable to Him; You are the First and nothing precedes You. You are the Last and nothing succeeds You. You are the Most High and nothing is above You. You are the All-Aware of the secrets and whatever concealed, there is no one more aware than You. You are the Beforehand and the Remainder; and You are Able to do all things.”





Abu Dawud 1495, Tirmidhi 3544 · Anas · sahih (the Greatest Name)

Protection & refuge

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدُ، لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا  
شَرِيكَ لَكَ، يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ، يَا ذَا الْجَلَالِ  
وَالْإِكْرَامِ، يَا حَيُّ يَا قَيُّوْمُ، إِنِّي أَسْأَلُكَ الْجَنَّةَ، وَأَعُوذُ بِكَ مِنَ  
النَّارِ

Allāhumma innī as'aluka bi-anna laka'l-ḥamd, lā ilāha illā anta waḥḍaka lā sharīka lak, yā badī'a-s-samāwāti wa'l-ard, yā dha'l-jalāli wa'l-ikrām, yā ḥayyu yā qayyūm, innī as'aluka'l-jannah, wa a'ūdhu bika mina'n-nār

“O Allah! I ask You; for the Praise is Yours, none has the right to be worshipped but You, You are One and You have no associate, O Originator of Heavens and Earth, O Full of Majesty and Honor, O Ever Living, O Everlasting; I ask You the Gardens (Paradise) and I ask refuge with You from the Fire.”

Abu Dawud 1516, Tirmidhi 3434 · Ibn 'Umar · sahih

Forgiveness

رَبِّ اغْفِرْ لِي، وَتُبْ عَلَيَّ، إِنَّكَ أَنْتَ التَّوَّابُ الْغَفُورُ

Rabbi'ghfir li, wa tub 'alayy, innaka anta't-tawwābu'l-ghafūr

“Lord! Forgive me and accept my repentance; verily You are the One Who accepts repentance and the Most Forgiving.”



اللَّهُمَّ بَعْلِمِكَ الْغَيْبِ، وَقُدْرَتِكَ عَلَى الْخَلْقِ، أَحْيِنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي، وَتَوَفَّنِي إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَشْيَتَكَ فِي الْغَيْبِ، وَأَسْأَلُكَ الْقَصْدَ فِي الْغِنَى وَالْفَقْرَ، وَأَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ، وَأَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ، وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ، وَالشَّوْقَ إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ، وَلَا فِتْنَةٍ مُضِلَّةٍ، اللَّهُمَّ زِينًا بَزِينَةِ الْإِيمَانِ، وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ

Allāhumma bi-‘ilmika'l-ghayb, wa qudratika ‘ala'l-khalq, aḥyini mā ‘alimta'l-ḥayāta khayran lī, wa tawaffanī idhā ‘alimta'l-wafāta khayran lī, Allāhumma innī as‘aluka khashyataka fi'l-ghayb, wa as‘aluka'l-qaṣḍa fi'l-ghinā wa'l-faqr, wa as‘aluka na‘īman lā yanfad, wa as‘aluka qurrata ‘aynin lā tanqaṭi‘, wa as‘aluka'r-riḍā ba‘da'l-qadā‘, wa as‘aluka barda'l-‘ayshi ba‘da'l-mawt, wa as‘aluka ladhdhata'n-nazari ilā wajhik, wa'sh-shawqa ilā liqā'ika fī ghayri ḍarrā'a mudirrah, wa lā fitnatin mudillah, Allāhumma zayyinnā bi-zīnati'l-īmān, wa'jalnā hudātan muhtadīn

“O Allah! By Your Knowledge of the unseen, and Your Power upon (all) creatures; give me life if in Your Knowledge life is better for me and give me death if in Your Knowledge death is better for me; O Allah! I ask You to make me fear You whether in secret (or open),

I ask You to make me moderate both in times of richness and poverty, I ask You to provide me favor without an end, I ask You that I should be ceaselessly delighted (to obey You), I ask You a favorable living, I ask You a cool life after death, I ask You the pleasure of seeing Your Face (in the Day of Judgment), and longing to meet You without adversity and causing injury, and no trial which may lead to aberration; O Allah! Adorn us with the ornament of Faith and make among those who guide others and the rightly guided.”

al-Bukhari 744, Muslim 598

Forgiveness

اللَّهُمَّ طَهِّرْنِي مِنَ الذُّنُوبِ وَالْخَطَايَا، اللَّهُمَّ نَقِّنِي مِنْهَا كَمَا يَنْقَى  
الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ، اللَّهُمَّ طَهِّرْنِي بِالثَّلْجِ وَالْبَرَدِ وَالْمَاءِ  
الْبَارِدِ

Allāhumma ṭahhirnī mina'dh-dhunūbi wa'l-khaṭāyā, Allāhumma naqqinī minhā kamā yunaqqa'th-thawbu'l-abyaḍu mina'd-danas, Allāhumma ṭahhirnī bi'th-thalji wa'l-baradi wa'l-mā' i'l-bārid

“O Allah! (Please) cleanse me from my sins and transgressions; O Allah purify me from it the like of cleaning the white cloth from dirt; O Allah! Cleanse me with snow and cold waters.”



Muslim 770 · 'Aisha

Protection & refuge

اللَّهُمَّ رَبَّ جِبْرَائِيلَ وَمِيكَائِيلَ وَرَبَّ إِسْرَافِيلَ، أَعُوذُ بِكَ مِنْ حَرِّ  
النَّارِ، وَمِنْ عَذَابِ الْقَبْرِ

Allāhumma rabba jibrā'īla wa mikā'īla wa rabba isrāfīl, a'ūdhu bika  
min ḥarri'n-nār, wa min 'adhābi'l-qabr

“O Allah! The Lord of Jibril, Mikaeel, and Lord of Israfil; I ask refuge  
with You from the heat of the Fire and from the punishment of the  
grave.”

Tirmidhi 3483 · 'Imran ibn Husayn · sahih

Protection & refuge

اللَّهُمَّ اٰلْهِمْنِي رُشْدِي، وَاَعِزَّنِي مِنْ شَرِّ نَفْسِي

Allāhumma alhimnī rushdī, wa a'idhnī min sharri nafsī

“O Allah! Convey to me guidance and save me against the evil of  
myself.”





Muslim 2713 · Abu Hurayrah · sahih (bedtime supplication)

Protection &amp; refuge

اللَّهُمَّ رَبَّ السَّمَاوَاتِ وَرَبَّ الْأَرْضِ، وَرَبَّ الْعَرْشِ الْعَظِيمِ،  
 رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ، فَالِقَ الْحَبِّ وَالنَّوَى، وَمُنزِلَ التَّوْرَةِ  
 وَالْإِنْجِيلِ وَالْفُرْقَانِ، أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ آخِذٌ  
 بِنَاصِيَتِهِ، اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ  
 فَلَيْسَ بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ  
 الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ، اقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا مِنَ الْفَقْرِ

Allāhumma rabba's-samāwāti wa rabba'l-ard, wa rabba'l-'arshi'l-'azīm, rabbanā wa rabba kulli shay', fāliqa'l-ḥabbi wa'n-nawā, wa munzila't-tawrāti wa'l-injili wa'l-furqān, a'ūdhu bika min sharri kulli shay'in anta ākhidhun bi-nāṣiyatih, Allāhumma anta'l-awwalu fa-laysa qablaka shay', wa anta'l-ākhiru fa-laysa ba'daka shay', wa anta'z-zāhiru fa-laysa fawqaka shay', wa anta'l-bātinu fa-laysa dūnaka shay', iqḍi 'anna'd-dayna wa aghninā mina'l-faqr

“O Allah! The Lord of the Heavens and Earth, the Lord of the Great Throne! O our Lord and Lord of everything, O You Who causes the seed-grain and the fruit-stone (like date-stone) to split and sprout, You revealed the Tawrat (Torah), the Injeel (Gospel), and the Furqaan (Criterion); I ask refuge with You from the badness of everything (which) You have the grasp of its forelock; O Allah! You are the First and nothing precedes You. You are the Last and nothing succeeds You. You are the Most High and nothing is above





You. You are the All-Aware of the secrets and whatever concealed, there is no one more aware than You. Pay debts on my behalf and make me impervious to destitution.”

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Abu Dawud 969 · Ibn Mas'ud · sahih

Forgiveness

اللَّهُمَّ اَلِفَ بَيْنَ قُلُوبِنَا، وَاَصْلِحْ ذَاتَ بَيْنِنَا، وَاَهْدِنَا سُبُلَ السَّلَامِ،  
وَنَجِّنَا مِنَ الظُّلُمَاتِ اِلَى النُّورِ، وَجَنِّبْنَا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا  
بَطَّنَ، وَبَارِكْ لَنَا فِي اَسْمَاعِنَا وَاَبْصَارِنَا، وَقُلُوبِنَا، وَاَزْوَاجِنَا،  
وَذُرِّيَاتِنَا، وَتُبْ عَلَيْنَا اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ، وَاَجْعَلْنَا شَاكِرِيْنَ  
لِنِعْمِكَ، مُثْنِيْنَ بِهَا عَلَيْكَ، قَابِلِيْنَ لَهَا وَاَتْمِمْهَا عَلَيْنَا

Allāhumma allif bayna qulūbinā, wa aṣliḥ dhāta bayninā, wa'hdinā subula's-salām, wa najjinā mina'z-zulumāti ila'n-nūr, wa jannibna'l-fawāhisha mā zaḥara minhā wa mā baṭan, wa bārik lanā fī asmā' inā wa abṣārinā, wa qulūbinā, wa azwājīnā, wa dhurriyyātinā, wa tub 'alaynā innaka anta't-tawwābu'r-raḥīm, wa'j'alnā shākirīna li-ni'amik, muthnīna bihā 'alayk, qābilīna lahā wa atmimhā 'alaynā

“O Allah! Make closer our hearts, and set aright our relationships, and guide us to the peaceful way, and save us from the darkness towards the light of Islam, and take away from us all evils whether it is apparent or hidden, and make healthy our hearing and seeing, and our hearts, and wives, and our family, and forgive us; verily, You are the One Who accepts repentance and the Most Merciful; and make us grateful of Your providence, and Praising You, and accepting Your favor, and make it complete for us.”



Tirmidhi 3591 · Quṭbah ibn Malik · sahih

Protection & refuge

اللَّهُمَّ جَنِّبْنِي مُنْكَرَاتِ الْأَخْلَاقِ وَالْأَهْوَاءِ وَالْأَعْمَالِ وَالْأَدْوَاءِ

Allāhumma jannibnī munkarāti'l-akhlāqi wa'l-ahwā'i wa'l-a'māli wa'l-adwā'

“O Allah! I seek Your protection from every evil conduct, bad deeds, desires and diseases.”

Ahmad · 'Aisha · sahih

The Hereafter

اللَّهُمَّ حَاسِبْنِي حِسَابًا يَسِيرًا

Allāhumma ḥāsibnī ḥisāban yasīran

“O Allah! Account me swiftly (in the Day of Judgment).”

Abu Dawud 1522, al-Nasa'i · Mu'adh ibn Jabal · sahih

Gratitude

اللَّهُمَّ أَعِنَّا عَلَى ذِكْرِكَ، وَشُكْرِكَ، وَحُسْنِ عِبَادَتِكَ

Allāhumma a'innā 'alā dhikrik, wa shukrik, wa ḥusni 'ibādatik

“O Allah! Help us to remember You, and to be grateful to You, and to worship You in the best way.”

Ahmad 17126 · hasan

The Hereafter

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا لَا يَرْتَدُّ، وَنَعِيمًا لَا يَنْفَدُ، وَمُرَافَقَةً مُحَمَّدٍ فِي  
أَعْلَى جَنَّةِ الْخُلْدِ

Allāhumma innī as'aluka īmānan lā yartadd, wa na'īman lā yanfad,  
wa murāfaqata Muḥammadin fī a'lā jannati'l-khuld

“O Allah! I ask You an immovable faith (with You), and everlasting bliss, and be with Prophet Mohammad (pbuh) in the highest Paradise.”

al-Bazzar, al-Hakim · hasan

Forgiveness

اللَّهُمَّ قِنِي شَرَّ نَفْسِي، وَاعْزِمْ لِي عَلَى أَرْشَدِ أَمْرِي، اغْفِرْ لِي مَا  
أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا أَخْطَأْتُ وَمَا عَمَدْتُ، وَمَا عَلِمْتُ وَمَا  
جَهَلْتُ

Allāhumma qinī sharra nafsī, wa'zim lī 'alā arshadi amrī, ighfir lī mā  
asrartu wa mā a'lantu wa mā akhṭa'tu wa mā 'amadtu, wa mā  
'alimtu wa mā jahiltu

“O Allah! Save me against the badness of myself, guide me towards the right way, forgive me for my sins whether secrets or concealed, by mistake or intentional; both I have knowledge or I have no knowledge of.”



al-Nasa'i 5475 · Abdullah ibn 'Amr · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ، وَغَلَبَةِ العَدُوِّ، وَشَمَاتَةِ الأَعْدَاءِ

Allāhumma innī a'ūdhu bika min ghalabati'd-dayn, wa ghalabati'l-'aduww, wa shamātati'l-a'dā'

“O Allah! I seek refuge with You against being ruined by debts, and supremacy of opponents and satire of the enemies.”

Abu Dawud 792, Ibn Majah · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَسْتَجِيرُ بِكَ مِنَ النَّارِ

Allāhumma innī as'aluka'l-jannata wa astajīru bika mina'n-nār

“O Allah! I ask from You the Paradise and I seek Your protection from the Hell-Fire.”



Muslim 2697 · Tariq ibn Ashyam · sahih

Forgiveness

اللَّهُمَّ اغْفِرْ لِي، وَاهْدِنِي، وَارْزُقْنِي، وَعَافِنِي، وَأَعُوذُ بِكَ مِنْ ضَيْقِ  
الْمَقَامِ يَوْمَ الْقِيَامَةِ

Allāhumma'ghfir lī, wa'hdinī, wa'rzuqnī, wa 'āfinī, wa a'ūdhu bika  
min dīqi'l-maqāmi yawma'l-qiyāmah

“O Allah! Forgive me, guide me, provide me ample livelihood, and protect me (from evil); and I ask refuge with You against tightness of situation in the Day of Resurrection.”

Tirmidhi 3502 · sahih

Supplication

اللَّهُمَّ مَتَّعْنِي بِسَمْعِي وَبَصَرِي، وَاجْعَلْهُمَا الْوَارِثَ مِنِّي، وَأَنْصُرْنِي  
عَلَى مَنْ يَظْلِمُنِي وَخُذْ بِثَأْرِي

Allāhumma matti'nī bi-sam'ī wa baṣarī, wa'j' alhuma'l-wāritha minnī,  
wa'nṣurnī 'alā man yazlimunī wa khudh bi-tha'rī

“O Allah! Let my hearing and seeing be beneficial to me and make the two (my hearing and seeing) permanent for me; and help me against anyone who deceives me and You take from him my rights.”



Abu Dawud 1495, al-Nasa'i · Anas · sahih (the Greatest Name)

Praise & remembrance

اللَّهُمَّ لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ، أَنْتَ الْمَنَّانُ بَدِيعُ السَّمَاوَاتِ  
وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا حَيُّ يَا قَيُّوْمُ

Allāhumma laka'l-ḥamdu lā ilāha illā ant, anta'l-mannānu badī'u's-samāwāti wa'l-ard.yā dha'l-jalāli wa'l-ikrām yā ḥayyu yā qayyūm

“O Allah! Yours are all Praises, none has the right to be worshipped but You. You are the Most Beneficent, the Originator of the Heavens and the Earth, O You full of Majesty and Honor, O You the Ever-Living and the Everlasting.”





al-Bukhari 1120, Muslim 769 · Ibn 'Abbas · sahih (tahajjud)

Protection &amp; refuge

اللَّهُمَّ لَكَ الْحَمْدُ لَكَ الْحَمْدُ أَنْتَ قِيمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ  
 الْحَمْدُ لَكَ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ  
 نُورُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ  
 السَّمَوَاتِ وَالْأَرْضِ، وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ، وَوَعْدُكَ الْحَقُّ،  
 وَلِقَاؤُكَ حَقٌّ، وَقَوْلُكَ حَقٌّ، وَالْجَنَّةُ حَقٌّ، وَالنَّارُ حَقٌّ، وَالنَّبِيُّونَ  
 حَقٌّ، وَمُحَمَّدٌ حَقٌّ، وَالسَّاعَةُ حَقٌّ

Allāhumma laka'l-ḥamdu anta qayyimu's-samāwāti wa'l-ardī wa man  
 fihinn, wa laka'l-ḥamdu laka mulku's-samāwāti wa'l-ardī wa man  
 fihinn, wa laka'l-ḥamdu anta nūru's-samāwāti wa'l-ardī wa man  
 fihinn, wa laka'l-ḥamdu anta maliku's-samāwāti wa'l-ard, wa laka'l-  
 ḥamdu anta'l-ḥaqq, wa wa' duka'l-ḥaqq, wa liqā'uka ḥaqq, wa  
 qawluka ḥaqq, wa'l-jannatu ḥaqq, wa'n-nāru ḥaqq, wa'n-nabiyyūna  
 ḥaqq, wa Muḥammadun ḥaqq, wa's-sā'atu ḥaqq

“O Allah! Yours are all Praises, You are the One Who sustain and  
 protect the Heavens and the Earth and all that exist in them. Yours  
 are all Praises, Yours is the dominion of the Heavens and the Earth  
 and all that exist in them. Yours are all Praises, You are the Light of  
 the Heavens and the Earth and all that exist in them. Yours are all  
 Praises, You are the Sovereign of the Heavens and the Earth and  
 all that exist in them. And Yours all the Praises, You are the Truth,  
 Your promises are True, meeting with You is certain, Your Word



(the Qur'an) is Truth, the Jannah (Paradise) is Truth, the Hell-Fire is Truth, the Prophets are Truth, Mohammad (pbuh) is Truth, and the Hour (the Final Day) is Truth.”

al-Bukhari 6317, Muslim 771 · Ibn 'Abbas · sahih (tahajjud)

Forgiveness

اللَّهُمَّ لَكَ أَسَلْتُ، وَبِكَ آمَنْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ أَنْبَتُ،  
 وَبِكَ خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ، فَاعْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ  
 وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ، أَنْتَ الْمَقْدِمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا  
 أَنْتَ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Allāhumma laka aslamtu, wa bika āmantu, wa ‘alayka tawakkaltu, wa ilayka anabtu, wa bika khāṣamtu wa ilayka ḥākamtu, fa'ghfir lī mā qaddamtu wa mā akhkhartu wa mā asrartu wa mā a‘lantu, anta'l-muqaddimu wa anta'l-mu’akhkhiru lā ilāha illā ant, wa lā ḥawla wa lā quwwata illā bi’llāh

“O Allah! I submit myself to You, and I believe in You, and I depend on You, and I repent to You and return to You, and to You I leave the judgment (for those who refuse the message), and to You I submit for judgment. Forgive me (O Allah) for what I did earlier and what I did later, and what I did secretly and what I did openly. You Alone can make one progress or draw backward. None has the right to be worshipped but You. And there is no power and no strength except with Allah.”

Abu Dawud 1425, Tirmidhi 464 · al-Hasan ibn Ali · sahih (qunut)

Protection &amp; refuge

اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ، وَعَافِنِي فِيمَنْ عَافَيْتَ، وَتَوَلَّنِي فِيمَنْ  
تَوَلَّيْتَ، وَبَارِكْ لِي فِي مَا أَعْطَيْتَ، وَقِنِي شَرَّ مَا قَضَيْتَ فَإِنَّكَ  
تَقْضِي وَلَا يُقْضَى عَلَيْكَ، وَإِنَّهُ لَا يَذِلُّ مَنْ وَالَيْتَ، تَبَارَكْتَ رَبَّنَا  
وَتَعَالَيْتَ

Allāhumma'hdinī fīman hadayt, wa 'āfinī fīman 'āfayt, wa tawallanī  
fīman tawallayt, wa bārik lī fīmā aṭayt, wa qinī sharra mā qadayt fa-  
innaka taqdī wa lā yuqdā 'alayk, wa innahu lā yadhillu man wālayt,  
tabārakta rabbanā wa ta'ālayt

“O Allah! Guide me (to the right Path) with those who You have guided, and make me healthy (strong) with those whom You have given good health (strength), place me under Your care among those whom You have taken care of, bless for me whatever You have provided, protect me from the evil things which You have decreed for indeed You rule and none can rule You, whoever You keep under Your Care none can humiliate. You are the Blessed, our Lord, and You are the Exalted.”



al-Hakim · 'Aisha · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ عَبْدُكَ وَنَبِيُّكَ مُحَمَّدٌ  
وَعِبَادُكَ الصَّالِحُونَ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ عَبْدُكَ  
وَنَبِيُّكَ مُحَمَّدٌ وَعِبَادُكَ الصَّالِحُونَ

Allāhumma innī as'aluka min khayri mā sa'alaka minhu 'abduka wa nabiyyuka Muḥammadun wa 'ibāduka'ṣ-ṣāliḥūn, wa a'ūdhu bika min sharri ma'sta'ādha minhu 'abduka wa nabiyyuka Muḥammadun wa 'ibāduka'ṣ-ṣāliḥūn

“O Allah! I ask from You the best which had been sought by Your slave and Prophet Muhammad (pbuh) and Your righteous servants. And I ask refuge with You against the evil of all such things from which protection had been sought by Your slave and Prophet Muhammad (pbuh) and Your righteous servants.”





al-Bukhari 6306 · Shaddad ibn Aws · sahih (Sayyid al-Istighfar)

Forgiveness

اللَّهُمَّ أَنْتَ رَبِّي، لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى  
عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ  
لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا  
أَنْتَ

Allāhumma anta rabbī, lā ilāha illā anta khalaqtanī wa anā ‘abduk, wa  
anā ‘alā ‘ahdika wa wa‘dika ma’staṭa’t, a‘ūdhu bika min sharri mā  
ṣana’t, abū’u laka bi-ni‘matika ‘alayy, wa abū’u bi-dhanbī fa’ghfir lī  
fa-innahu lā yaghfiru’dh-dhunūba illā ant

“O Allah! You are my Lord, none has the right to be worshipped  
except You, You created me and I am Your servant and I abide to  
Your covenant and promise as best I can, I take refuge in You from  
the evil of which I committed. I acknowledge Your favor upon me  
and I acknowledge my sin, so forgive me, for verily none can  
forgive sin except You.”





Forgiveness

اللَّهُمَّ اكْفِنَا شَرَّ الْأَشْرَارِ وَكَيْدَ الْفُجَّارِ، وَشَرَّ كُلِّ طَارِقٍ يَطْرُقُ  
إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا عَزِيزُ يَا غَفَّارُ

Allāhumma'kfinā sharra'l-ashrāri wa kayda'l-fujjār, wa sharra kulli ṭāriqin yaṭruqu illā ṭāriqan yaṭruqu bi-khayrin yā 'azīzu yā ghaffār

“O Allah! Prevent us from the evil of all bad things, and from the craftiness of immoral people and from evil of the entire night visitor that comes except those who came for good (O Allah). O the All-Mighty, O the Oft-Forgiving.”

Family

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُبَارِكَ فِي سَمْعِي، وَفِي بَصَرِي، وَفِي خَلْقِي،  
وَفِي خُلُقِي، وَفِي أَهْلِي، وَفِي مَحْيَايَ، وَفِي عَمَلِي، وَتَقَبَّلْ حَسَنَاتِي،  
وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ

Allāhumma innī as'aluka an tubārika fī sam'ī, wa fī baṣarī, wa fī khalqī, wa fī khuluqī, wa fī ahli, wa fī maḥyāy, wa fī 'amalī, wa taqabbal ḥasanātī, wa as'aluka'd-darajāti'l-'ulā mina'l-jannah

“O Allah! I ask from You bless my hearing, and my seeing, and myself, and my family, and my living, and my deeds, and accept my best (deeds), and I seek from You the highest level of Paradise.”





Muslim 483 · Abu Hurayrah · sahih

Forgiveness

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ: دِقَّةَ وَجْهِهِ، وَأَوَّلَهُ وَأَخْرَهُ، وَعَلَانِيَتَهُ  
وَسِرَّهُ

Allāhumma'ghfir lī dhanbī kullah: diqqahu wa jillah, wa awwalahu wa ākhirah, wa 'alāniyatahu wa sirrah

“O Allah! Forgive all my sins: the smallest and the greatest of which, the first and last of which, and both that are openly and secretly committed.”



Composite (qunut nazilah, Abu Dawud 1442, &amp; several supplications)

Protection &amp; refuge

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ، اللَّهُمَّ لَا قَابِضَ لِمَا بَسَطْتَ، وَلَا بَاسِطَ لِمَا  
قَبَضْتَ، وَلَا هَادِيٍّ لِمَنْ أَضَلَّتْ، وَلَا مُضِلٍّ لِمَنْ هَدَيْتَ، وَلَا  
مُعْطِيٍّ لِمَا مَنَعْتَ، وَلَا مَانِعٍ لِمَا أَعْطَيْتَ، وَلَا مُقَرِّبَ لِمَا بَاعَدْتَ،  
وَلَا مُبَاعِدَ لِمَا قَرَّبْتَ، اللَّهُمَّ ابْسُطْ عَلَيْنَا مِنْ بَرَكَاتِكَ وَرَحْمَتِكَ  
وَفَضْلِكَ وَرِزْقِكَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ النِّعِمَ الْمُقِيمَ الَّذِي لَا يَحُولُ  
وَلَا يَزُولُ، اللَّهُمَّ إِنِّي أَسْأَلُكَ النِّعِمَ يَوْمَ الْعَيْلَةِ، وَالْأَمْنَ يَوْمَ  
الْخَوْفِ، اللَّهُمَّ إِنِّي عَائِدُ بِكَ مِنْ شَرِّ مَا أَعْطَيْتَنَا، وَشَرِّ مَا مَنَعْتَ،  
اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا، وَكْرِهْ إِلَيْنَا الْكُفْرَ  
وَالْفُسُوقَ وَالْعِصْيَانَ وَاجْعَلْنَا مِنَ الرَّاشِدِينَ، اللَّهُمَّ تَوَفَّنَا مُسْلِمِينَ،  
وَإِذَا مَاتَ مُسْلِمِينَ وَأَلْحَقْنَا بِالصَّالِحِينَ غَيْرَ خَزَايَا وَلَا مَفْتُونِينَ، اللَّهُمَّ  
قَاتِلِ الْكُفْرَةَ الَّذِينَ يَكْذِبُونَ رُسُلَكَ، وَيَصُدُّونَ عَنْ سَبِيلِكَ  
وَاجْعَلْ عَلَيْهِمْ رِجْزَكَ وَعَذَابَكَ، اللَّهُمَّ قَاتِلِ الْكُفْرَةَ الَّذِينَ أُوتُوا  
الْكِتَابَ إِلَهُ الْحَقِّ

Allāhumma laka'l-ḥamdu kulluh, Allāhumma lā qābiḍa limā basatt,  
wa lā bāsiṭa limā qabadt, wa lā hādiya liman adlalt, wa lā mudīlla



liman hadayt, wa lā mu'ṭiya limā mana't, wa lā māni'a limā a'ṭayt, wa lā muqarriba limā bā'adt, wa lā mubā'ida limā qarrabt, Allāhumma'bsuṭ 'alaynā min barakātika wa raḥmatika wa fadlika wa rizqik, Allāhumma innī as'aluka'n-na'īma'l-muqīma'lladhī lā yaḥūlu wa lā yazūl, Allāhumma innī as'aluka'n-na'īma yawma'l-'aylah, wa'l-amna yawma'l-khawf, Allāhumma innī 'ā'idhun bika min sharri mā a'ṭaytanā, wa sharri mā mana't, Allāhumma ḥabbib ilayna'l-īmāna wa zayyinhu fī qulūbinā, wa karrīh ilayna'l-kufra wa'l-fusūqa wa'l-'iṣyāna wa'j'alnā mina'r-rāshidīn, Allāhumma tawaffanā muslimīn, wa aḥyinā muslimīn wa alḥiqnā bi-ṣ-ṣāliḥīna ghayra khazāyā wa lā maftūnīn, Allāhumma qātīlī'l-kafarata'lladhīna yukadhdhibūna rusulak, wa yaṣuddūna 'an sabīlika wa'j'al 'alayhim rijzaka wa 'adhābak, Allāhumma qātīlī'l-kafarata'lladhīna ūtu'l-kitāba ilāha'l-ḥaqq

“O Allah! All Praises are due to You (Alone). O Allah! None can take hold unless with Your help, and no extensor for anyone You deny of (help), and no guidance for anyone You cause to go astray, and none can misguide those whom You have guided, none can give those You deny of any assistance, and none can object to whomever You want to give Your help, none can bring near of whom You cause to be far away, and none can bring away of anyone You cause to be near (to You). O Allah! Provide us Your blessings, Your mercy, Your grace, and subsistence. O Allah! I seek from You steady blessings. O Allah! I ask from You favor on the day of hardships, security in the day of fear. O Allah! I seek Your protection against the evil of what You have given us and the evil of all things which You have denied us (to have). O Allah! Let us love the Faith (in You) and let it be accepted by our hearts. Let us dislike the unbelief, immorality and rebellion, and make us among





the righteous. O Allah! Take our life as Muslim and let us live as Muslim and make us among Your righteous servants without difficulties and trials. O Allah! Defeat the Kuffar who deny Your Messenger, who prevent the propagation of Your Way; and inflict upon them Your punishment. O Allah! Defeat the Kuffar in whose hands are the books, Lord of Truth. (Ameen)”

Abu Dawud 850, Tirmidhi 284 · Ibn 'Abbas · sahih

Forgiveness

اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَعَافِنِي، وَارْزُقْنِي، وَاجْبُرْنِي،  
وَأَرْفَعْنِي

Allāhumma'ghfir lī, wa'rḥamnī, wa'hdinī, wa 'āfinī, wa'rzuqnī,  
wa'jburnī, wa'rfa' nī

“O Allah! Forgive me, have Mercy on me, guide me, provide good health and livelihood, comfort and elevate my reputation.”



Tirmidhi 3173 · 'Umar ibn al-Khattab · hasan

Provision

اللَّهُمَّ زِدْنَا وَلَا تُنْقِصْنَا، وَأَكْرِمْنَا وَلَا تُهِنَّا، وَأَعْطِنَا وَلَا تُحْرِمْنَا،  
وَأَثِّرْنَا وَلَا تُؤْثِرْ عَلَيْنَا، وَأَرْضِنَا وَارْضَ عَنَّا

Allāhumma zidnā wa lā tunqishnā, wa akrimnā wa lā tuhinnā, wa a'ṭinā wa lā taḥrimnā, wa āthirnā wa lā tu'thir 'alaynā, wa arḍinā wa'rḍa 'annā

“O Allah! Increase upon us Your favor and do not decrease it, Be Kind on us and do not dislike us, give us (provisions) and do not disown us, let us be the first and let no one before us, and love You and You love us.”

Ahmad 3823 · Ibn Mas'ud · sahih

Supplication

اللَّهُمَّ كَمَا أَحْسَنْتَ خَلْقِي، فَأَحْسِنْ خُلُقِي

Allāhumma kamā aḥsanta khalqī, fa-aḥsin khuluqī

“O Allah! Like as You have created us from the best of mould, make our best our behavior.”



al-Bukhari 3036 · Jarir ibn Abdullah

Guidance

اللَّهُمَّ ثَبِّتْنِي، وَاجْعَلْنِي هَادِيًا مَهْدِيًا

Allāhumma thabbitnī, wa'j'alnī hādiyan mahdiyyan

“O Allah! Let me firm in my belief, make me guided and be guided to the right Path.”

Provision

اللَّهُمَّ آتِنِي الْحِكْمَةَ الَّتِي مَنْ أُوتِيَهَا فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا

Allāhumma ātini'l-ḥikmata'llatī man ūtiyahā faqad ūtiya khayran kathīran

“O Allah! Provide me wisdom, whom You provided with wisdom surely had multitude of good.”

Abu Dawud 5088, Tirmidhi 3388 · Uthman ibn Affan · sahih

Protection & refuge

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ  
وَهُوَ السَّمِيعُ الْعَلِيمُ

Bismi'llāhi'lladhī lā yaḍurru ma'a'smihi shay'un fi'l-ardī wa lā fi's-samā', wa huwa's-samī'u'l-'alīm

“In the Name of Allah, Who with His Name nothing will get harm on Earth and in the Heavens, He is the All-Hearer, the All-Knower.”





Protection & refuge

بِسْمِ اللَّهِ ذِي الشَّانِ، عَظِيمِ السُّلْطَانِ، شَدِيدِ الْبُرْهَانِ، قَوِيٍّ  
الْأَرْكَانِ، مَا شَاءَ اللَّهُ كَانَ، أَعُوذُ بِاللَّهِ مِنْ كُلِّ شَيْطَانٍ، إِنْسٍ  
وَجَانٍّ

Bismi'llāhi dhi'sh-sha'n, 'azīmi's-sultān, shadīdi'l-burhān, qawiyi'l-  
arkān, mā shā'a'llāhu kān, a'ūdhu bi'llāhi min kulli shayṭān; insin wa  
jānn

“In the Name of Allah, the Most Powerful, with the Great Power  
(and Authority), with powerful Evidence, with Solid Pillars,  
whatever He likes happens. I seek refuge with Allah against all  
Shaytan (Satan) whether it is man or jinn.”





# Morning & Evening Remembrance

Muslim 2708 · Khawlah bint Hakim · sahih

Protection & refuge

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'ūdhu bi-kalimāti'llāhi't-tāmmāti min sharri mā khalaq

“I seek refuge with the complete Word of Allah against the evil of His creatures.”





Ahmad, al-Tabarani · hasan

Protection &amp; refuge

أَعُوذُ بِوَجْهِ اللَّهِ الْعَظِيمِ، الَّذِي لَيْسَ شَيْءٌ أَعْظَمُ مِنْهُ، وَبِكَلِمَاتِ  
 اللَّهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ، مِنْ شَرِّ مَا خَلَقَ  
 وَذَرَأَ وَبَرَأَ، وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا، وَمِنْ  
 شَرِّ مَا يَلْجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا، وَمِنْ شَرِّ طَوَارِقِ اللَّيْلِ  
 وَالنَّهَارِ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَانُ

A'ūdhu bi-wajhi'llāhi'l-'azīm, alladhī laysa shay'un a'zamu minh, wa bi-kalimāti'llāhi't-tāmmāti'llatī lā yujāwizuhunna barrun wa lā fājir, min sharri mā khalaqa wa dhara'a wa bara', wa min sharri mā yanzilu mina's-samā'i wa mā ya'ruju fihā, wa min sharri mā yaliju fi'l-ardī wa mā yakhruju minhā, wa min sharri ṭawāriqi'l-layli wa'n-nahāri illā ṭāriqan yaṭruqu bi-khayrin yā raḥmān

“I seek refuge by the Greatness of Allah's Face, Who has nothing greater than Him, and the Complete Word of Allah which no good and bad man can overcome; against the evil of creatures, and what He has scattered and created; and from the evil of what descends from the Heavens and what ascends into it, and from the evil of what enters the Earth and what comes out from it; and from the evil of the night and day comers except those who come for good. O Merciful.”





Morning supplication

Day & night

أَصْبَحْنَا وَأَصْبَحَ الْمَلِكُ لِلَّهِ الْوَاحِدِ الْقَهَّارِ، وَالْحَمْدُ لِلَّهِ

Aṣḥaḥnā wa aṣḥaḥa'l-mulku li'llāhi'l-wāḥidi'l-qahhār, wa'l-ḥamdu li'llāh

“We have reached the morning and at this very time unto Allah belongs all sovereignty, the One and Only, the Most Powerful. And all Praises are due to Allah.”

al-Bukhari 6403, Muslim 2691 · Abu Hurayrah · sahih

Praise & remembrance

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Lā ilāha illa'llāhu waḥdahū lā sharīka lah, lahu'l-mulku wa lahu'l-ḥamd, wa huwa 'alā kulli shay'in qadīr

“None has the right to be worshipped but Allah, Alone without partner, to Him belongs all sovereignty and praise and He is over all things Omnipotent.”





al-Bukhari & Muslim · sahih

Protection & refuge

رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَالْهَرَمِ وَسُوءِ الْكِبَرِ، وَمِنْ فِتْنَةِ الدُّنْيَا  
وَعَذَابِ الْقَبْرِ

Rabbi a‘ūdhu bika mina'l-kasali wa'l-harami wa sū' i'l-kibar, wa min fitnati'd-dunyā wa ‘adhābi'l-qabr

“O Lord! I ask refuge with You from laziness, cowardice, and decrepitude and the evil of becoming too old, and from the trials of this World and the torment in the grave.”

Morning supplication

Day & night

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ

Aṣḥaḥnā wa aṣḥaḥa'l-mulku li'llāhi rabbi'l-‘ālamīn

“We have reached the morning and at this very time unto Allah belongs all sovereignty, the Lord of the Worlds.”





Abu Dawud 5084 · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا الْيَوْمِ: فَتْحَهُ، وَنَصْرَهُ، وَنُورَهُ، وَبَرَكَتَهُ،  
وَهْدَاهُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا بَعْدَهُ

Allāhumma innī as'aluka khayra hādha'l-yawm: faṭḥahu, wa naṣrahu, wa nūrahu, wa barakatahu, wa hudāhu, wa a'ūdhu bika min sharri mā ba'dahu

“O Allah! I ask You the best of this day: its success and victory, and its light, blessing, and guidance. And I ask refuge with You against the evil after it.”





Abu Dawud 5068, Tirmidhi 3391 · sahih

The Hereafter

اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا، وَبِكَ نَحْيَا وَبِكَ نَمُوتُ، وَإِلَيْكَ  
النُّشُورُ، أَصْبَحْنَا وَأَصْبَحَ الْمَلِكُ لِلَّهِ، وَالْحَمْدُ لِلَّهِ لَا شَرِيكَ لَهُ، لَا  
إِلَهَ إِلَّا هُوَ إِلَيْهِ النُّشُورُ

Allāhumma bika aṣḥānā wa bika amsaynā, wa bika naḥyā wa bika  
namūt, wa ilayka'n-nushūr, aṣḥānā wa aṣḥā'a'l-mulku li'llāh, wa'l-  
ḥamdu li'llāhi lā sharīka lah, lā ilāha illā huwa ilayhi'n-nushūr

“O Allah! By Your leave we have reached the morning and by Your  
leave we have reached the evening, by Your leave we live and die  
and unto You is our resurrection. We have reached the morning  
and at this very time unto Allah belongs all sovereignty, and all  
Praises are due to Allah, He has no partner, none has the right to  
be worshipped but He, and unto Him is our resurrection.”





Abu Dawud 5067, Tirmidhi 3392 · Abu Bakr · sahih

Protection & refuge

اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، رَبَّ  
كُلِّ شَيْءٍ وَمَلِيكَهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَعُوذُ بِكَ مِنْ شَرِّ  
نَفْسِي، وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكَهٖ، وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا  
أَوْ أَجْرَهُ إِلَى مُسْلِمٍ

Allāhumma fāṭira's-samāwāti wa'l-ard, 'ālima'l-ghaybi wa'sh-shahādah, rabba kulli shay'in wa malikah, ashhadu an lā ilāha illā ant, a'ūdhu bika min sharri nafsī, wa min sharri'sh-shayṭāni wa shirkih, wa an aqtarifa 'alā nafsī sū'an aw ajurrahu ilā muslim

“O Allah! The Creator of Heavens and the Earth, the All-Knower of the unseen and the seen, Lord and Owner of all things; I bear witness that none has the right to be worshipped but You. I ask refuge with You from the evil of myself, and from the evil of Shaytan (Satan) and his associating of other with Allah, and from the errors committed against my soul and with the expense of fellow Muslim.”





Abu Dawud 5069 · hasan

Day & night

اللَّهُمَّ إِنِّي أَصْبَحْتُ أُشْهِدُكَ، وَأُشْهِدُ حَمَلَةَ عَرْشِكَ، وَمَلَائِكَتَكَ،  
وَجَمِيعَ خَلْقِكَ، أَنْتَ اللَّهُ، لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ  
لَكَ، وَأَنْ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

Allāhumma innī aṣbahtu ush-hiduka, wa ush-hidu ḥamalata ‘arshik, wa malā’ikatak, wa jamī’a khalqik, annaka anta’llāh, lā ilāha illā anta waḥdaka lā sharīka lak, wa anna Muḥammadan ‘abduka wa rasūluk

“O Allah! Verily I have reached the morning and call on You, the bearers of Your Throne, Your angels, and all Your creation to witness that You are Allah, none has the right to be worshipped but You, Alone, without partner and that Muhammad is Your servant and Messenger.”

Abu Dawud 5074, Ibn Majah 3871 · Ibn ‘Umar · sahih

Forgiveness

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي: دِينِي، وَدُنْيَايَ، وَأَهْلِي،  
وَمَالِي

Allāhumma innī as’aluka’l-‘afwa wa’l-‘āfiyata fī: dīnī, wa dunyāy, wa ahlī, wa māli

“O Allah! I seek from You forgiveness and health regarding my Faith, my world, my family and my possessions.”





Abu Dawud 5074, Ibn Majah · Ibn 'Umar · sahih

Protection & refuge

اللَّهُمَّ اسْتُرْ عَوْرَاتِي، وَأَمِنْ رَوْعَاتِي، اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْ  
وَمِنْ خَلْفِي، وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ  
أَنْ أُغْتَالَ مِنْ تَحْتِي

Allāhumma'stur 'awrātī, wa āmin raw'ātī, Allāhumma'hfaznī min bayni yadayya wa min khalfī, wa 'an yamīnī wa 'an shimālī wa min fawqī, wa a'ūdhu bi-'azāmatika an ughtāla min taḥṭī

“O Allah! Cover up my defects and save me from fear. Protect me from my right and from my left, and from above and from before me and from behind me. I seek refuge with You by Your Greatness lest I may be murdered from beneath me.”

Abu Dawud 5072, Tirmidhi 3389 · sahih

Hardship & relief

رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ نَبِيًّا وَرَسُولًا

Radītu bi'llāhi rabban, wa bi'l-islāmi dīnan, wa bi-Muḥammadin nabiyyan wa rasūlan

“I am pleased that (You) O Allah is my Lord, and Islam is my religion, and Muhammad (pbuh) is my Prophet and Messenger (of Allah).”



Abu Dawud 5073 · Abdullah ibn Ghannam · hasan

Gratitude

اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ، فَمِنْكَ وَحْدَكَ  
لَا شَرِيكَ لَكَ، فَكَ الْحَمْدُ وَلَكَ الشُّكْرُ

Allāhumma mā aṣbaḥa bī min ni‘matin aw bi-aḥadin min khalqik, fa-  
minka waḥdaka lā sharīka lak, fa-laka'l-ḥamdu wa laka'sh-shukr

“O Allah! What blessing I or any of Your creation have risen up, is from You alone, without partner, so for You is all praise and unto You all thanks.”

Abu Dawud 5090 · Abu Bakrah · hasan

Health & wellbeing

اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي، اللَّهُمَّ عَافِنِي فِي  
بَصَرِي لَا إِلَهَ إِلَّا أَنْتَ

Allāhumma ‘āfinī fī badanī, Allāhumma ‘āfinī fī sam‘ī, Allāhumma  
‘āfinī fī baṣari lā ilāha illā ant

“O Allah! Make healthy my body. O Allah! Make healthy my hearing. O Allah! Make healthy my sight. None has the right to be worshipped but You.”

Abu Dawud 5090 · Abu Bakrah · hasan (said three times)

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ، وَمِنْ عَذَابِ الْقَبْرِ، لَا إِلَهَ إِلَّا أَنْتَ

Allāhumma innī a‘ūdhu bika mina'l-kufri wa'l-faqr, wa min ‘adhābi'l-qabr, lā ilāha illā ant

“O Allah! I ask refuge with You from disbelief, and poverty, and from the torment in the grave, none has the right to be worshipped but You. (3x)”

Morning supplication

Knowledge

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ لَا قُوَّةَ إِلَّا بِاللَّهِ، مَا شَاءَ اللَّهُ كَانَ، وَمَا لَمْ يَشَأْ لَمْ يَكُنْ، أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

Subhāna'llāhi wa bi-ḥamdih, lā quwwata illā bi'llāh, mā shā' a'llāhu kān, wa mā lam yasha' lam yakun, a'lamu anna'llāha 'alā kulli shay' in qadīr, wa anna'llāha qad aḥāṭa bi-kulli shay' in 'ilman

“All Glory to Allah and all praise to Him, no power except with Allah, whatever Allah wanted happens and whatever He does not want never happens, know that Allah has power over all things, and that Allah surrounds all things in (His) Knowledge.”



Ahmad 15367 · sahih

Blessings on the Prophet

أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَكَلِمَةِ الْإِخْلَاصِ، وَدِينِ نَبِيِّنَا مُحَمَّدٍ،  
وَعَلَى مِلَّةِ أَبِيْنَا إِبْرَاهِيمَ، حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Aṣḥaḥnā ‘alā fiṭrati'l-islām, wa kalimati'l-ikhlās, wa dīni nabiyyinā Muḥammad, wa ‘alā millati abīnā Ibrāhīm, ḥanīfan musliman wa mā kāna mina'l-mushrikīn

“We rise upon the Fitrah (nature) of Islam, and the word of pure faith and upon the religion of our Prophet Muhammad (pbuh) and the religion of our forefather Ibrahim (Abraham), who was a Muslim and of true faith and was not of those associate others with Allah.”





al-Hakim, al-Nasa'i · Anas · hasan

Praise & remembrance

يَا حَيُّ يَا قَيُّوْمُ، يَا بَدِيْعَ السَّمَوَاتِ وَالْأَرْضِ، يَا ذَا الْجَلَالِ  
وَالْإِكْرَامِ، لَا إِلَهَ إِلَّا أَنْتَ، بِرَحْمَتِكَ أَسْتَغِيْثُ، أَصْلِحْ لِيْ شَأْنِيْ  
وَلَا تَكِلْنِيْ إِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ

Yā ḥayyu yā qayyūm, yā badī‘a’s-samāwāti wa’l-ard, yā dha’l-jalāli  
wa’l-ikrām, lā ilāha illā ant, bi-rahmatika astaghīth, aṣliḥ li sha`nī wa  
lā takilnī ilā nafsī ṭarfata ‘ayn

“O Ever Living, O Everlasting, O the Originator of Heavens and the Earth, O Full of Majesty and Honor; none has the right to be worshipped but You; by Your Mercy I ask Your help to set right all my deeds and do not entrust to me my affairs even in a wink of an eye.”



al-Bukhari 6306 · Shaddad ibn Aws · sahih (Sayyid al-Istighfar)

Forgiveness

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى  
عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ  
لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي، فَاغْفِرْ لِي، إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا  
أَنْتَ

Allāhumma anta rabbī lā ilāha illā ant, khalaqtanī wa anā ‘abduk, wa  
anā ‘alā ‘ahdika wa wa‘dika ma’staṭa’t, a‘ūdhu bika min sharri mā  
ṣana’t, abū’u laka bi-ni‘matika ‘alayya wa abū’u bi-dhanbī, fa’ghfir lī,  
innahu lā yaghfiru’dh-dhunūba illā ant

“O Allah! You are my Lord, none has the right to be worshipped  
except You, You created me and I am Your servant and I abide to  
Your covenant and promise as best I can, I take refuge in You from  
the evil of which I committed. I acknowledge Your favor upon me  
and I acknowledge my sin, so forgive me, for verily none can  
forgive sin except You.”

al-Tabarani

Forgiveness

اللَّهُمَّ أَنْتَ أَحَقُّ مِنْ ذِكْرِكَ، وَأَحَقُّ مِنْ عِبْدِكَ، وَأَنْصَرُ مِنْ ابْتِغَائِكَ،  
وَأَرَأْفُ مِنْ مَلَكَكَ، وَأَجْوَدُ مِنْ سُئِلَ، وَأَوْسَعُ مَنْ أَعْطَى، أَنْتَ  
الْمَلِكُ لَا شَرِيكَ لَكَ، وَالْفَرْدُ الَّذِي لَا نَدَّ لَكَ، كُلُّ شَيْءٍ هَالِكٌ  
إِلَّا وَجْهَكَ، لَنْ تُطَاعَ إِلَّا بِإِذْنِكَ، وَلَنْ تُعَصَى إِلَّا بِعِلْمِكَ، تُطَاعُ  
فَتَشْكُرُ وَتُعَصَى فَتَغْفِرُ، أَقْرَبُ شَهِيدٍ وَأَدْنَى حَفِيزٍ، حُلَّتْ دُونَ  
النُّفُوسِ وَأَخَذَتْ بِالنَّوَاصِي، وَكُتِبَتِ الْآثَارُ وَنَسَخَتِ الْأَجَالَ،  
الْقُلُوبُ لَكَ مَفْضِيَةٌ وَالسَّرُّ عِنْدَكَ عَلَانِيَةٌ، الْحَلَالُ مَا أَحَلَّتْ،  
وَالْحَرَامُ مَا حَرَمْتَ، وَالدِّينُ مَا شَرَعْتَ، وَالْخَلْقُ خَلَقَكَ وَالْعَبْدُ  
عَبْدُكَ، وَأَنْتَ اللَّهُ الرَّؤُوفُ الرَّحِيمُ، أَسْأَلُكَ بِنُورِ وَجْهِكَ الَّذِي  
أَشْرَقَتْ لَهُ السَّمَاوَاتُ وَالْأَرْضُ، أَنْ تَقْبَلَنِي فِي هَذِهِ الْغَدَاةِ وَأَنْ  
تُجِيرَنِي مِنَ النَّارِ بِقُدْرَتِكَ

Allāhumma anta aḥaqqu man dhukir, wa aḥaqqu man ‘ubid, wa anṣaru mani’btughiy, wa ar’afu man malak, wa ajwadu man su’il, wa awsa‘u man a’tā, anta’l-maliku lā sharīka lak, wa’l-fardu’lladhī lā nidda lak, kullu shay’in hālikun illā wajhak, lan tuṭā’a illā bi-idhnik, wa lan tu’sā illā bi-’ilmik, tuṭā’u fa-tashkur wa tu’sā fa-taghfir, aqrabu shahīdin wa adnā ḥafiz, ḥulta dūna’n-nufūsi wa akhadhta

bi'n-nawāṣī, wa katabta'l-āthāra wa nasakhta'l-ājāl, al-qulūbu laka mufdiyatun wa's-sirru 'indaka 'alāniyah, al-ḥalālu mā aḥlalt, wa'l-ḥarāmu mā ḥarramt, wa'd-dīnu mā shara't, wa'l-khalqu khalquka wa'l-'abdu 'abduk, wa anta'llāhu'r-ra'ūfu'r-raḥīm, as'aluka bi-nūri wajhika'lladhī ashraḡat lahu's-samāwātu wa'l-ard, an taqbalanī fī hādhihi'l-ghadāti wa an tujīranī mina'n-nāri bi-qudratik

“O Allah! You Alone deserve remembering and worshiping, and You Alone can help us against the disbelievers, and You are Merciful to Your servants, and Most Kind to whoever invokes Him, and Has the Power to provide; You are the Lord and has no partner, and the One and Only without the like, everyone will taste death except Allah, none will obey except by His will, and none will disobey except He knows; His servants obey and He is thankful, and disobey but He forgives. I ask You by the light of Your Face by which the heavens and earth are illumined, to accept me this morning and to protect me from the Fire by Your Power.”

Abu Dawud 5081 · hasan (also Qur'an 9:129; said seven times)

Praise & remembrance

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Ḥasbiya'llāhu lā ilāha illā huwa 'alayhi tawakkaltu wa huwa rabbu'l-'arshi'l-'azīm

“Allah is Sufficient for me, none has the right to be worshipped except Him, upon Him I rely and He is Lord of the Exalted Throne.”



al-Bukhari 6369 · Anas · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَأَعُوذُ بِكَ مِنَ الْعَجْزِ  
وَالْكَسَلِ، وَمِنَ الْبُخْلِ وَالْجُبْنِ، وَأَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ  
الرِّجَالِ

Allāhumma innī a‘ūdhu bika mina'l-hammi wa'l-ḥazan, wa a‘ūdhu  
bika mina'l-‘ajzi wa'l-kasal, wa mina'l-bukhli wa'l-jubn, wa a‘ūdhu  
bika min ghalabati'd-dayni wa qahri'r-rijāl

“O Allah! I ask refuge with You against worry, sorrow, helplessness;  
and I ask refuge with against laziness, cowardice, and from  
miserliness, and I ask refuge with You from debt and the burden of  
indebtedness and overpowering of men.”





Morning supplication

Day & night

أَصْبَحْنَا وَأَصْبَحَ الْمَلِكُ لِلَّهِ، وَالْكَبْرِيَاءُ وَالْعَظَمَةُ وَالْخَلْقُ وَالْأَمْرُ،  
وَاللَّيْلُ وَالنَّهَارُ وَمَا يَضْحَى فِيهِمَا لِلَّهِ وَحْدَهُ

Aṣḥaḥnā wa aṣḥaḥa'l-mulku li'llāh, wa'l-kibriyā'u wa'l-'aẓāmatu wa'l-khalqu wa'l-amr, wa'l-laylu wa'n-nahāru wa mā yadaḥḥā fīhimā li'llāhi waḥdah

“We have reached the morning and at this very time all sovereignty belongs to Allah, the Glory, the Greatness, the Creation, the Order, the night and the day all belong to Allah, the Only One.”





## Further Supplications

The Hereafter

اللَّهُمَّ اجْعَلْ أَوَّلَ هَذَا الْيَوْمِ صَلَاحًا، وَأَوْسَطَهُ فَلَاحًا، وَأَخْرَهُ  
نَجَاحًا، أَسْأَلُكَ خَيْرِي الدُّنْيَا وَالْآخِرَةِ يَا أَرْحَمَ الرَّاحِمِينَ

Allāhumma j' al awwala hādha'l-yawmi ṣalāḥan, wa awsaṭahu falāḥan,  
wa ākhirahu najāḥan, as'aluka khayrayi'd-dunyā wa'l-ākhirah yā  
arḥama'r-rāḥimīn

“O Allah! Make the first of this day rightness, the middle prosperity, and the last (part) a success; I ask You the best of this World and the Hereafter, O You Most Merciful of those who show mercy.”





al-Hakim, Ahmad · hasan (the covenant supplication)

Forgiveness

اللَّهُمَّ فَاطِرَ السَّمَوَاتِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ ذَا الْجَلَالِ وَالْإِكْرَامِ،  
 إِنِّي أَعْهَدُ إِلَيْكَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا وَأَشْهَدُكَ وَكَفَى بِكَ شَهِيدًا:  
 أَنِّي أَشْهَدُ أَنَّ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ، وَأَنَّ مُحَمَّدًا  
 عَبْدُكَ وَرَسُولُكَ، وَأَشْهَدُ أَنَّ وَعْدَكَ حَقٌّ، وَلِقَاءُكَ حَقٌّ، وَالْجَنَّةُ  
 وَالنَّارُ حَقٌّ، وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا، وَأَنَّكَ تَبَعْتُ مَنْ فِي  
 الْقُبُورِ، وَأَنَّكَ إِنْ تَكَلَّمَنِي إِلَى نَفْسِي، تَكَلَّمَنِي إِلَى ضَعْفٍ وَعَوْرَةٍ  
 وَذَنْبٍ وَخَطِيئَةٍ، وَإِنِّي لَا أَثِقُ إِلَّا بِرَحْمَتِكَ، فَاعْفِرْ لِي ذُنُوبِي كُلَّهَا  
 وَثُبِّ عَلَيَّ، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

Allāhumma fāṭira's-samāwāti 'ālima'l-ghaybi wa'sh-shahādati dha'l-jalāli wa'l-ikrām, innī a'hadu ilayka fī hādhihi'l-ḥayāti'd-dunyā wa ush-hiduka wa kafā bika shahīdā: annī ash-hadu an lā ilāha illā anta waḥdaka lā sharīka lak, wa anna Muḥammadan 'abduka wa rasūluka, wa ash-hadu anna wa'daka ḥaqq, wa liqā'aka ḥaqq, wa'l-jannata wa'n-nāra ḥaqq, wa anna's-sā'ata ātiyatun lā rayba fihā, wa annaka tab'athu man fi'l-qubūr, wa annaka in takilnī ilā nafsī, takilnī ilā ḍa'fin wa 'awratin wa dhanbin wa khaṭī'ah, wa innī lā athiqu illā bi-rahmatik, fa'ghfir li dhunūbī kullahā wa thub 'alayy, innaka anta't-tawwābu'r-raḥīm



“O Allah! Creator of the heavens, Knower of the unseen and the seen, Possessor of Majesty and Honor; I promise You here in this World and let You witness, and You are Sufficient as a Witness: that I bear witness that none has the right to be worshipped but You, You are One and You have no partner; and indeed Muhammad is Your slave and Messenger; and I bear witness that Your Promise is True, the Meeting with You (in the Day of Judgment) is True, and the Paradise and the Hell-Fire are True, and the Hour will come without doubt, and verily You will resurrect those in their graves; and verily, if You leave me to myself I will be left to weakness, deficiency, sin and error; and I trust none except Your Mercy, so forgive all my sins, and accept my repentance; verily, You are the One Who accepts repentance, the Most Merciful.”

al-Bukhari 2822 · Sa'd ibn Abi Waqqas · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ أُرَدَّ إِلَى أَرْذَلِ الْعُمُرِ

Allāhumma innī a‘ūdhu bika min an uradda ilā ardhali'l-‘umur

“O Allah! I seek refuge with You from being sent back to geriatric old age.”



Muslim 771 · Ali · sahih (the opening supplication)

Protection & refuge

اللَّهُمَّ اهْدِنِي لِأَحْسَنِ الْأَعْمَالِ، وَالْأَخْلَاقِ، لَا يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ، وَاصْرِفْ عَنِّي سَيِّئَهَا، لَا يَصْرِفُ عَنِّي سَيِّئَهَا إِلَّا أَنْتَ

Allāhumma'hdinī li-aḥṣani'l-a'māl, wa'l-akhlāq, lā yahdī li-aḥṣanihā illā ant, wa'ṣrif 'annī sayyi'ahā, lā yaṣrifu 'annī sayyi'ahā illā ant

“O Allah! Guide me to do the best deeds and ethics, none can guide me to it except You; and save me from its evil and none can save from it except You.”

al-Nasa'i ('Amal al-Yawm), Ahmad · Abu Musa · sahih

Gratitude

اللَّهُمَّ أَصْلِحْ لِي دِينِي، وَوَسِّعْ لِي فِي دَارِي، وَبَارِكْ لِي فِي رِزْقِي

Allāhumma aṣliḥ lī dīnī, wa wassi' lī fī dārī, wa bārik lī fī rizqī

“O Allah! Set aright my Faith, widen my dwelling and bless me my livelihood.”





al-Hakim, al-Bayhaqi

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْقَسْوَةِ وَالْغَفْلَةِ، وَالذُّلَّةِ وَالْمَسْكَنَةِ،  
وَأَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفُسُوقِ وَالشَّقَاقِ، وَالسُّمْعَةِ وَالرِّيَاءِ،  
وَأَعُوذُ بِكَ مِنَ الصَّمَمِ وَالْبَكَمِ وَالْجُدَامِ وَسَيِّئِ الْأَسْقَامِ

Allāhumma innī a‘ūdhu bika mina'l-qaswati wa'l-ghaflah, wa'dh-dhullati wa'l-maskanah, wa a‘ūdhu bika mina'l-kufri wa'l-fusūqi wa'sh-shiqāq, wa's-sum‘ati wa'r-riyā’, wa a‘ūdhu bika mina's-ṣamami wa'l-bakami wa'l-judhāmi wa sayyi‘i'l-asqām

“O Allah! I seek refuge with You from cruelty, and forgetfulness, and humiliation, and misery; and I seek refuge with You from disbelief, and immorality, and rebellion, grandstanding and showiness; and I seek refuge with You against deafness, dumbness, insanity, leprosy, paralysis and other foul diseases.”





Abu Dawud 1552, al-Nasa'i · Abu Hurayrah · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَدْمِ وَالتَّرَدِّي، وَمِنَ الْغَرَقِ وَالْحَرَقِ  
وَالْهَرَمِ، وَأَعُوذُ بِكَ مِنْ أَنْ يَتَخَبَّطَنِي الشَّيْطَانُ عِنْدَ الْمَوْتِ، وَأَعُوذُ  
بِكَ مِنْ أَنْ أَمُوتَ لَدِيغًا، وَأَعُوذُ بِكَ مِنْ طَمَعٍ يَهْدِي إِلَى طَبَعٍ

Allāhumma innī a‘ūdhu bika mina'l-hadmi wa't-taraddī, wa mina'l-gharaqi wa'l-ḥaraqī wa'l-haram, wa a‘ūdhu bika min an yatakhabbataniya'sh-shayṭānu ‘inda'l-mawt, wa a‘ūdhu bika min an amūta ladīghan, wa a‘ūdhu bika min ṭama‘in yahdī ilā ṭaba‘in

“O Allah! I ask refuge with You from destruction, and deterioration, and sinking, and burning and decrepitude; I ask refuge with You from being overcome by the Shaitan (Satan) during my death, I ask refuge with You from death by venom; and I seek refuge with You from greediness that guide to malignant heart.”



Tirmidhi 3407, al-Nasa'i · Shaddad ibn Aws · hasan

Forgiveness

اللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ، وَالْعَزِيمَةَ عَلَى الرَّشْدِ،  
وَأَسْأَلُكَ شُكْرَ نِعْمَتِكَ وَحُسْنَ عِبَادَتِكَ، وَأَسْأَلُكَ قَلْبًا سَلِيمًا  
وَلِسَانًا صَادِقًا، وَأَسْأَلُكَ مِنْ خَيْرِ مَا تَعْلَمُ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا  
تَعْلَمُ، وَأَسْتَغْفِرُكَ بِمَا تَعْلَمُ، وَأَنْتَ عَلَامُ الْغُيُوبِ

Allāhumma innī as'aluka'th-thabāta fi'l-amr, wa'l-'azīmata 'ala'r-rushd, wa as'aluka shukra ni'matika wa ḥusna 'ibādatik, wa as'aluka qalban salīman wa lisānan ṣādiqan, wa as'aluka min khayri mā ta'lamu wa a'ūdhu bika min sharri mā ta'lam, wa astaghfiruka mimmā ta'lam, wa anta 'allāmu'l-ghuyūb

“O Allah! I seek from You firmness in all matters, and steadfastness on the right path. I seek from You strength to thank You for Your graces and to worship You properly. I seek from You a rightly guided heart, a truthful tongue. I seek from You the best which You know, I seek refuge with You against any such evils which You know. I seek forgiveness for the sins which You know. Verily, You know the unseen.”



Tirmidhi 3233 · Mu'adh · sahih (the dream hadith)

Forgiveness

اللَّهُمَّ إِنِّي أَسْأَلُكَ: فِعْلَ الْخَيْرَاتِ وَتَرْكَ الْمُنْكَرَاتِ وَحُبَّ  
الْمَسَاكِينِ، وَأَنْ تَغْفِرَ لِي وَتَرْحَمَنِي، وَإِذَا أَرَدْتَ بِعِبَادِكَ فِتْنَةً  
فَتَوَفَّنِي إِلَيْكَ غَيْرَ مَفْتُونٍ

Allāhumma innī as'aluka: fi'la'l-khayrāti wa tarka'l-munkarāti wa ḥubba'l-masākīn, wa an taghfira lī wa tarḥamanī, wa idhā aradta bi-'ibādika fitnatan fatawaffanī ilayka ghayra maftūn

“O Allah! I ask You to let me do the good deeds and leave the forbidden ones, and love the poor, and forgive me and have mercy on me; if You want destruction for Your servants, (please) take my life (in order) not to be included with them.”

Provision

اللَّهُمَّ حَبِّبْنِي إِلَيْكَ وَإِلَى مَلَائِكَتِكَ وَأَنْبِيَائِكَ وَجَمِيعِ خَلْقِكَ

Allāhumma ḥabbibnī ilayka wa ilā malā'ikatika wa anbiyā'ika wa jamī'i khalqik

“O Allah! Provide me Your Love, and of the Angels, and of Your Prophets, and of all Your creatures.”



Tirmidhi

Provision

اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ إِلَيَّ مِنْ نَفْسِي وَأَهْلِي وَمَالِي وَوَلَدِي  
وَمِنَ الْمَاءِ الْبَارِدِ عَلَى الظَّمَا

Allāhumma'j' al ḥubbaka aḥabba ilayya min nafsī wa ahli wa māli wa waladī wa mina'l-mā' i'l-bāridi 'ala'z-zama'

“O Allah! Make my love to You more than my love to myself, family, wealth, and child and more than the cold water in times of thirst.”

al-Bayhaqi (Shu'ab al-Iman)

Day & night

اللَّهُمَّ اجْعَلْ خَيْرَ عُمْرِي آخِرَهُ، وَخَيْرَ عَمَلِي خَوَاتِمَهُ، وَخَيْرَ أَيَّامِي  
يَوْمَ لِقَائِكَ

Allāhumma'j' al khayra 'umurī ākhirah, wa khayra 'amali khawātimah, wa khayra ayyāmī yawma liqā'ik

“O Allah! Make best the last (part) of my life, and the best of my deeds are the final ones, and the best of my days is the day I meet You.”

al-Tabarani

The Hereafter

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَيْشَةً نَقِيَّةً، وَمِيتَةً سَوِيَّةً، وَمَرَدًّا غَيْرَ مُخْذُولٍ  
وَلَا فَاضِحٍ

Allāhumma innī as'aluka 'ishatan naqiyyah, wa mītatan sawiyyah, wa maraddan ghayra makhdhūlin wa lā fādīḥ

“O Allah! I seek from You clean living, and peaceful death, and a return (to You) that is neither disgraceful nor humiliating.”

al-Bazzar, al-Hakim

Forgiveness

اللَّهُمَّ اجْعَلْنِي صَبُورًا وَاجْعَلْنِي شَكُورًا، وَاجْعَلْنِي فِي عَيْنِي صَغِيرًا  
وَفِي أَعْيُنِ النَّاسِ كَبِيرًا، رَبِّ اغْفِرْ وَارْحَمْ وَأَهْدِنِي السَّبِيلَ  
الْأَقْوَمَ

Allāhumma'j'alnī ṣabūran wa'j'alnī shakūran, wa'j'alnī fī 'aynī ṣaghīran wa fī a'yuni'n-nāsi kabīran, rabbi'ghfir wa'rḥam wa'hdini's-sabīla'l-aqwam

“O Allah! Make me patient, and make me grateful, and make me small in my own eyes while big in the eyes of the people; O Lord! Forgive me, and have mercy on me, and guide me to the Right Path.”

al-Hakim, al-Tabarani

Forgiveness

اللَّهُمَّ إِنِّي أَسْأَلُكَ: خَيْرَ الْمَسْأَلَةِ، وَخَيْرَ الدُّعَاءِ، وَخَيْرَ النَّجَاحِ،  
 وَخَيْرَ الثَّوَابِ، وَثَبَّتِي وَثَقَّلْ مَوَازِينِي وَحَقِّقْ إِيْمَانِي، وَارْفَعْ  
 دَرَجَتِي وَتَقَبَّلْ صَلَاتِي وَاغْفِرْ خَطِيئَاتِي، وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَى  
 مِنَ الْجَنَّةِ، آمِينَ

Allāhumma innī as'aluka: khayra'l-mas'alah, wa khayra'd-du'ā', wa khayra'n-najāh, wa khayra'th-thawāb, wa thabbitnī wa thaqqil mawāzīnī wa ḥaqqiq imānī, wa'rfa' darajātī wa taqabbal ṣalātī wa'ghfir khaṭī'ātī, wa as'aluka'd-darajāti'l-'ulā mina'l-jannah, āmin

“O Allah! I seek from You the best request, and the best supplication, and the best victory, and the best reward, and make me firm, and make heavy the weight of my good deeds, and strengthen my Faith, and elevate my rank, and accept my salah (prayer), and forgive my errors, and I seek from You the highest level of Paradise; Amen.”

al-Hakim, Ibn Majah 3846

The Hereafter

اللَّهُمَّ إِنِّي أَسْأَلُكَ: فَوَاتِحَ الْخَيْرِ وَخَوَاتِمَهُ وَجَوَامِعَهُ، وَأَوَّلَهُ وَآخِرَهُ،  
وظَاهِرَهُ وَبَاطِنَهُ، وَالدرجاتِ العُلى مِنَ الْجَنَّةِ، آمِينَ

Allāhumma innī as'aluka: fawātiḥa'l-khayri wa khawātimahu wa jawāmi'ah, wa awwalahu wa ākhirah, wa zāhirahu wa bāṭinah, wa'd-darajāti'l-'ulā mina'l-jannah, āmīn

“O Allah! I seek from You the opening of the door of good for me, its closing and its totality, and its first and last, and the apparent and the secret of which, and the highest level of Paradise. Amen.”

The Hereafter

اللَّهُمَّ إِنِّي أَسْأَلُكَ: خَيْرَ مَا آتِي، وَخَيْرَ مَا أَفْعَلُ، وَخَيْرَ مَا بَطَنَ  
وَخَيْرَ مَا ظَهَرَ، وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلى مِنَ الْجَنَّةِ. آمِينَ

Allāhumma innī as'aluka: khayra mā ātī, wa khayra mā af'al, wa khayra mā baṭana wa khayra mā zaḥar, wa as'aluka'd-darajāti'l-'ulā mina'l-jannah. āmīn

“O Allah! I seek from You the best that has to come, and best of what I have done, and the best from the hidden and the apparent, and I seek from You the highest level of Paradise. Amen.”



Forgiveness

اللَّهُمَّ إِنِّي أَسْأَلُكَ: أَنْ تَرْفَعَ ذِكْرِي، وَتَضَعَ وِزْرِي، وَتُطَهِّرَ قَلْبِي،  
وَتُحْصِنَ فَرْجِي، وَتَغْفِرَ لِي ذَنْبِي، وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَى مِنْ  
الْجَنَّةِ. آمِينَ

Allāhumma innī as'aluka: an tarfa 'a dhikrī, wa tadā'a wizrī, wa tuṭāhhira qalbī, wa tuḥaṣṣina farjī, wa taghfira li dhanbī, wa as'aluka'd-darajāti'l-'ulā mina'l-jannah. āmīn

“O Allah! I seek from You to elevate my mention, and take away my sin, and purify my heart, and keep chaste my private part, and forgive me my sins, and grant me the highest level of Paradise.”



Family

اللَّهُمَّ إِنِّي أَسْأَلُكَ: أَنْ تُبَارِكَ لِي فِي سَمْعِي وَفِي بَصَرِي، وَفِي  
رُوحِي وَفِي خَلْقِي، وَفِي أَهْلِي وَفِي مَحْيَايَ وَفِي عَمَلِي، وَتَقَبَّلْ  
حَسَنَاتِي، وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ. آمِينَ

Allāhumma innī as'aluka: an tubārika lī fī sam'ī wa fī baṣarī, wa fī rūḥī wa fī khalqī, wa fī ahli wa fī maḥyāya wa fī 'amālī, wa taqabbal ḥasanātī, wa as'aluka'd-darajātī'l-'ulā mina'l-jannah. āmīn

“O Allah! I ask from You to bless my hearing, and my seeing, and my soul, and myself, and my family, and my living, and my deeds, and accept my best (deeds), and I seek from You the highest level of Paradise. Amen.”

Forgiveness

اللَّهُمَّ اغْفِرْ لَنَا وَارْحَمْنَا وَارْضَ عَنَّا، وَتَقَبَّلْ مِنَّا، وَأَدْخِلْنَا الْجَنَّةَ  
وَنَجِّنَا مِنَ النَّارِ، وَأَصْلِحْ لَنَا شَأْنَنَا كُلَّهُ

Allāhumma'ghfir lanā wa'rḥamnā wa'rḍa 'annā, wa taqabbal minnā, wa adkhilna'l-jannata wa najjinā mina'n-nār, wa aṣliḥ lanā sha'nānā kullah

“O Allah! Forgive us, and have mercy on us, and be pleased with us, and accept for us (our deeds), and admit us in Your Paradise, and save us from the Fire, and set aright for us all our undertakings.”

Ibn Majah, al-Hakim

Forgiveness

اللَّهُمَّ لَا تَدَعْ لَنَا ذَنْبًا إِلَّا غَفَرْتَهُ، وَلَا عَيْبًا إِلَّا سَتَرْتَهُ، وَلَا هَمًّا إِلَّا  
فَرَّجْتَهُ، وَلَا دَيْنًا إِلَّا قَضَيْتَهُ، وَلَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا  
وَالْآخِرَةِ هِيَ لَكَ رِضًا وَلَنَا صَلَاحٌ، إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ

Allāhumma lā tada' lanā dhanban illā ghafartah, wa lā 'ayban illā  
satartah, wa lā hamman illā farrajtah, wa lā daynan illā qadaytah, wa  
lā ḥājatan min ḥawā'iji'd-dunyā wa'l-ākhirati hiya laka ridān wa lanā  
ṣalāḥun, illā qadaytahā yā arḥama'r-rāḥimīn

“O Allah! Please do not leave for us a sin unless You forgive it, nor a fault unless You cover it, nor a worry unless You remove it, nor a debt unless You pay it, nor any need from the needs of this World and the Hereafter in which is Your pleasure and our betterment, unless You fulfill it, O Most Merciful of those who show mercy.”

Tirmidhi 3419 · Ibn 'Abbas · hasan

Protection & refuge

اللَّهُمَّ إِنِّي أَسْأَلُكَ رَحْمَةً مِنْ عِنْدِكَ، تَهْدِي بِهَا قَلْبِي، وَتَجْمَعُ بِهَا  
أَمْرِي، وَتَلُمُّ بِهَا شَعْيِي، وَتَحْفَظُ بِهَا غَائِبِي، وَتَرْفَعُ بِهَا شَاهِدِي،  
وَتَبْيِضُ بِهَا وَجْهِي، وَتُزَكِّي بِهَا عَمَلِي، وَتُلْهِمُنِي بِهَا رُشْدِي، وَتَرُدُّ  
بِهَا أَلْفَتِي، وَتَعْصِمُنِي بِهَا مِنْ كُلِّ سُوءٍ

Allāhumma innī as'aluka raḥmatan min 'indik, tahdī bihā qalbī, wa tajma'u bihā amrī, wa talummu bihā sha'thī, wa taḥfazū bihā ghā'ibī, wa tarfa'u bihā shāhidī, wa tubayyidu bihā wajhī, wa tuzakkī bihā 'amalī, wa tulhimunī bihā rushdī, wa taruddu bihā ulfatī, wa ta'ṣimunī bihā min kulli sū'

“O Allah! I seek from You Mercy to guide my heart, and to set aright my deeds, and to sum up my successes, and to protect my secrets, and to elevate my standing, and to whiten my face, and to purify my deeds, and to direct me to the best of affairs, and to restore my affection, and to save me from all evils.”



Tirmidhi 3419 · Ibn 'Abbas · hasan

The Hereafter

اللَّهُمَّ اعْطِنِي إِيمَانًا صَادِقًا، وَيَقِينًا لَيْسَ بَعْدَهُ كُفْرٌ، وَرَحْمَةً أَنْالُ  
بِهَا شَرَفَ كَرَامَتِكَ فِي الدُّنْيَا وَالْآخِرَةِ

Allāhumma a‘ṭinī imānan ṣādiqan, wa yaqīnan laysa ba‘dahu kufrun,  
wa raḥmatan anālu bihā sharafa karāmatika fi'd-dunyā wa'l-ākhirah

“O Allah! Give me truthful Iman (belief), and certainty without  
uncertainty at last, and Mercy which I would receive through Your  
Esteem Honor here in this World and in the Hereafter.”

Ahmad, al-Hakim

The Hereafter

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْفَوْزَ يَوْمَ الْقَضَاءِ وَعَيْشَ السُّعْدَاءِ وَمَنْزِلَ  
الشُّهَدَاءِ، وَمُرَافَقَةَ الْأَنْبِيَاءِ وَالنَّصْرَ عَلَى الْأَعْدَاءِ

Allāhumma innī as'aluka'l-fawza yawma'l-qaḍā'i wa 'aysha's-su'adā'i  
wa manzila'sh-shuhadā', wa murāfaqata'l-anbiyā'i wa'n-naṣra 'ala'l-  
a'dā'

“O Allah! I seek from You success in the Day of Judgment, and  
pleasant life, and be among the Shuhadaa (those who died fighting  
in the Way of Allah), and to be together with the Prophets, and  
victory against the enemies.”





al-Hakim

Provision

اللَّهُمَّ أَنْزِلْ بِكِ حَاجَتِي وَإِنْ قَصُرَ رَأْيِي وَضَعُفَ عَلْيِي وَعَمَلِي،  
 افْتَقَرْتُ إِلَى رَحْمَتِكَ فَأَسْأَلُكَ يَا قَاضِيَ الْأُمُورِ، وَيَا شَافِيَ  
 الصُّدُورِ كَمَا تُجِيرُ بَيْنَ الْبُحُورِ أَنْ تُجِيرَنِي مِنْ عَذَابِ السَّعِيرِ، وَمِنْ  
 فِتْنَةِ الْقُبُورِ، وَمِنْ دَعْوَةِ الثُّبُورِ

Allāhumma unzilu bika ḥājati wa in qaṣura ra'yī wa ḍa'ufa 'ilmī wa  
 'amalī, iftaqartu ilā raḥmatika fa-as'aluka yā qāḍiya'l-umūr, wa yā  
 shāfiya'ṣ-ṣudūri kamā tujiru bayna'l-buḥūri an tujiranī min  
 'adhābi's-sa'īr, wa min fitnati'l-qubūr, wa min da'wati'th-thubūr

“O Allah! I entrust to You all my needs, despite the decrease of my thinking, the weakening of my knowledge and deeds, I am in dire need of Your Mercy, so provide me (Your Mercy), O You the Judge of all affairs, and O You Who cure the hearts; like as You separated the seas, please take me away from punishment of the Hell, and from the infliction in the grave, and from the cry of perdition.”



al-Hakim, al-Tabarani

Knowledge

اللَّهُمَّ مَا قَصَرَ عَنْهُ رَأْيِي، وَضَعَفَ عَنْهُ عَمَلِي وَعِلْمِي، وَلَمْ تَبْلُغْهُ  
مَسْأَلَتِي مِنْ خَيْرٍ وَعَدْتَهُ أَحَدًا مِنْ خَلْقِكَ، أَوْ خَيْرِ أُمَّتٍ مُعْطِيهِ  
أَحَدًا مِنْ عِبَادِكَ، فَإِنِّي أَرْغَبُ إِلَيْكَ فِيهِ، وَأَسْأَلُكَ إِيَّاهُ بِرَحْمَتِكَ  
يَا رَبَّ الْعَالَمِينَ

Allāhumma mā qaṣura ‘anhu ra’yī, wa ḍa‘ufa ‘anhu ‘amalī wa ‘ilmī,  
wa lam tablughhu mas’alatī min khayrin wa ‘adtahu aḥadan min  
khalqik, aw khayrin anta mu‘ṭīhi aḥadan min ‘ibādik, fa-innī arghabu  
ilayka fīh, wa as’aluka iyyāhu bi-rahmatika yā rabba’l-‘ālamīn

“O Allah! Whatever my mind is short of, and of which my knowledge and deeds are weak, and my request did not reach — of the best of what You promised to one of Your servants; verily, I need it from You, and I seek it through Your Mercy, O Lord of the Worlds.”

al-Tabarani

Guidance

اللَّهُمَّ ذَا الْحَبْلِ الشَّدِيدِ، وَالْأَمْرِ الرَّشِيدِ أَسْأَلُكَ: الْأَمْنَ يَوْمَ  
الْوَعِيدِ، وَالْجَنَّةَ يَوْمَ الْخُلُودِ، مَعَ الْمُقْرَبِينَ الشُّهُودِ، الرُّكَّعَ السُّجُودِ،  
الْمُؤَفِّينَ بِالْعَهْدِ، إِنَّكَ رَحِيمٌ وَدُودٌ، تَفْعَلُ مَا تُرِيدُ

Allāhumma dha'l-ḥabli'sh-shadīd, wa'l-amri'r-rashīdi as'aluk: al-  
amna yawma'l-wa'id, wa'l-jannata yawma'l-khulūd, ma'a'l-  
muqarrabīna'sh-shuhūd, ar-rukka'is-sujūd, al-mūfīna bi'l-'uhūd,  
innaka raḥīmun wadūd, taf'alu mā turīd

“O Allah! With You is the strong rope and clear guidance, grant me peace in the Appointed Day, and Paradise in the Eternal Day, and be among those Nearer to You and those whom You witnessed, those who bow and prostrate for You, and those who fulfill their promises; verily, You are the Most Merciful and the Most Affectionate, You do whatever You want.”

al-Tabarani, al-Hakim

Knowledge

سُبْحَانَ مَنْ لَا يَنْبَغِي التَّسْبِيحُ إِلَّا لَهُ، سُبْحَانَ ذِي الْفَضْلِ  
وَالنِّعَمِ، سُبْحَانَ ذِي الْمَجْدِ وَالْكَرَمِ، سُبْحَانَ الَّذِي أَحْصَى كُلَّ  
شَيْءٍ عِلْمَهُ

Subhāna man lā yanbaghi't-tasbiḥu illā lah, subhāna dhi'l-fadli wa'n-ni'am, subhāna dhi'l-majdi wa'l-karam, subhāna'lladhī aḥṣā kulla shay'in 'ilmuh

“Glory be to Allah whose none has the right to be glorified but He, Glory be to Allah Who has Full Favor and Comfort, Glory be to Allah Who has Full Honor and Kindness, Glory be to Allah in Whose Knowledge everything is hidden.”

Forgiveness

اللَّهُمَّ إِنِّي أَسْأَلُكَ: الْعَفْوَ وَالْعَافِيَةَ وَالْمُعَافَاةَ الدَّائِمَةَ، فِي الدِّينِ  
وَالدُّنْيَا وَالْآخِرَةِ

Allāhumma innī as'aluka: al-'afwa wa'l-'āfiyata wa'l-mu'āfāta'd-dā'imah, fi'd-dīni wa'd-dunyā wa'l-ākhirah

“O Allah! I seek from You forgiveness, and full of abundance and security in my religion and life in this World and in the Hereafter.”

al-Tabarani

Forgiveness

اللَّهُمَّ إِنِّي أَسْأَلُكَ: صِحَّةً فِي إِيْمَانٍ، وَإِيْمَانًا فِي حُسْنِ خُلُقٍ، وَنَجَاحًا  
يَتَّبَعُهُ نَجَاحٌ، وَرَحْمَةً مِنْكَ وَعَافِيَةً مِنْكَ، وَمَغْفِرَةً مِنْكَ وَرِضْوَانًا

Allāhumma innī as'aluka: ṣiḥḥatan fī īmān, wa īmānan fī ḥusni khuluq, wa najāḥan yatba'uhu najāḥ, wa raḥmatan minka wa 'āfiyatan mink, wa maghfiratan minka wa ridwānan

“O Allah! I seek from You good health with iman (belief), and iman (belief) with good ethics, and success followed by success, and Mercy from You, and comfort from You, and forgiveness and favor.”

Health & wellbeing

اللَّهُمَّ إِنِّي أَسْأَلُكَ: الصِّحَّةَ وَالْعِفَّةَ، وَحُسْنَ الْخُلُقِ، وَالرِّضَا بِالْقَدْرِ

Allāhumma innī as'aluka: aṣ-ṣiḥḥata wa'l-'iffah, wa ḥusna'l-khuluq, wa'r-riḍā bi'l-qadar

“O Allah! I seek from You good health, and purity, and good ethics, and acceptance of predestination.”



al-Hakim, al-Tabarani

Guidance

اللَّهُمَّ اجْعَلْنَا: هَادِينَ مَهْدِيَّينَ، غَيْرَ ضَالِّينَ وَلَا مُضِلِّينَ، سَلْمًا  
لِأَوْلِيَاءِكَ، حَرْبًا لِأَعْدَائِكَ، نُحِبُّ بِحُبِّكَ مَنْ أَحَبَّكَ، وَنُعَادِي  
بِعَدَاوَتِكَ مَنْ عَادَاكَ

Allāhumma j' alnā: hādīna mahdiyyīn, ghayra dāllīna wa lā mudillīn,  
silman li-awliyā'ik, ḥarban li-a' dā'ik, nuḥibbu bi-ḥubbika man  
aḥabbak, wa nu'ādī bi-'adāwatika man 'ādāk

“O Allah! Make us among those who are guided and guiding others, and not with those who are gone astray and misguiding others, and be secured with Your Friends, and fighting against Your enemies, and we love by Your Love whomever You Loved, and we abhor by Your abhorrence whomever You abhorred.”





Ahmad, Tirmidhi · sahih

Protection & refuge

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ: مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ  
بِنَاصِيَتِهَا، إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

Allāhumma innī a‘ūdhu bika: min sharri nafsī, wa min sharri kulli  
dābbatin anta ākhidhun bi-nāṣiyatihā, inna rabbī ‘alā ṣirāṭin  
mustaqīm

“O Allah! I seek refuge with You against the evils of myself, and  
from the evils of all creatures whose foreheads with Allah's grasp;  
verily, my Lord is upon the Right Path.”





al-Hakim, al-Tabarani

Hardship & relief

اللَّهُمَّ فَارِجَ أَلْهَمِّ وَكَاشِفَ الْغَمِّ، مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ، رَحْمَنَ  
الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا، ارْحَمْنِي رَحْمَةً تُغْنِينِي بِهَا عَنْ رَحْمَةِ مَنْ  
سِوَاكَ

Allāhumma fārija'l-hammi wa kāshifa'l-ghamm, mujība da'wati'l-mudṭarrīn, raḥmāna'd-dunyā wa'l-ākhirati wa raḥimahumā, irḥamnī raḥmatan tughnīnī bihā 'an raḥmati man siwāk

“O Allah! You are the one Who lift uncertainties, and clear the concealed, and answer the invocation of those compelled or in hardship, the Merciful in this World and in the Hereafter and Merciful to both; have enough mercy on me for me not to turn to other (than You).”



al-Tabarani

Protection & refuge

أَصْبَحْنَا بِاللَّهِ الَّذِي لَيْسَ شَيْءٌ مِنْهُ مُمْتَنِعٌ، وَبِعِزَّةِ اللَّهِ لَا تَرَامُ  
وَلَا تُضَامُ، وَبِسُلْطَانِ اللَّهِ الْمُنِيعِ نُحْتَجِبُ، وَبِأَسْمَاءِ اللَّهِ الْحُسْنَى  
كُلِّهَا، عَائِذَا بِاللَّهِ مِنَ الْأَبَالِسَةِ، وَمِنْ شَرِّ شَيَاطِينِ الْإِنْسِ وَالْجِنِّ،  
وَمِنْ شَرِّ كُلِّ مُعَلِنٍ أَوْ مُسِرِّ، وَمِنْ شَرِّ مَا يَكْمُنُ بِاللَّيْلِ وَيُخْرِجُ  
بِالنَّهَارِ، أَوْ يَكْمُنُ بِالنَّهَارِ وَيُخْرِجُ بِاللَّيْلِ، وَمِنْ شَرِّ مَا خَلَقَ وَذَرَأَ  
وَبَرَأَ، وَمِنْ شَرِّ إِبْلِيسَ وَجُنُودِهِ، وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ  
بِنَاصِيَتِهَا

Aṣḥaḥnā bi'llāhi'lladhī laysa shay'un minhu mumtani', wa bi-  
'izzati'llāhi lā turāmu wa lā tudām, wa bi-sulṭāni'llāhi'l-manī'i  
naḥtajib, wa bi-asmā'i'llāhi'l-ḥusnā kullihā, 'ā'idhan bi'llāhi mina'l-  
abālisah, wa min sharri shayāṭīni'l-insi wa'l-jinn, wa min sharri kulli  
mu'linin aw musirr, wa min sharri mā yakmunu bi'l-layli wa  
yakhruju bi'n-nahār, aw yakmunu bi'n-nahāri wa yakhruju bi'l-layl,  
wa min sharri mā khalaqa wa dhara'a wa bara', wa min sharri iblīsa  
wa junūdiḥ, wa min sharri kulli dābbatin anta ākhidhun bi-  
nāṣiyatihā

“We reached the morning by Allah's Power, and none can stop it, and with His unfading Might and with Allah's Authority we seek refuge, and with all His Beautiful Names; against the badness of Shaitan (Satan) of men and jinn, and from the evil of whatever is

known and hidden, and from the evil of the night comers and the day goers or the day comers and the night goers, and from the evil of all creatures, and from the badness of the Devil and his soldiers, and from the evils of all creatures whose foreheads are in Your Grasp.”

al-Tabarani

Protection & refuge

أَعُوذُ بِاللَّهِ مِمَّا اسْتَعَاذَ بِهِ مُوسَى وَعِيسَى وَإِبْرَاهِيمُ الَّذِي وَفَّى، وَمِنْ شَرِّ مَا خَلَقَ وَذَرَأَ وَبَرَأَ، وَمِنْ شَرِّ إِبْلِيسَ وَجُنُودِهِ، وَمِنْ شَرِّ مَا يَتَّقِي

A'ūdhu bi'llāhi mimma'sta'ādha bihi Mūsā wa 'Īsā wa Ibrāhīmu'lladhī waffā, wa min sharri mā khalaqa wa dhara'a wa bara', wa min sharri iblīsa wa junūdih, wa min sharri mā yattaqī

“I seek refuge with Allah against which Musa (Moses) and 'Isa (Jesus) and Ibrahim (Abraham) — who fulfilled (his covenant) — had asked for protection, and from the evils of all that is created, made and brought forth, and from the badness of the Devil and his soldiers, and from the evil of what one guards against.”

Gratitude

اللَّهُمَّ إِنِّي أَسْأَلُكَ: خَيْرَ مَا عِنْدَكَ وَأَفِضْ عَلَيَّ مِنْ فَضْلِكَ، وَأَنْشُرْ  
عَلَيَّ مِنْ رَحْمَتِكَ وَأَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ

Allāhumma innī as'aluka: khayra mā 'indaka wa afid 'alayya min  
fadlik, wa'nshur 'alayya min rahmatik wa anzil 'alayya min barakātik

“O Allah! I seek from You all the good, and grant me from Your  
Power and from Your Mercy, and send me down Your blessing.”

Ibn Majah, al-Hakim

Travel & transitions

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ، وَلَكَ الْمُلْكُ كُلُّهُ وَبِيَدِكَ الْخَيْرُ كُلُّهُ، وَإِلَيْكَ  
يَرْجِعُ الْأَمْرُ كُلُّهُ عَلَانِيَتِهِ وَسِرِّهِ، فَأَهْلُ أَنْتَ أَنْ يُحْمَدَ إِنَّكَ عَلَى  
كُلِّ شَيْءٍ قَدِيرٌ

Allāhumma laka'l-ḥamdu kulluh, wa laka'l-mulku kulluhu wa bi-  
yadika'l-khayru kulluh, wa ilayka yurja'u'l-amru kulluhu  
'alāniyatuhu wa sirruh, fa-ahlun anta an tuḥmada innaka 'alā kulli  
shay'in qadīr

“O Allah! All Praises are belong to You, All dominions are belong to  
You, and all goods are in Your Hand, and to You return all the  
affairs, whether apparent or secret; therefore, You have the right  
to be praised; verily, You have Power over all things.”

Forgiveness

اللَّهُمَّ اغْفِرْ لِي جَمِيعَ مَا مَضَى مِنْ ذُنُوبِي، وَأَعْصِمْنِي فِيمَا بَقِيَ  
مِنْ عُمْرِي، وَارْزُقْنِي عَمَلًا زَاكِيًّا تُرَضَى بِهِ عَنِّي

Allāhumma'ghfir lī jamī'a mā madā min dhunūbī, wa' 'ṣimnī fīmā  
baqiya min 'umurī, wa' rzuqnī 'amalan zākīyan turdā bihi 'annī

“O Allah! Forgive all my previous sins, and safeguard the remaining part of my life, and bestow on me clean deeds that will make You pleased with me.”

al-Hakim

Hardship & relief

اللَّهُمَّ إِنِّي ضَعِيفٌ فَتَوَّنِي فِي رِضَاكَ، وَخُذْ إِلَى الْخَيْرِ بِنَاصِيَتِي،  
وَاجْعَلِ الْإِسْلَامَ مُنْتَهَى رَجَائِي

Allāhumma innī ḍa'ifun fa-qawwinī fī riḍāk, wa khudh ila'l-khayri bi-  
nāṣiyatī, wa' j'ali'l-islāma muntahā rajā'ī

“O Allah! Verily, I am weak so please strengthen me at Your Pleasure, and take my forelock to goodness, and make Islam as my final goal.”

al-Hakim

Hardship & relief

اللَّهُمَّ إِنِّي ضَعِيفٌ قَوِيٌّ، وَإِنِّي ذَلِيلٌ فَأَعِزَّنِي، وَإِنِّي فَقِيرٌ فَأَغْنِنِي

Allāhumma innī ḍa‘ifun fa-qawwinī, wa innī dhalilun fa-a‘izzanī, wa innī faqīrun fa-aghninī

“O Allah! Verily, I am weak so please strengthen me, and I am humiliated so please elevate me, and I am poor so please enrich me.”

Abu Dawud 1442 · sahih (the qunut nazilah)

Faith & steadfastness

اللَّهُمَّ قَاتِلِ الْكُفْرَةَ الَّذِينَ يُكَذِّبُونَ رَسُولَكَ، وَيَصُدُّونَ عَنْ سَبِيلِكَ،  
وَاجْعَلْ عَلَيْهِمْ رِجْزَكَ وَعَذَابَكَ

Allāhumma qātili'l-kafarata'lladhīna yukadhdhibūna rusulak, wa yaṣuddūna ‘an sabīlik, wa j‘al ‘alayhim rijzaka wa ‘adhābak

“O Allah! Defeat the disbelievers who deny Your Messenger, and those who prevent Your Way, and impose upon them Your castigation and punishment.”

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ: الطَّعْنِ، وَالطَّاعُونِ، وَالْوَبَاءِ، وَعَظِيمِ  
الْبَلَاءِ، فِي النَّفْسِ وَالْأَهْلِ وَالْمَالِ وَالْوَالِدِ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،  
اللَّهُ أَكْبَرُ مِمَّا نَخَافُ وَنَحْذَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ عَدَدَ  
ذُنُوبِنَا حَتَّى تَغْفِرَ

Allāhumma innī a'ūdhu bika min: aṭ-ṭa'n, wa'ṭ-ṭā'un, wa'l-wabā', wa  
'azīmi'l-balā', fi'n-naṣfi wa'l-ahli wa'l-māli wa'l-walad, Allāhu akbar,  
Allāhu akbar, Allāhu akbaru mimmā nakhāfu wa naḥdhar, Allāhu  
akbar, Allāhu akbar, Allāhu akbaru 'adada dhunūbinā ḥattā tughfar

“O Allah! I seek refuge with You against death by knife stab, and the plague, and cholera and communicable illnesses; and I seek refuge with You against the great trial in my self, my family, my wealth and child; Allah is the Most Great, Allah is the Most Great, Allah is the Most Great! Of which we must fear and avoid His punishment; Allah the Most Great, Allah the Most Great, Allah the Most Great, the number of our sins until they are forgiven.”

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ: مِنَ الطَّعْنِ وَالطَّاعُونِ وَمِنْ هُجُومِ الْبَلَاءِ،  
 وَمِنْ مَوْتِ الْفَجْأَةِ وَمِنْ سَعْرَةِ الْحُمَى، وَمِنْ سُوءِ الْقَضَاءِ وَمِنْ شَرِّ  
 الْبَلَاءِ، وَنَعُوذُ بِكَ مِنْ دَرَكِ الشَّقَاءِ وَشِمَاتَةِ الْأَعْدَاءِ، يَا حَيُّ يَا  
 قَيُّوْمُ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ،  
 أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا، رَبَّنَا ظَلَمْنَا  
 أَنفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ بِرَحْمَتِكَ يَا  
 رَبَّ الْعَالَمِينَ يَا اللَّهُ يَا حَافِظُ يَا اللَّهُ يَا رَافِعُ

Allāhumma innī a‘ūdhu bika: mina’t-ṭa‘ni wa’t-ṭā‘ūni wa min  
 hujūmi'l-balā', wa min mawti'l-faj'ati wa min sa'rati'l-ḥummā, wa  
 min sū'i'l-qadā'i wa min sharri'l-balā', wa na'ūdhu bika min  
 daraki'sh-shaqā'i wa shamātati'l-a'dā', yā ḥayyu yā qayyūmu yā  
 dha'l-jalāli wa'l-ikrām, ikshif 'anna'l-'adhāba innā mu'minūn, iṣrif  
 'annā 'adhāba jahannama inna 'adhābahā kāna gharāmā, rabbanā  
 ḡalamnā anfusanā wa in lam taghfir lanā wa tarḡamnā lanakūnanna  
 mina'l-khāsirīna bi-raḡmatika yā rabba'l-'ālamīna yā Allāhu yā  
 ḡāfizū yā Allāhu yā rāfi'

“O Allah! I seek refuge with You from death by knife stab, and by cholera, and by calamities, and by sudden death, and by high fever, and by bad fate and trials; and I seek refuge with You from an evil home (Hell), and from overcoming of enemies, O Ever Living, O

Everlasting, O Full of Majesty and Honor, take away from us the punishment for we are believers, protect us from the punishment of the Hell-Fire its punishment is indeed painful; Our Lord, we corrupted ourselves and if You do not forgive and have mercy on us we will be among the losers; by Your Mercy O Lord of the Worlds, O Allah, O Protector, O Allah, O the One Who raises.”

Forgiveness

اللَّهُمَّ عَجِّلْ لِأَوْلِيَائِكَ الْفَرَجَ وَالْعَافِيَةَ وَزِدْ لِي فِي حَيَاتِي، فَإِنَّكَ  
 أَنْتَ اللَّهُ الَّذِي يَهَبُ عَيْشَ الْأَبَدِ لِأَهْلِ الْآخِرَةِ، فَهَبْ لِي عُمُرًا  
 طَوِيلًا مَدِيدًا وَعَيْشًا مَزِيدًا فِي عَافِيَتِكَ وَرِضَاكَ؛ فَإِنَّكَ وَلِيُّ ذَٰلِكَ،  
 وَالْقَادِرُ عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ

Allāhumma ‘ajjil li-awliyā’ika’l-faraja wa’l-‘āfiyata wa zid li fi ḥayātī, fa-innaka anta’llāhu’lladhī yahabu ‘aysha’l-abadi li-ahli’l-ākhirah, fa-hab li ‘umran ṭawīlan madīdan wa ‘ayshan mazīdan fī ‘āfiyatika wa ridāk; fa-innaka waliyyu dhālik, wa’l-qādiru ‘alayhi fi’d-dunyā wa’l-ākhirah

“O Allah! Please accelerate for Your Awliyaa (most pious servants) their salvation, and forgiveness, and increase for me my life, for You are Allah Who let His creatures live forever in the Final day; therefore, give me long and sustainable life with additional forgiveness and mercy, and You Alone are the Owner and the Power over these in this World and in the Hereafter.”



Abu Dawud 3893 · hasan

Protection & refuge

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَأَلِيمِ عِقَابِهِ وَشَرِّ عِبَادِهِ،  
وَمِنْ شَرِّ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونِ

A'ūdhu bi-kalimāti'llāhi't-tāmmāti min ghadābihi wa alīmi 'iqābihi  
wa sharri 'ibādih, wa min sharri hamazāti'sh-shayāṭīni wa an  
yaḥḍurūn

“I seek refuge by the Complete Words of Allah from His Anger, and  
painful punishment, and from the evil of His slaves, and from the  
evils of the whispers and presence of Shaitan (Satan).”

Provision

اللَّهُمَّ أَنْتَ تَكْشِفُ الْمَأْثِمَ وَالْمَغْرَمَ

Allāhumma anta takshifu'l-ma'thama wa'l-maghram

“O Allah! You are the One Who removes sin and the debt.”



اللَّهُمَّ إِنِّي أَشْكُو إِلَيْكَ ضَعْفَ قُوَّتِي وَقِلَّةَ حِيلَتِي، وَهَوَانِي عَلَى  
النَّاسِ، بِرَحْمَتِكَ يَا رَبَّ الْعَالَمِينَ، أَنْتَ رَبُّ الْمُسْتَضْعَفِينَ وَأَنْتَ  
رَبِّي إِلَى مَنْ تَكَلِّمُنِي؟ إِلَى بَعِيدٍ يَتَّجَمَّنِي أَوْ إِلَى عَدُوِّ مَلَكَتُهُ أَمْرِي؟  
إِنْ لَمْ يَكُنْ بِكَ غَضَبٌ عَلَيَّ فَلَا أَبَالِي، وَلَكِنْ عَافَيْتُكَ أَوْسَعُ  
لِي، أَعُوذُ بِنُورِ وَجْهِكَ الَّذِي أَشْرَقَتْ لَهُ الظُّلُمَاتُ، وَصَلَحَ عَلَيْهِ  
أَمْرُ الدُّنْيَا وَالْآخِرَةِ، مِنْ أَنْ يَحِلَّ بِي سَخَطُكَ أَوْ يَنْزِلَ عَلَيَّ  
عَذَابُكَ، لَكَ الْعُتْبَى حَتَّى تَرْضَى، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

Allāhumma innī ashkū ilayka ḍa‘fa quwwatī wa qillata ḥīlatī, wa hawānī ‘ala'n-nās, bi-rahmatika yā rabba'l-'ālamīn, anta rabbu'l-mustad‘afīna wa anta rabbī ilā man takilunī? ilā ba‘īdin yatajahhamunī aw ilā ‘aduwwin mallaktahu amrī? in lam yakun bika ghadābun ‘alayya fa-lā ubālī, wa lākin ‘āfiyatuka awsa‘u lī, a‘ūdhu bi-nūri wajhika'lladhī ashraqat lahu'z-zulumāt, wa ṣalahā ‘alayhi amru'd-dunyā wa'l-ākhirah, min an yaḥilla bī sakhatuka aw yanzila ‘alayya ‘adhābuk, laka'l-'utbā ḥattā tardā, wa lā ḥawla wa lā quwwata illā bik

“O Allah! To You Alone I mention the weakness of my power, and smallness of my knowledge, and humiliation with the people; and by Your Mercy O Lord of the Worlds, You the Lord of the weak, and You are my Lord, to whom do You leave me? To a stranger



who would scowl at me, or to an enemy You have given mastery over my affair? If You have no wrath upon me, I do not care; but Your forgiveness is far greater for me. I seek refuge in the light of Your Face by which the darkneses are lit and the affairs of this world and the Hereafter are set right, from Your wrath descending upon me or Your punishment befalling me; to You is the appeal until You are pleased, and there is no power and no strength except by You.”

Tirmidhi 3599, Ibn Majah 251 · sahih

Knowledge

اللَّهُمَّ عَلِّمْنِي مَا يَنْفَعُنِي، وَانْفَعْنِي بِمَا عَلَّمْتَنِي، وَزِدْنِي عِلْمًا

Allāhumma ‘allimnī mā yanfa‘unī, wa'nfa‘nī bimā ‘allamtanī, wa zidnī ‘ilman

“O Allah! Please teach me all which is beneficial to me, and benefit me from what You taught me, and increase me in knowledge.”

Knowledge

اللَّهُمَّ يَا مُعَلِّمَ إِبْرَاهِيمَ عَلِّمْنِي، وَيَا مُفَهِّمَ سُلَيْمَانَ فَهِّمْنِي

Allāhumma yā mu‘allima Ibrāhīma ‘allimnī, wa yā mufahhima Sulaymāna fahhimnī

“O Allah! O Teacher of Ibrahim (Abraham) please teach me, O Allah Who had let Prophet Sulaiman (Solomon) comprehend, let me understand things.”



Hardship & relief

اللَّهُمَّ اجْعَلْ لِي وَلِلْمُسْلِمِينَ مِنْ كُلِّ هَمٍّ فَرَجًا، وَمِنْ كُلِّ ضَيْقٍ مَخْرَجًا، وَمِنْ كُلِّ بَلَاءٍ عَافِيَةً

Allāhumma'j' al lī wa li'l-muslimīna min kulli hammin farajan, wa min kulli dīqin makhrajan, wa min kulli balā'in 'āfiyatan

“O Allah! Grant me and the Muslims happiness for every sorrow; and success for every humiliation; and peace for every trial.”

Hardship & relief

اللَّهُمَّ مَنْ أَرَادَ الْمُسْلِمِينَ بِسُوءٍ فَاشْغَلْهُ فِي نَفْسِهِ

Allāhumma man arāda'l-muslimīna bi-sū'in fa'shghilhu fī nafsih

“O Allah! Whoever intend bad for the Muslims please give it back to himself.”

Abu Dawud 1537 · hasan

Protection & refuge

اللَّهُمَّ إِنَّا نَدْرَأُ بِكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

Allāhumma innā nadra'u bika fī nuḥūrihim wa na'ūdhu bika min shurūrihim

“O Allah! We seek from You preventing them upon their necks; and we seek refuge with You against their evils.”





Forgiveness

اللَّهُمَّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ إِنَّكَ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ  
رَبُّ الْعَالَمِينَ

Allāhumma'ghfir li wa li-wālidayya wa li'l-muslimīna wa'l-muslimāti  
wa'l-mu'minīna wa'l-mu'mināti'l-aḥyā'i minhūm wa'l-amwāt, innaka  
qarībun mujību'd-da'awāti rabbu'l-'ālamīn

“O Allah! Forgive me, and my parents, and the Muslim men and  
women, and the believers men and women, whether alive or dead,  
You are the Most Near and Hearer of invocation, the Lord of the  
Worlds.”



al-Khatib

Faith & steadfastness

اللَّهُمَّ طَهِّرْ قَلْبِي مِنَ النِّفَاقِ، وَعَمَلِي مِنَ الرِّيَاءِ، وَلِسَانِي مِنَ  
الْكَذِبِ، وَعَيْنِي مِنَ الْخِيَانَةِ، إِنَّكَ تَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي  
الْصُّدُورُ

Allāhumma ṭahhir qalbī mina'n-nifāq, wa 'amalī mina'r-riyā', wa  
lisānī mina'l-kadhib, wa 'aynī mina'l-khiyānah, innaka ta'lamu  
khā'inata'l-a'yuni wa mā tukhfi'ṣ-ṣudūr

“O Allah! Purify my heart from hypocrisy, and my deeds from  
showiness, and my tongue from lies, and my eyes from treachery;  
verily, You Know the treachery of the eyes and what the hearts  
conceal.”

Hardship & relief

اللَّهُمَّ إِنِّي أَسْأَلُكَ نَفْسًا مُطْمَئِنَّةً بِلِقَائِكَ وَتَتَّعٍ بِعَطَائِكَ وَتَرْضَى  
بِقَضَائِكَ

Allāhumma innī as'aluka nafsā muṭma'innatan bi-liqā'ika wa  
taqna'u bi-'aṭā'ika wa tardā bi-qadā'ik

“O Allah! I seek from You a self which is calm by the time I meet  
You, and content with Your gift, and pleased with the fate which  
You predestined.”



Hardship & relief

اللَّهُمَّ إِنَّكَ تَعْلَمُ سِرِّي وَعَلَانِيَتِي فَأَقْبِلْ مَعْدِرَتِي، وَتَعْلَمُ حَاجَتِي  
فَأَعْطِنِي سُؤْلِي

Allāhumma innaka ta‘lamu sirrī wa ‘alāniyatī fa’qbal ma‘dhiratī, wa ta‘lamu ḥājatī fa-a‘ṭinī su’lī

“O Allah! Verily, You Know the secrets and the apparent, so please accept my apology; and You Know my need, so please grant me my request.”





Ahmad · Ibn 'Abbas · hasan

Faith & steadfastness

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا يُبَاشِرُ قَلْبِي، وَيَقِينًا صَادِقًا حَتَّى أَعْلَمَ أَنَّهُ  
لَنْ يُصِيبَنِي إِلَّا مَا كَتَبْتَ لِي، وَأَنَّ مَا أَصَابَنِي لَمْ يَكُنْ لِيُخْطِئَنِي  
وَمَا أَخْطَأَنِي لَمْ يَكُنْ لِيُصِيبَنِي

Allāhumma innī as'aluka īmānan yubāshiru qalbī, wa yaqīnan  
ṣādiqan ḥattā a'lama annahu lan yuṣībānī illā mā katabta lī, wa anna  
mā aṣābānī lam yakun li-yukhṭī'anī wa mā akhṭa'anī lam yakun li-  
yuṣībānī

“O Allah! I seek from You faith that pervades my heart, and truthful  
certainty, until I know that nothing will befall me except what You  
have decreed for me, and that what has befallen me could not  
have missed me, and what has missed me could not have befallen  
me.”

Provision

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا أَهْتَدِي بِهِ، وَنُورًا أَقْتَدِي بِهِ، وَرِزْقًا  
حَالًا لَا أَكْتَفِي بِهِ

Allāhumma innī as'aluka īmānan ahtadī bih, wa nūran aqtadī bih, wa  
rizqan ḥalālan aktafī bih

“O Allah! I seek from You belief that will guide me, and light that  
will lead, and enough lawful subsistence.”





Hardship & relief

اللَّهُمَّ اجْعَلْنِي أَحَبَّ بِقَلْبِي كُلِّهِ، وَأَرْضِيكَ بِجُهْدِي كُلِّهِ

Allāhumma'j' alnī uḥibbuka bi-qalbī kullih, wa urdīka bi-juhdī kullih

“O Allah! Grant me the Love of You with all my heart, and that I please You with all my struggles (in Your Way).”

Love & nearness

اللَّهُمَّ مَا زَوَيْتَ عَنِّي مِمَّا أَحَبُّ فَأَجْعَلْهُ قُوَّةً لِي فِي مَا تُحِبُّ،  
وَاجْعَلْنِي لَكَ كَمَا تُحِبُّ

Allāhumma mā zawayta ‘annī mim mā uḥibbu fa'j' alhu quwwatan li fīmā tuḥibb, wa'j' alnī laka kamā tuḥibb

“O Allah! Whatever You have kept away from me of what I love, make it strength for me in what You love; and make me, for You, as You love.”

Ibn Majah 3808

Knowledge

سُبْحَانَ اللَّهِ مِلْءَ الْمِيزَانِ وَمُنْتَهَى الْعِلْمِ وَمَبْلَغَ الرِّضَا وَزِنَةَ الْعَرْشِ،  
وَلَا إِلَهَ إِلَّا اللَّهُ مِلْءَ الْمِيزَانِ وَمُنْتَهَى الْعِلْمِ وَمَبْلَغَ الرِّضَا وَزِنَةَ  
الْعَرْشِ، وَاللَّهُ أَكْبَرُ مِلْءَ الْمِيزَانِ وَمُنْتَهَى الْعِلْمِ وَمَبْلَغَ الرِّضَا وَزِنَةَ  
الْعَرْشِ

Subhāna'llāhi mil' a'l-mīzāni wa muntaha'l- 'ilmi wa mablagha'r-ridā  
wa zinata'l- 'arsh, wa lā ilāha illa'llāhu mil' a'l-mīzāni wa muntaha'l-  
'ilmi wa mablagha'r-ridā wa zinata'l- 'arsh, wa'llāhu akbaru mil' a'l-  
mīzāni wa muntaha'l- 'ilmi wa mablagha'r-ridā wa zinata'l- 'arsh

“Glory be to Allah, Full is the Scale, and the Possessor of all Knowledge, the Bestower of Favor, the Owner of the Most Beautiful Throne; and none has the right to be worshipped but Allah, Full is the Scale... and Allah is the Most Great, Full is the Scale, and the Possessor of all Knowledge, the Bestower of Favor, the Owner of the Most Beautiful Throne.”

اللَّهُمَّ إِنَّكَ عَلِمْتَ مَا تَحْتَ أَرْضِكَ كَعَلِمِكَ بِمَا فَوْقَ عَرْشِكَ،  
وَكَانَتْ وَسَاوِسُ الصُّدُورِ كَالْعَلَانِيَةِ عِنْدَكَ، وَعَلَانِيَةُ الْقَوْلِ كَالسِّرِّ  
فِي عِلْمِكَ، وَأَنْقَادَ كُلِّ شَيْءٍ لِعَظَمَتِكَ، وَخَضَعَ كُلُّ سُلْطَانٍ  
لِسُلْطَانِكَ، وَصَارَ أَمْرُ الدُّنْيَا وَالْآخِرَةِ كُلُّهُ بِيَدَيْكَ، اجْعَلْ لِي مِنْ  
كُلِّ هِمٍّ وَغَمٍّ أَصْبَحْتُ فِيهِ فَرَجًا وَمَخْرَجًا

Allāhumma innaka ‘alimta mā taḥta ardīka ka-‘ilmika bimā fawqa  
‘arshik, wa kānat wasāwisu’s-ṣudūri ka-l-‘alāniyati ‘indak, wa  
‘alāniyatu’l-qawli ka’s-sirri fī ‘ilmik, wa’nqāda kullu shay’ in li-  
‘azāmatik, wa khada‘a kullu sulṭānin li-sulṭānik, wa ṣāra amru’d-  
dunyā wa’l-ākhirati kulluhu bi-yadayk, ij’al lī min kulli hammin wa  
ghammin aṣbaḥtu fihi farajan wa makhrajan

“O Allah! Verily, You are the One Who know all that is inside Your Earth as You Know all that is above Your Throne, the whispers of the hearts are so apparent to You, and the apparent words are like secrets in Your Knowledge, and all creatures are obedient to Your Greatness, and every authority is humble before Your Authority, and all affairs in this World and in the Last Day move by Your Hand; please grant me, for every doubt and worry I am in, relief and a way out.”

اللَّهُمَّ إِنَّ عَفْوَكَ عَنْ ذُنُوبِي، وَتَجَاوُزَكَ عَنْ خَطِيئَتِي، أَطْمَعُنِي أَنْ  
 أَسْأَلَكَ مَا لَا أَسْتَوْجِبُهُ مِمَّا قَصَرْتُ فِيهِ، أَدْعُوكَ أَمِنًا وَأَسْأَلَكَ  
 مُسْتَأْنِسًا، وَإِنَّكَ لِلْمُحْسِنِ إِلَيَّ وَإِنِّي لِلْمُسِيءِ إِلَى نَفْسِي فِيمَا بَيْنِي  
 وَبَيْنَكَ، تَتَوَدَّدُ إِلَيَّ بِالنِّعَمِ وَتَبْغِضُ إِلَيْكَ بِالْمَعَاصِي، وَلَكِنَّ الثِّقَّةَ  
 بِكَ حَمَلْتَنِي عَلَى الْجَرَاءَةِ عَلَيْكَ، فَعُدْ بِفَضْلِكَ وَإِحْسَانِكَ عَلَيَّ إِنَّكَ  
 أَنْتَ التَّوَّابُ الرَّحِيمُ، لَا إِلَهَ غَيْرُكَ، الْبَدِيعُ لَيْسَ قَبْلَكَ شَيْءٌ،  
 وَالِدَائِمُ غَيْرُ الْغَافِلِ، وَالَّذِي لَا يَمُوتُ وَخَالِقُ مَا يَرَى وَمَا لَا يَرَى،  
 كُلَّ يَوْمٍ أَنْتَ فِي شَأْنٍ، وَسِعَتْ اللَّهُمَّ كُلَّ شَيْءٍ رَحْمَةٌ وَعِلْمًا، يَا  
 رَحْمَنُ، يَا رَحِيمُ، يَا كَرِيمُ، يَا أَحَدُ، يَا صَمَدُ، يَا حَيُّ، يَا مُحْيِي،  
 يَا قَيُّومُ، لَا إِلَهَ إِلَّا أَنْتَ، يَا رَبَّنَا إِنَّا عَبِيدُكَ وَفِي سَبِيلِكَ، اجْعَلْ  
 لَنَا السَّبِيلَ إِلَى كُلِّ خَيْرٍ

Allāhumma inna 'afwaka 'an dhunūbī, wa tajāwuzaka 'an khaṭī'ati, aṭma'anī an as'alaka mā lā astawjibuhu mimma qaṣṣartu fih, ad'ūka āminan wa as'aluka musta'nisan, wa innaka la'l-muḥsinu ilayya wa anni la'l-musi'u ilā nafsī fimā baynī wa baynak, tatawaddadu ilayya bi'n-ni'ami wa atabaghghadu ilayka bi'l-ma'āsi, wa lākinna'th-thiqata bika ḥamatnī 'ala'l-jarā'ati 'alayk, fa-'ud bi-fadlīka wa



iḥsānika ‘alayya innaka anta’t-tawwābu’r-rahīm, lā ilāha ghayruk, al-badī‘u laysa qablaka shay’, wa’d-dā’imu ghayru’l-ghāfil, wa’lladhī lā yamūtu wa khāliqū mā yurā wa mā lā yurā, kulla yawmin anta fī sha’n, wasi’ta’llāhumma kulla shay’in rahmatan wa ‘ilman, yā rahmān, yā rahīm, yā karīm, yā aḥad, yā ṣamad, yā ḥayy, yā muḥyī, yā qayyūm, lā ilāha illā ant, yā rabbanā innā ‘abīduka wa fī sabīlik, ij’al lana’s-sabīla ilā kulli khayr

“O Allah! Verily, Your forgiveness of my sins, and Your overlooking of my faults, has made me hopeful to ask You for what I do not deserve, of what I have fallen short in; I call upon You feeling secure and ask You feeling at ease, for You are the One Who is good to me while I wrong myself in what is between me and You; You draw near to me with blessings while I distance myself from You with sins; yet trust in You has emboldened me before You; so return upon me with Your bounty and goodness, for You are the Acceptor of repentance, the Merciful. There is no god but You, the Originator before whom there was nothing, the Everlasting Who is never heedless, the One Who does not die, Creator of what is seen and unseen; every day You are engaged in an affair; You encompass all things in mercy and knowledge, O Most Gracious, O Most Merciful, O Most Generous, O One, O Self-Sufficient, O Ever Living, O Giver of Life, O Sustainer; there is no god but You; O our Lord, we are Your servants and on Your path; grant us the way to every good.”





al-Hakim, al-Tabarani

Protection & refuge

اللَّهُمَّ حَنْ عَلِيَّ عِبَادِكَ وَإِمَاءِكَ، أَغْنِنِي عَنْ شِرَارِ عِبَادِكَ يَا  
 أَرْحَمَ الرَّاحِمِينَ، يَا وَدُودُ يَا ذَا الْعَرْشِ الْمَجِيدِ يَا فَعَّالًا لِمَا يُرِيدُ،  
 أَسْأَلُكَ بِعِزِّكَ الَّذِي لَا يُرَامُ، وَبِمُلْكِكَ الَّذِي لَا يُضَامُ، وَبِنُورِكَ  
 الَّذِي مَلَأَ أَرْكَانَ عَرْشِكَ أَنْ تَكْفِينِي شَرَّ كَذَا وَكَذَا، يَا مُغِيثُ  
 أَغْنِنِي، يَا مُغِيثُ أَغْنِنِي، يَا مُغِيثُ أَغْنِنِي

Allāhumma ḥannin ‘alayya ‘ibādaka wa imā’ak, aghninī ‘an shirārī  
 ‘ibādika yā arḥama'r-rāḥimīn, yā wadūdu yā dha'l-'arshi'l-majīdi yā  
 fa'‘ālan limā yurīd, as'aluka bi-'izzika'lladhī lā yurām, wa bi-  
 mulkika'lladhī lā yudām, wa bi-nūrika'lladhī mala'a arkāna 'arshika  
 an takfiyanī sharra kadhā wa kadhā, yā mughīthu aghithnī, yā  
 mughīthu aghithnī, yā mughīthu aghithnī

“O Allah! Let Your slaves men and women love me, and make me independent of the wicked among Your slaves; O Most Merciful of those who show mercy, O Most Affectionate, O Possessor of the Most Beautiful Throne, O Doer of what He Wants; I seek by Your unfading Might, and by Your Dominion that cannot be harmed, and by Your Light that fills all corners of Your Throne, that You suffice me against the evil of such-and-such; O Reliever, relieve me; O Reliever, relieve me; O Reliever, relieve me.”





al-Tabarani

Protection &amp; refuge

أَعُوذُ بِعِزَّةِ اللَّهِ وَعَظَمَتِهِ وَبِعِزَّةِ اللَّهِ وَقُدْرَتِهِ وَبِعِزَّةِ اللَّهِ وَسُلْطَانِهِ  
 وَبِعِزَّةِ جَلَالِ اللَّهِ مِنْ شَرِّ مَا خَلَقَ وَذَرَأً وَبَرَأً، وَمِنْ شَرِّ مَا تَحْتَ  
 الثَّرَى، وَمِنْ شَرِّ كُلِّ دَابَّةٍ رَبِّي أَخَذُ بِنَاصِيَتِهَا، إِنَّ رَبِّي عَلَى  
 صِرَاطٍ مُسْتَقِيمٍ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، مَلْجَأً  
 كُلِّ هَارِبٍ وَمَأْوَى كُلِّ خَائِفٍ، أَقِي بِهَا نَفْسِي وَدِينِي وَأَهْلِي  
 وَمَالِي، وَجَمِيعَ نَعَمِ إِلَهِي وَمَوْلَايَ وَسَيِّدِي عِنْدِي

A'ūdhu bi-'izzati'llāhi wa 'aẓamatihi wa bi-'izzati'llāhi wa qudratihi  
 wa bi-'izzati'llāhi wa sulṭānihi wa bi-'izzati'llāhi min sharri mā  
 khalaqa wa dhara'a wa barā', wa min sharri mā taḥta'th-tharā, wa  
 min sharri kulli dābbatin rabbī ākhidhun bi-nāṣiyatihā, inna rabbī  
 'alā ṣirāṭin mustaqīm, wa lā ḥawla wa lā quwwata illā bi'llāhi'l-  
 'aliyyi'l-'azīm, malja'a kulli hāribin wa ma'wā kulli khā'if, aqī bihā  
 nafsī wa dīnī wa ahlī wa māli, wa jamī'a ni'ami ilāhī wa mawlāya wa  
 sayyidī 'indī

“I seek refuge by the Might of Allah and His Greatness, by the  
 Might of Allah and His Power, by the Might of Allah and His  
 Authority, and by the Might of Allah's Majesty; against the evil of  
 all His creations, and from the evil of those beneath the soil, and  
 from every creature whose forelock my Lord grasps; verily, my  
 Lord is upon the Right Path; and there is no power and no  
 strength except by Allah, the Most High, the Most Great, the





refuge of every fleeing one and shelter of every fearful one; by it I guard myself, my religion, my family, my wealth, and all the blessings my God, Master and Lord has granted me.”

Gratitude

اللَّهُمَّ اجْعَلْنِي مِنَ الشَّاكِرِينَ لِأَلَائِكَ الصَّابِرِينَ عَلَى بَلَائِكَ،  
النَّاصِرِينَ لِأَوْلِيَائِكَ

Allāhumma'j'alnī mina'sh-shākirīna li-ālā'ika'ṣ-ṣābirīna 'alā balā'ik,  
an-nāṣirīna li-awliyā'ik

“O Allah! Make me among the grateful for Your favors, the steadfast through Your trials, and the helpers of Your friends (the pious servants).”

Protection & refuge

اللَّهُمَّ لَا تَحْرِمْنِي خَيْرَ مَا عِنْدَكَ بِسُوءِ مَا عِنْدِي

Allāhumma lā taḥrimnī khayra mā 'indaka bi-sū'i mā 'indī

“O Allah! Please do not prevent me from the good that is with You by the evil that is from me.”



al-Tabarani

Provision

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَيْشًا قَارًا، وَرِزْقًا دَارًا، وَعَمَلًا بَارًا

Allāhumma innī as'aluka 'ayshan qārran, wa rizqan dārran, wa  
'amalan bārran

“O Allah! Grant me a settled living; and abundant sustenance; and  
righteous deeds.”

Supplication

اللَّهُمَّ أَغْنِنِي بِالْإِفْتِقَارِ إِلَيْكَ، وَلَا تُفْقِرْنِي بِالْإِسْتِغْنَاءِ عَنْكَ

Allāhumma aghninī bi'l-iftiqāri ilayk, wa lā tufqirnī bi'l-istighnā' i  
'anik

“O Allah! Enrich me through my need of You, and do not  
impoverish me through independence from You.”

Supplication

اللَّهُمَّ اسْتُرْ عَوْرَتِي وَأَمِنْ رَوْعِي وَخَفِّفْ لَوْعِي

Allāhumma'stur 'awratī wa āmin raw'atī wa khaffif law'atī

“O Allah! Cover up my defects, calm my fear, and lighten my  
anguish.”

Supplication

اللَّهُمَّ أَجِرْنِي عَلَى حُسْنِ عِبَادَتِكَ وَوَفِّقْنِي لِاسْتِفْتَاكِ أَبْوَابِ  
رَحْمَتِكَ وَاسْتِطَارِ سَمَاحَتِكَ

Allāhumma ājirnī ‘alā ḥusni ‘ibādatik, wa waffiqnī li‘stiftāhi abwābi  
raḥmatik wa‘stimṭāri samāḥatik

“O Allah! Reward me for worshipping You well, and grant me  
success in opening the gates of Your mercy and in seeking the rain  
of Your generosity.”

Supplication

اللَّهُمَّ سَلِّمْنَا وَلَا تُسَلِّمْنَا

Allāhumma sallimnā wa lā tuslimnā

“O Allah! Keep us safe and do not abandon us (to Your trials).”

Supplication

اللَّهُمَّ اجْعَلْنَا فِي ضَمَانِكَ وَأَمَانِكَ وَإِحْسَانِكَ

Allāhumma j‘alnā fī ḍamānika wa amānika wa iḥsānik

“O Allah! Place us within Your guarantee, Your security, and Your  
goodness.”



Forgiveness

اللَّهُمَّ اغْفِرْ لِي كُلَّ ذَنْبٍ وَاحْفَظْنِي مِنْ كُلِّ جَنْبٍ وَفَرِّجْ عَنِّي  
كُلَّ كَرْبٍ

Allāhumma'ghfir lī kulla dhanbin wa'hfaznī min kulli janbin wa farrij  
'annī kulla karbin

“O Allah! Forgive me every sin, protect me from every side, and  
relieve me of every distress.”

The Hereafter

اللَّهُمَّ أَعِنِّي عَلَى الْمَوْتِ وَكُرْبَتِهِ، وَالْقَبْرِ وَعُغْمَتِهِ، وَالصِّرَاطِ وَزَلَّتِهِ،  
وَيَوْمِ الْقِيَامَةِ وَرَوْعَتِهِ

Allāhumma a'innī 'ala'l-mawti wa kurbatih, wa'l-qabri wa  
ghummatih, wa's-ṣirāṭi wa zallatih, wa yawmi'l-qiyāmati wa raw'atih

“O Allah! Help me at the time of death and its agony, the grave and  
its gloom, the Bridge and its slipping, and the Day of Judgment and  
its terror.”





اللَّهُمَّ جَمِّلْ أَمْرِي مَا أَحْيَيْتَنِي، وَعَافِنِي مَا أَبْقَيْتَنِي، وَبَارِكْ لِي فِي مَا  
 خَوَّلْتَنِي، وَاحْفَظْ عَلَيَّ مَا أَوْلَيْتَنِي، وَارْحَمْنِي إِذَا تَوَفَّيْتَنِي، وَأَنْسُ  
 وَحْشَتِي إِذَا أَرَمَسْتَنِي، وَتَفَضَّلْ عَلَيَّ إِذَا حَاسَبْتَنِي، وَلَا تَسْلُبْنِي  
 الْإِيمَانَ وَقَدْ عَرَّفْتَنِي

Allāhumma jammil amrī mā aḥyaytanī, wa ‘āfinī mā abqaytanī, wa bārik lī fimā khawwaltanī, wa ḥfaz ‘alayya mā awlaytanī, wa rḥamnī idhā tawaffaytanī, wa ānis waḥshatī idhā armastanī, wa tafaddal ‘alayya idhā ḥāsabtanī, wa lā taslubni'l-īmāna wa qad ‘arraftanī

“O Allah! Beautify my affair as long as You keep me alive, grant me well-being as long as You let me remain, bless what You have bestowed on me, preserve for me what You have granted, have mercy on me when You take my soul, comfort my loneliness when You bury me, be gracious to me when You hold me to account, and do not strip me of faith after You have made me know it.”



اللَّهُمَّ ثَبِّتْ فِي الْخَيْرَاتِ وَطْأَتِي، وَنَفْسَ بَعْدَ الْمَوْتِ كُرْبَتِي،  
وَبَارِكْ لِي فِي مَصِيرِي وَمُنْقَلَبِي، وَلَا تُخْفِرْ ذِمَّتِي يَا غَايَةَ رَغْبَتِي

Allāhumma thabbit fi'l-khayrāti waṭ'atī, wa naffis ba'da'l-mawti kurbatī, wa bārik lī fī maṣīrī wa munqalabī, wa lā tukhfir dhimmatī yā ghāyata raghbati

“O Allah! Make my footing firm in good deeds, relieve my distress after death, bless me in my destination and return, and do not break my covenant, O Goal of my desire.”

اللَّهُمَّ لَا تَقْطَعْ رَجَائِي، وَبَلِّغْنِي الْأَمَانِيَّ وَاكْفِنِي الْأَعَادِي وَأَصْلِحْ  
 لِي شَأْنِي وَاكْفِنِي أَمْرَ دِينِي وَدُنْيَايَ وَآخِرَتِي، وَارْزُقْنِي قَلْبًا تَوَّابًا،  
 لَا كَافِرًا وَلَا مُرْتَابًا، وَاغْفِرْ لِي وَاهْدِنِي وَارْزُقْنِي وَأَنْتَ خَيْرُ  
 الرَّازِقِينَ، بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Allāhumma lā taqṭaʿ rajāʾī, wa ballighniya'l-amāniyya wa'kfini'l-a  
 a'ādiya wa aṣliḥ li sha'nī wa'kfinī amra dīnī wa dunyāya wa ākhiratī,  
 wa'rzuqnī qalban tawwāban, lā kāfiran wa lā murtāban, wa'ghfir li  
 wa'hdinī wa'rzuqnī wa anta khayru'r-rāziqīn, bi-rahmatika yā  
 arḥama'r-rāḥimīn

“O Allah! Do not cut off my hope, let me attain my wishes, suffice me against the enemies, set right my affair, and suffice me in the matter of my religion, my world, and my Hereafter; and grant me a repentant heart, neither disbelieving nor doubting; and forgive me, guide me, and provide me, for You are the Best of Providers, by Your Mercy, O Most Merciful of those who show mercy.”



Protection & refuge

اللَّهُمَّ إِنِّي أَسْتَهْدِيكَ لِأَرْشَدِ أُمُورِي وَأَسْتَجِيرُكَ مِنْ شَرِّ نَفْسِي،  
سُبْحَانَ رَبِّيَ الْأَعْلَى الْوَهَّابِ

Allāhumma innī astahdīka li-arshadi umūrī wa astajīruka min sharri nafsī, subhāna rabbiya'l-a‘la'l-wahhāb

“O Allah! I seek Your guidance to the most upright of my affairs, and I seek Your protection from the evil of myself; Glory be to my Lord, the Most High, the Bestower.”



يَا عَالِمَ الْخَفِيَّاتِ، رَفِيعَ الدَّرَجَاتِ، ذَا الْعَرْشِ يُلْقِي الرُّوحَ مِنْ  
 أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ، غَافِرَ الذَّنْبِ قَابِلَ التَّوْبِ شَدِيدَ  
 الْعِقَابِ ذَا الطَّوْلِ، لَا إِلَهَ إِلَّا أَنْتَ إِلَيْكَ الْمَصِيرُ، لَا إِلَهَ إِلَّا اللَّهُ  
 وَاللَّهُ أَكْبَرُ، سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، أَسْتَغْفِرُ اللَّهَ، لَا حَوْلَ وَلَا قُوَّةَ  
 إِلَّا بِاللَّهِ، الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

Yā ‘ālima'l-khafiyyāt, rafī‘a'd-darajāt, dha'l-'arshi yulqi'r-rūḥa min  
 amrihi ‘alā man yashā'u min ‘ibādih, ghāfira'dh-dhanbi qābila't-  
 tawbi shadīda'l-'iqābi dha'ṭ-ṭawl, lā ilāha illā anta ilayka'l-maṣīr, lā  
 ilāha illa'llāhu wa'llāhu akbar, subḥāna'llāhi wa bi-ḥamdih,  
 astaghfiru'llāh, lā ḥawla wa lā quwwata illā bi'llāh, al-awwalu wa'l-  
 ākhiru wa'z-zāhiru wa'l-bāṭinu wa huwa bi-kulli shay'in 'alīm

“O Knower of the hidden things, the Exalter of ranks, Owner of the Throne, Who casts the spirit by His command upon whom He wills of His servants; Forgiver of sin, Acceptor of repentance, Severe in punishment, Possessor of bounty; there is no god but You, to You is the return. There is no god but Allah and Allah is the Most Great; Glory and praise be to Allah; I seek Allah's forgiveness; there is no power and no strength except by Allah, the First, the Last, the Apparent, the Concealed, and He Knows everything.”



al-Hakim

Forgiveness

اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ مِمَّا تَبْتُ إِلَيْكَ مِنْهُ ثُمَّ عُدْتُ فِيهِ، وَأَسْتَغْفِرُكَ  
لِمَا جَعَلْتَهُ لَكَ عَلَى نَفْسِي فَلَمْ أُوفِ لَكَ بِهِ، وَأَسْتَغْفِرُكَ مِمَّا زَعَمْتُ  
أَنِّي أَرَدْتُ بِهِ وَجْهَكَ فَخَالَطَ قَلْبِي مَا قَدْ عَلِمْتَ

Allāhumma innī astaghfiruka mimmā tubtu ilayka minhu thumma  
‘udtu fih, wa astaghfiruka limā ja‘altuhu laka ‘alā nafsī fa-lam ūfi  
laka bih, wa astaghfiruka mimmā za‘amtu annī aradtu bihi wajhaka  
fa-khālata qalbī mā qad ‘alimt

“O Allah! I seek Your forgiveness for what I repented from and then returned to, for what I pledged to You upon myself and did not fulfill, and for what I claimed I intended Your Face by, yet my heart was mixed with what You know.”



اللَّهُمَّ إِنَّا نَتَوَسَّلُ إِلَيْكَ بِمَا تَوَسَّلَ بِهِ عِبَادُكَ الصَّالِحُونَ وَأَوْلِيَائُكَ  
 الْمُقْرَبُونَ، أَنْ تَجْعَلَ لَنَا مِنَ الْفَهْمِ عِنكَ وَعَنْ رَسُولِكَ مَا نَبْلُغُ بِهِ  
 مَنَازِلَ الصِّدِّيقِينَ، وَتَحْشُرَنَا بِهِ فِي زُمْرَةِ الْعُلَمَاءِ الْعَامِلِينَ

Allāhumma innā natawassalu ilayka bimā tawassala bihi ‘ibāduka’-  
 ṣāliḥūna wa awliyā’uka’l-muqarrabūn, an taj’ala lanā mina’l-fahmi  
 ‘anka wa ‘an rasūlika mā nablughu bihi manāzila’ṣ-ṣiddīqīn, wa  
 taḥshuranā bihi fī zumrati’l-‘ulamā’i’l-‘āmilīn

“O Allah! We seek means to You by that which Your righteous servants and Your servants drawn near sought means to You – that You grant us such understanding of You and of Your Messenger by which we attain the stations of the truthful, and be gathered by it among the company of the scholars who act upon their knowledge.”

اللَّهُمَّ اجْعَلْنَا مِنَ الَّذِينَ سَرَحَتْ أَرْوَاحُهُمْ فِي دَارِ الْعُلَى، وَحَطَّتْ  
 هِمُّ قُلُوبِهِمْ فِي غَايَةِ التَّقَى، حَتَّىٰ أَنَاخُوا بِرِيَاضِ النَّعِيمِ وَجَنَوْا مِنْ  
 ثَمَارِ رِيَاضِ التَّسْنِيمِ، وَخَاضُوا لَجَّةَ السُّرُورِ، وَشَرَبُوا بِكَأْسِ  
 الرَّحِيقِ الْمَخْتُومِ وَاسْتَظَلُّوا تَحْتَ ظِلِّ الْكَرَامَةِ الطَّلِيلِ

Allāhumma'j' alnā mina'lladhīna saraḥat arwāḥuhum fī dāri'l-'ulā, wa ḥaṭṭat himamu qulūbihim fī ghāyati't-tuqā, ḥattā anākhū bi-riyādi'n-na'īm wa janaw min thimāri riyādi't-tasnīm, wa khādū lujjata's-surūr, wa sharibū bi-ka'si'r-rahīqi'l-makhtūm wa'stazallū tahta zillil-l-karāmati'z-zalīl

“O Allah! Make us among those whose souls roam in the abode of loftiness, whose hearts' aspirations have settled at the height of piety, until they alight in the gardens of bliss and gather from the fruits of the gardens of Tasnim, and plunge into the depth of joy, and drink from the cup of sealed pure wine, and take shade beneath the shade of honor.”

Hardship & relief

اللَّهُمَّ اجْعَلْنَا مِنَ الَّذِينَ فَتَحُوا بَابَ الصَّبْرِ وَأَرَدَمُوا خَنَادِقَ  
الْجَزَعِ، وَجَاوَزُوا شَدِيدَ الْعِقَابِ، وَعَبَرُوا جِسْرَ الْهَوَى

Allāhumma'j' alnā mina'lladhīna fatahū bāba'ṣ-ṣabri wa ardamū  
khanādiqa'l-jaza', wa jāzū shadīda'l-'iqāb, wa 'abarū jisra'l-hawā

“O Allah! Make us among those who opened the gate of patience,  
filled in the trenches of anxiety, passed the severe punishment,  
and crossed the bridge of desire.”

Guidance

اللَّهُمَّ اجْعَلْنَا مِنَ الَّذِينَ أَشَارَتْ إِلَيْهِمْ أَعْلَامُ الْهُدَايَةِ وَوَضَحَتْ لَهُمْ  
طَرِيقُ النَّجَاةِ وَسَلَكُوا سَبِيلَ الْإِخْلَاصِ وَالْيَقِينِ

Allāhumma'j' alnā mina'lladhīna ashārat ilayhim a'lāmu'l-hidāyah wa  
wadaḥat lahum ṭarīqu'n-najāh wa salakū sabīla'l-ikhlāṣi wa'l-yaqīn

“O Allah! Make us among those to whom the banners of guidance  
pointed, for whom the path of salvation became clear, and who  
traversed the way of sincerity and certainty.”



اللَّهُمَّ إِنَّ نَفْسِي أَمَّارَةٌ بِالسُّوءِ وَالشَّيْطَانُ يُوقِعُنِي كُلَّ سَاعَةٍ فِي  
خَطِيئَةٍ مِنَ الْكَبَائِرِ فَضْلاً عَنِ الصَّغَائِرِ، وَإِنِّي أُرِيدُ نَزْعِي مِنْ  
نَزْعِهِ، وَلَا أَسْتَطِيعُ حَتَّى تُوَفِّقَنِي؛ فَإِنَّ بِيَدِكَ الْخَيْرَ، وَالشَّرُّ لَيْسَ  
إِلَيْكَ فَاعْفِرْ لِي وَثُبِّ عَلَيَّ، وَلَا تُنَزِعْ قَلْبِي بَعْدَ إِذْ هَدَيْتَنِي،  
وَأَمْنِحْنِي عِلْماً بِالْكِتَابِ وَالسُّنَّةِ، وَإِنْ لَمْ تَرْحَمْنِي وَتَعْفِرْ لِي أَكُنْ  
مِنَ الْخَاسِرِينَ، فَاهْدِنِي سَوَاءَ السَّبِيلِ وَاعْفِرْ لِي مَغْفِرَةً تَامَةً،  
وَاعْفُ عَنِّي فَإِنَّكَ عَفُوفٌ تُحِبُّ الْعَفْوَ، وَارزُقْنِي الْعَافِيَةَ فِي الدِّينِ  
وَالدُّنْيَا وَالْآخِرَةِ، وَمَا ذَلِكَ عَلَيْكَ بِعَزِيزٍ يَا أَرْحَمَ الرَّاحِمِينَ، يَا  
لَطِيفُ يَا لَطِيفُ، الطُّفُّ بِي بِالْقُدْرَةِ الَّتِي اسْتَوَيْتَ بِهَا عَلَى  
الْعَرْشِ فَلَمْ يَعْلَمْ أَحَدٌ كَيْفِيَّةَ اسْتِوَائِكَ عَلَيْهِ، اكْفِنِي شَرَّ كُلِّ  
شَرِيرٍ يَا مَنْ كَانَ قَبْلَ أَنْ يَكُونَ شَيْءٌ وَهُوَ الْمَكُونُ لِكُلِّ شَيْءٍ،  
وَمَنْ يَكُونُ بَعْدَ مَا لَا يَكُونُ شَيْءٌ أَسْأَلُكَ يَا ذَا الْجَلَالِ  
وَالْإِكْرَامِ، يَا ذَا الطَّوْلِ وَالْإِنْعَامِ، لَا إِلَهَ إِلَّا أَنْتَ، رَبَّ الْعَالَمِينَ



# أَرْحَمَ الرَّاحِمِينَ الْحَنَّانَ الْمَنَّانَ بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ رَبَّ الْعَرْشِ الْعَظِيمِ

Allāhumma inna nafsī ammāratun bi's-sū'i wa'sh-shayṭānu yūqī'unī kulla sâ'atin fī khatī'atin mina'l-kabā'iri fadḷan 'ani's-ṣaghā'ir, wa innī urīdu naz'ī min nazghih, wa lā astaṭī'u ḥattā tuwaffiqanī; fa-inna bi-yadika'l-khayr, wa'sh-sharru laysa ilayka fa'ghfir lī wa thub 'alayy, wa lā tunzigh qalbī ba'da idh hadaytanī, wa'mnaḥnī 'ilman bi'l-kitābi wa's-sunnah, wa in lam tarḥamnī wa taghfir lī akun mina'l-khāsirīn, fa'hdinī sawā'a's-sabīli wa'ghfir lī maghfiratan tāmmah, wa'fu 'annī fa-innaka 'afuwwun tuḥibbu'l-'afw, wa'rzuqni'l-'āfiyata fi'd-dīni wa'd-dunyā wa'l-ākhirah, wa mā dhālika 'alayka bi-'azīzin yā arḥama'r-rāḥimīn, yā laṭifu yā laṭīf, ulṭuf bī bi'l-qudrati'llati'stawayta bihā 'ala'l-'arshi fa-lam ya'lam aḥadun kayfiyyata'stiwā'ika 'alayh, ikfinī sharra kulli shirrīrin yā man kāna qabla an yakūna shay'un wa huwa'l-mukawwinu li-kulli shay', wa man yakūnu ba'da mā lā yakūnu shay'un as'aluka yā dha'l-jalāli wa'l-ikrām, yā dhaṭ-ṭawli wa'l-in'ām, lā ilāha illā anta, rabba'l-'ālamīna arḥama'r-rāḥimīna'l-ḥannāna'l-mannāna badī'a's-samāwāti wa'l-ardī rabba'l-'arshi'l-'azīm

“O Allah! My soul commands me to evil and Satan throws me every hour into a sin among the major ones, let alone the minor; I wish to free myself from his incitement but cannot until You grant me success; for in Your hand is good, and evil is not attributed to You, so forgive me and turn to me, and do not let my heart deviate after You have guided me, and grant me knowledge of the Book and the Sunnah; and if You do not have mercy on me and forgive me I will be among the losers; so guide me to the right path and forgive me





a complete forgiveness, and pardon me, for You are the Pardoner Who loves to pardon, and grant me well-being in religion, this world and the Hereafter, and that is not hard for You, O Most Merciful of those who show mercy. O Most Gentle, O Most Gentle, be gentle with me by the power with which You rose over the Throne – none knowing the manner of Your rising over it – suffice me against the evil of every evildoer, O You Who were before anything existed and Who is the Maker of all things, and Who remains after nothing remains; I ask You, O Possessor of Majesty and Honor, O Possessor of bounty and favor; there is no god but You, Lord of the Worlds, Most Merciful of those who show mercy, the Compassionate, the Bestower, Originator of the heavens and the earth, Lord of the Great Throne.”

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اللَّهُمَّ اجْعَلْنِي أَخْشَاكَ حَتَّى كَأَنِّي أَرَاكَ وَأَسْعِدْنِي بِتَقْوَاكَ، وَلَا  
تُجْعَلْنِي بِمَعْصِيَتِكَ مَطْرُودًا، وَرَضِّنِي بِقَضَائِكَ، وَأَنْصُرْنِي عَلَى مَنْ  
ظَلَمَنِي، وَأَرِنِي فِيهِ ثَأْرِي وَأَقْرَبْ ذَلِكَ عَيْنِي

Allāhumma j' alnī akhshāka ḥattā ka' annī arāka wa as'idnī bi-taqwāk,  
wa lā tuj'alnī bi-ma'ṣiyatika maṭrūdān, wa raddīnī bi-qada'ik,  
wa'nṣurnī 'alā man ḡalamanī, wa arinī fihi tha'rī wa aqirra bi-dhālīka  
'aynī

“O Allah! Make me fear You as though I see You, make me happy with piety toward You, do not make me banished through disobeying You, make me pleased with Your decree, grant me victory over whoever wronged me, and let me see my redress in him and let that comfort my eye.”



Provision

اللَّهُمَّ إِنِّي أَسْتَوِدُّكَ الْيَوْمَ نَفْسِي وَأَهْلِي وَمَالِي وَوَلَدِي، وَمَنْ  
كَانَ مِنِّي فِي سَبِيلِ الشَّاهِدِ مِنْهُمْ وَالْغَائِبِ

Allāhumma innī astawdi‘uka'l-yawma nafsī wa ahli wa māli wa waladī, wa man kāna minnī fī sabīlin ash-shāhidi minhum wa'l-ghā'ib

“O Allah! Today I entrust to You myself, my family, my wealth, and my children, and whoever is connected to me – the present of them and the absent.”

Protection & refuge

اللَّهُمَّ احْفَظْنَا بِحِفْظِ الْإِيمَانِ وَاحْفَظْهُ عَلَيْنَا

Allāhumma'ḥfaznā bi-ḥifẓi'l-īmāni wa'ḥfazḥu 'alaynā

“O Allah! Protect us with the protection of faith, and preserve it for us.”





Supplication

اللَّهُمَّ اجْعَلْنَا فِي رَحْمَتِكَ وَلَا تَسْلُبْنَا فَضْلَكَ، إِنَّا إِلَيْكَ رَاغِبُونَ

Allāhumma j'alnā fī raḥmatika wa lā taslubnā fadlak, innā ilayka  
rāghibūn

“O Allah! Place us within Your mercy and do not strip us of Your favor; verily, to You we turn in hope.”

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Protection &amp; refuge

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ وَعَثَاءِ السَّفَرِ وَكَآبَةِ الْمُنْقَلَبِ، وَسُوءِ الْمَنْظَرِ  
 فِي الْأَهْلِ وَالْمَالِ وَالْوَالِدِ، يَا مَنْ هُوَ أَقْرَبُ مِنْ حَبْلِ الْوَرِيدِ، يَا  
 فَعَّالًا لِمَا يُرِيدُ، يَا مَنْ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ حُلٌّ بَيْنَنَا وَبَيْنَ مَنْ  
 يُؤْذِينَا، بِحَوْلِكَ وَقُوَّتِكَ يَا كَافِيَّ كُلِّ شَيْءٍ وَلَا يَكْفِي مِنْهُ شَيْءٌ  
 اكْفِنَا مَا يَهْمُنَا مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ يَا أَرْحَمَ الرَّاحِمِينَ

Allāhumma innā na'ūdhu bika min wa'thā'i's-safari wa ka'ābati'l-munqalab, wa sū'i'l-manẓari fi'l-ahli wa'l-māli wa'l-walad, yā man huwa aqrabu min ḥabli'l-warīd, yā fa'ālan limā yurīd, yā man yaḥūlu bayna'l-mar'i wa qalbihi ḥul baynanā wa bayna man yu'dhīnā, bi-ḥawlika wa quwwatika yā kāfiya kulli shay'in wa lā yakfī minhu shay'un ikfinā mā yahummunā min amri'd-dunyā wa'l-ākhirah yā arḥama'r-rāḥimīn

“O Allah! We seek refuge with You from the difficulty of travel, and a sorrowful return, and an evil sight in family, wealth and children; O You Who is nearer to us than the jugular vein, O Doer of what He wills, O You Who comes between a man and his heart, come between us and whoever harms us, by Your might and power, O Sufficer of everything Whom nothing can suffice against; suffice us in what troubles us of the affairs of this world and the Hereafter, O Most Merciful of those who show mercy.”



اللَّهُمَّ وَفِرْ حَظِي مِنْ خَيْرِ تَنْزِلِهِ، أَوْ إِحْسَانِ تَفْضِيلِهِ أَوْ يَسْرِ تَنْشُرِهِ  
أَوْ رِزْقِ تَبْسُطِهِ أَوْ ذَنْبِ تَغْفِرِهِ أَوْ خَطَأِ تَسْتُرِهِ، يَا إِلَهِي يَا مَنْ  
بِيَدِهِ نَاصِيَتِي يَا عَلِيمُ بَضْرِي وَمَسْكَنِي يَا خَيْرُ بَفْقَرِي وَفَاقَتِي يَا  
رَبِّ أَسْأَلُكَ بِحَقِّكَ وَقُدْسِكَ وَأَعْظَمِ صِفَاتِكَ وَأَسْمَائِكَ: أَنْ تَجْعَلَ  
أَوْقَاتِي بِاللَّيْلِ وَالنَّهَارِ بِذِكْرِكَ مَعْمُورَةً وَبِخِدْمَتِكَ مَوْصُولَةً وَأَعْمَالِي  
عِنْدَكَ مَقْبُولَةً، يَا مَنْ عَلَيْهِ مُعْوَلِي يَا مَنْ إِلَيْهِ شَكْوَتُ أَحْوَالِي،  
قَوِّ عَلَى خِدْمَتِكَ جَوَارِحِي وَأَشْدُدْ عَلَى الْعَزِيمَةِ جَوَانِحِي وَهَبْ لِي  
الْجِدَّةَ فِي خَشْيَتِكَ وَالِدَّوَامَ عَلَى الْإِتِّصَالِ فِي خِدْمَتِكَ حَتَّى أَخَافَكَ  
مَخَافَةَ الْمُوقِنِينَ وَأَجْتَمَعَ فِي جِوَارِكَ مَعَ الْمُؤْمِنِينَ

Allāhumma waffir ḥazzī min khayrin tunziluh, aw ihsānin tufdīluhu  
aw yusrin tanshuruhu aw rizqin tabsuṭuhu aw dhanbin taghfiruhu  
aw khaṭa'in tasturuh, yā ilāhī yā man bi-yadihi nāṣiyatī yā 'alīmu bi-  
ḍurrī wa maskanatī yā khayru bi-faqrī wa fāqatī yā rabbi as'aluka bi-  
ḥaqqika wa qudsika wa a'ẓami ṣifātika wa asmā'ik: an taj'ala awqātī  
bi'l-layli wa'n-nahāri bi-dhikrika ma'mūratan wa bi-khidmatika  
mawṣūlatan wa a'mālī 'indaka maqbūlah, yā man 'alayhi mu'awwali  
yā man ilayhi shakawtu aḥwālī, qawwi 'alā khidmatika jawāriḥī  
wa'shdud 'ala'l-'azīmati jawāniḥī wa hab li'l-jidda fī khashyatika



wa'd-dawāma 'ala'l-ittiṣāli fī khidmatika ḥattā akhāfaka makhāfata'l-  
mūqinīna wa ajtami'a fī jiwārika ma'a'l-mu'minīn

“O Allah! Increase my share of any good You send down, or kindness You bestow, or ease You spread, or provision You extend, or sin You forgive, or error You conceal; O my God, O You in Whose hand is my forelock, O Knower of my distress and destitution, O Best (refuge) in my poverty and need, O my Lord, I ask You by Your truth and Your holiness and Your greatest attributes and names: that You make my times by night and day filled with Your remembrance and joined to Your service, and my deeds accepted with You; O You upon Whom I rely, O You to Whom I complain of my states, strengthen my limbs for Your service, fix my heart upon resolve, grant me earnestness in fearing You and constancy in remaining connected to Your service, until I fear You with the fear of the certain and gather in Your neighborhood with the believers.”

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اللَّهُمَّ مَنْ أَرَادَنِي بِسُوءٍ فَرُدَّهُ عَلَيْهِ، وَمَنْ كَادَنِي فَكِدْهُ، وَاجْعَلْنِي  
مِنْ أَحْسَنِ عِبَادِكَ نَصِيبًا عِنْدَكَ وَأَقْرَبِهِمْ مَنْزِلَةً مِنْكَ وَأَخْصِهِمْ  
زُلْفَى لَدَيْكَ، إِنَّهُ لَا يَنَالُ ذَلِكَ إِلَّا بِفَضْلِكَ، وَجُدْ لِي بِجُودِكَ،  
وَاعْطِفْ عَلَيَّ بِمَجْدِكَ وَاحْفَظْنِي بِرَحْمَتِكَ وَاجْعَلْ لِسَانِي بِذِكْرِكَ  
لَهْجًا، وَأَقْلِنِي مِنْ عَثْرَتِي وَاغْفِرْ لِي زَلَّتِي، فَإِنَّكَ أَمَرْتَ عِبَادَكَ  
بِدُعَائِكَ وَضَمِنْتَ لَهُمُ الْإِجَابَةَ، فَإِلَيْكَ يَا رَبِّ نَصَبْتُ وَجْهِي،  
وَمَدَدْتُ يَدَيَّ فَبِرَحْمَتِكَ اسْتَجِبْ دُعَائِي، وَبَلِّغْنِي مُنَايَ وَلَا تَقْطَعْ  
رَجَائِي، وَانْكُفْنِي شَرَّ أَعْدَائِي يَا سَمِيعَ الدُّعَاءِ، يَا سَابِغَ النِّعَمِ، يَا  
دَافِعَ النِّقَمِ، يَا نُورَ الْمُسْتَوْحِشِينَ فِي الظُّلْمِ، يَا أَرْحَمَ الرَّاحِمِينَ

Allāhumma man arādanī bi-sū'in fa-ruddahu 'alayh, wa man kādanī fa-kidh, wa'j'alnī min aḥsani 'ibādika naṣīban 'indaka wa aqrabihim manzilatan minka wa akhaṣṣihim zulfā ladayk, innahu lā yanālu dhālika illā bi-fadlik, wa jud li bi-jūdik, wa'tif 'alayya bi-majdik wa'ḥfaznī bi-rahmatik wa'jal lisānī bi-dhikrika lahijan, wa aqilnī min 'athratī wa'ghfir lī zallatī, fa-innaka amarta 'ibādaka bi-du'ā'ik wa ḍaminta lahumu'l-ijābah, fa-ilayka yā rabbi naṣabtu wajhī, wa madadtu yadayya fa-bi-rahmatika'stajib du'ā'ī, wa ballighnī munāya wa lā taqṭa' rajā'ī, wa'kfinī sharra a'dā'ī yā samī'a'd-du'ā', yā



sābigħa'n-ni'āam, yā dāfi'a'n-niqam, yā nūra'l-mustawḥishīna fi'z-zulām, yā arḥama'r-rāḥimīn

“O Allah! Whoever intends evil against me, turn it back on him; whoever plots against me, outwit him; and make me among Your servants with the best portion with You, the nearest in rank, and the most favored in nearness; for none attains that except by Your grace. Be generous to me with Your generosity, incline to me with Your glory, guard me with Your mercy, and keep my tongue ever-moving with Your remembrance; overlook my stumbling and forgive my slip; for You have commanded Your servants to call upon You and guaranteed them the response; so to You, my Lord, I have turned my face and stretched out my hands — by Your mercy answer my call, let me attain my hopes, do not cut off my hope, and suffice me against the evil of my enemies, O Hearer of supplication, O Lavisher of blessings, O Repeller of afflictions, O Light of those who feel lonely in darkneses, O Most Merciful of those who show mercy.”

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اللَّهُمَّ خُذْ بِيَدِي فِي الْمَضَائِقِ وَانْشِفْ لِي وَجُوهَ الْحَقَائِقِ وَوَفِّقْنِي  
لِمَا تُحِبُّ وَاعْصِمْنِي مِنَ الزَّلَلِ، وَلَا تَسْلُبْ عَنِّي سِتْرَ إِحْسَانِكَ،  
وَاقِنِّي مَصَارِعَ السُّوءِ وَانْكُفْنِي كَيْدَ الْحَاسِدِ وَشِمَاتَةَ الْأَضْدَادِ،  
وَالطُّفْ بِِي فِي سَائِرِ مُتَصَرِّفَاتِي، وَانْكُفْنِي مِنْ جَمِيعِ جِهَاتِي يَا  
أَرْحَمَ الرَّاحِمِينَ

Allāhumma fa-khudh bi-yadī fi'l-madā'iqi wa'kshif lī wajwata'l-  
haqā'iqi wa waffiqnī limā tuḥibbu wa'ṣimnī mina'z-zalal, wa lā  
taslub 'annī sitra iḥsānik, wa qinī maṣāri'a's-sū'i wa'kfinī kayda'l-  
ḥāsidi wa shamātata'l-addād, wa'lṭuf bī fī sā'iri mutaṣarrafātī,  
wa'kfinī min jamī'i jihātī yā arḥama'r-rāḥimīn

“O Allah! Take my hand in the narrow straits, unveil for me the brightness of realities, grant me success in what You love, protect me from slips, do not strip from me the cover of Your kindness, guard me from the pitfalls of evil, suffice me against the plotting of the envier and the gloating of opponents, be gentle with me in all my dealings, and suffice me from all directions, O Most Merciful of those who show mercy.”

اللَّهُمَّ كُنْ لِي مُؤَيِّدًا وَنَاصِرًا وَكُنْ بِي رُؤُوفًا رَحِيمًا يَا خَيْرَ  
 الْمَسْئُولِينَ، إِلَيْكَ أَشْكُو ضَعْفَ قُوَّتِي وَقِلَّةَ حِيلَتِي يَا أَرْحَمَ  
 الرَّاحِمِينَ بِقُدْرَتِكَ عَلَيَّ، وَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ، يَا حَيُّ  
 يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيثُ

Allāhumma kun lī mu’ayyidan wa nāṣiran wa kun bī ra’ūfan raḥīman  
 yā khayra'l-mas’ūlīn, ilayka ashkū ḍa‘fa quwwatī wa qillata ḥīlatī yā  
 arḥama'r-rāḥimīna bi-qudratika ‘alayy, wa lā takilnī ilā nafsī ṭarfata  
 ‘ayn, yā ḥayyu yā qayyūmu bi-raḥmatika astaghīth

“O Allah! Be my supporter and helper, and be compassionate and merciful to me, O Best of those who are asked; to You I complain of the weakness of my strength and the scarcity of my means, O Most Merciful of those who show mercy, by Your power over me; and do not entrust me to myself for the blink of an eye, O Ever Living, O Sustainer, by Your mercy I seek relief. (said three times)”



اللَّهُمَّ أَسْأَلُكَ بِعِزِّكَ وَذُلِّي إِلَّا رَحْمَتِي، وَأَسْأَلُكَ بِقُوَّتِكَ وَضَعْفِي،  
 وَبِعِزَّتِكَ عَنِّي وَفَقْرِي إِلَيْكَ، هَذِهِ نَاصِيَتِي الْكَاذِبَةُ الْخَاطِئَةُ بَيْنَ  
 يَدَيْكَ، عَبِيدُكَ سِوَايَ كَثِيرٌ وَلَيْسَ لِي سَيِّدٌ سِوَاكَ، لَا مَلْجَأَ وَلَا  
 مَنَاجِيَ مِنْكَ إِلَّا إِلَيْكَ، أَسْأَلُكَ مَسْأَلَةَ الْمَسْكِينِ، وَأَبْتَهِلُ إِلَيْكَ  
 ابْتِهَالَ الْخَاضِعِ الذَّلِيلِ، وَأَدْعُوكَ دُعَاءَ الْخَائِفِ الضَّرِيرِ، سُؤَالَ  
 مَنْ خَضَعَتْ لَكَ رَقَبَتُهُ، وَرَغِمَ لَكَ أَنْفُهُ، وَفَاضَتْ لَكَ عَيْنَاهُ،  
 وَذَلَّ لَكَ قَلْبُهُ

Allāhumma as'aluka bi-'izzika wa dhullī illā raḥimtānī, wa as'aluka bi-quwwatika wa ḍa'fī, wa bi-ghinā'ika 'annī wa faqrī ilayk, hādhihi nāṣiyatiya'l-kādhībatu'l-khāṭi'atu bayna yadayk, 'abīduka siwāya kathīrun wa laysa lī sayyidun siwāk, lā malja'a wa lā manjā minka illā ilayk, as'aluka mas'alata'l-miskīn, wa abtahilu ilayka'btihāla'l-khāḍi'i'dh-dhalīl, wa ad'ūka du'a'l-khā'ifi'd-ḍarīr, su'āla man khada'at laka raqabatuh, wa raghima laka anfuh, wa fādāt laka 'aynāh, wa dhalla laka qalbuḥ

“O Allah! I ask You by Your might and my lowliness, that You have mercy on me; I ask You by Your strength and my weakness, by Your independence from me and my need of You; this is my lying, sinful forelock before You; You have many servants besides me, but I have no master besides You; there is no refuge or escape



from You except to You; I ask You with the asking of the destitute, I implore You with the imploring of the humbled lowly one, and I call You with the call of the fearful afflicted one – the asking of one whose neck is humbled to You, whose nose is in the dust for You, whose eyes overflow for You, and whose heart is humbled to You.”

al-Tabarani

Forgiveness

اللَّهُمَّ الْبِسْنِي الْعَافِيَةَ حَتَّى تَهْنِيَنِي بِالْمَعِيشَةِ، وَاخْتِمْ لِي بِالْمَغْفِرَةِ  
حَتَّى لَا تَضُرَّنِي الذُّنُوبُ، وَاكْفِنِي كُلَّ هَوْلٍ دُونَ الْجَنَّةِ حَتَّى  
تَبْلَغْنِيهَا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Allāhumma albisni'l-‘āfiyata ḥattā tuhanniyanī bi'l-ma‘ishah,  
wa'khtim lī bi'l-magħfirati ḥattā lā tadurrani'dh-dhunūb, wa'kfinī  
kulla hawlin dūna'l-jannati ḥattā tuballighanīhā bi-rahmatika yā  
arḥama'r-rāḥimīn

“O Allah! Clothe me in well-being until You make life pleasant for me, seal my end with forgiveness so that sins do not harm me, and suffice me against every terror short of Paradise until You bring me to it, by Your mercy, O Most Merciful of those who show mercy.”

Protection & refuge

اللَّهُمَّ أَعْطِنِي مِنَ الدُّنْيَا مَا تَقِينِي بِهِ فِتْنَتَهَا، وَتُعِينِنِي بِهِ عَنْ أَهْلِهَا،  
وَيَكُونُ بَلَاغًا لِي إِلَى مَا هُوَ خَيْرٌ مِنْهَا، فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا  
بِكَ

Allāhumma a‘ṭinī mina'd-dunyā mā taqīnī bihi fitnatahā, wa tughnīnī bihi ‘an ahlihā, wa yakūnu balāghan lī ilā mā huwa khayrun minhā, fa-innahu lā ḥawla wa lā quwwata illā bik

“O Allah! Grant me of this world what protects me from its trial, makes me independent of its people, and serves as a passage for me to what is better than it; for there is no power and no strength except by You.”

al-Hakim

Provision

اللَّهُمَّ قَنِّعْنِي بِمَا رَزَقْتَنِي، وَبَارِكْ لِي فِيهِ، وَاخْلُفْ عَلَيَّ كُلَّ غَائِبَةٍ  
لِي بِخَيْرٍ

Allāhumma qanni‘nī bimā razaqtanī, wa bārik lī fih, wa'khluf ‘alayya kulla ghā‘ibatin lī bi-khayr

“O Allah! Make me content with what You have provided me, bless it for me, and replace for me with good everything of mine that is absent.”



## Closing Remembrance & Salawat

Muslim 2726 · Juwayriyah · sahih

Hardship & relief

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ عَدَدَ خَلْقِهِ وَرِضَا نَفْسِهِ وَزِنَةَ عَرْشِهِ وَمَدَادَ  
كَلِمَاتِهِ

Subhāna'llāhi wa bi-ḥamdihi 'adada khalqihī wa riḍā nafsihī wa  
zinata 'arshihī wa midāda kalimātih

“Glory be to Allah, and I praise Him by the number of His creation  
and by what pleases Him, and by the weight of His Throne, and the  
ink of His Words.”





al-Nasa'i ('Amal al-Yawm), Ahmad · hasan

Praise & remembrance

سُبْحَانَ اللَّهِ عَدَدَ مَا خَلَقَ فِي السَّمَاءِ وَعَدَدَ مَا خَلَقَ فِي الْأَرْضِ،  
 وَسُبْحَانَ اللَّهِ عَدَدَ مَا بَيْنَ ذَلِكَ، وَسُبْحَانَ اللَّهِ عَدَدَ مَا هُوَ خَالِقٌ،  
 وَاللَّهُ أَكْبَرُ مِثْلَ ذَلِكَ، وَالْحَمْدُ لِلَّهِ مِثْلَ ذَلِكَ، وَلَا حَوْلَ وَلَا قُوَّةَ  
 إِلَّا بِاللَّهِ مِثْلَ ذَلِكَ

Subhāna'llāhi 'adada mā khalaqa fi's-samā'i wa 'adada mā khalaqa fi'l-ard, wa subhāna'llāhi 'adada mā bayna dhālik, wa subhāna'llāhi 'adada mā huwa khāliq, wa'llāhu akbaru mithla dhālik, wa'l-ḥamdu li'llāhi mithla dhālik, wa lā ḥawla wa lā quwwata illā bi'llāhi mithla dhālik

“Glory be to Allah by the number of what He created in the heaven and by the number of what He created on the earth; and Glory be to Allah by the number of what is between them; and Glory be to Allah by the number of what He is creating; and Allah is the Most Great the like of that, and praise be to Allah the like of that, and there is no power and no strength except by Allah the like of that.”



al-Nasa'i ('Amal al-Yawm), Ahmad · hasan

Praise &amp; remembrance

سُبْحَانَ اللَّهِ عَدَدَ خَلْقِهِ، سُبْحَانَ اللَّهِ مِثْلَ مَا خَلَقَ، سُبْحَانَ اللَّهِ  
عَدَدَ مَا خَلَقَ، سُبْحَانَ اللَّهِ عَدَدَ مَا فِي السَّمَاءِ وَالْأَرْضِ، سُبْحَانَ  
اللَّهِ عَدَدَ مَا فِي الْأَرْضِ وَالسَّمَاءِ، سُبْحَانَ اللَّهِ عَدَدَ مَا أَحْصَى  
كِتَابُهُ، وَسُبْحَانَ اللَّهِ عَدَدَ كُلِّ شَيْءٍ، وَسُبْحَانَ اللَّهِ مِثْلَ كُلِّ شَيْءٍ  
وَالْحَمْدُ لِلَّهِ مِثْلَ ذَلِكَ

Subhāna'llāhi 'adada khalqih, subhāna'llāhi mil'a mā khalaq,  
subhāna'llāhi 'adada mā khalaq, subhāna'llāhi 'adada mā fi's-samā'i  
wa'l-ard, subhāna'llāhi 'adada mā fi'l-ardī wa's-samā', subhāna'llāhi  
'adada mā aḥṣā kitābuh, wa subhāna'llāhi 'adada kulli shay', wa  
subhāna'llāhi mil'a kulli shay'in wa'l-ḥamdu li'llāhi mithla dhālik

“Glory be to Allah by the number of His creation, Glory be to Allah filling all that He created, Glory be to Allah by the number of what He created, Glory be to Allah by the number of what is in the heaven and the earth, Glory be to Allah by the number of what is in the earth and the heaven, Glory be to Allah by the number of what His Book has recorded, Glory be to Allah by the number of all things, Glory be to Allah filling all things, and praise be to Allah the like of that.”



Protection & refuge

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَنَعِيمَهَا وَاسْتَبْرَقَهَا، وَأَعُوذُ بِكَ مِنَ النَّارِ  
وَسَلْسِلِهَا وَأَغْلَالِهَا

Allāhumma innī as'aluka'l-jannata wa na'īmahā wa'stabraqahā, wa  
a'ūdhu bika mina'n-nāri wa salāsilihā wa aghlālihā

“O Allah! I ask You for Paradise and its bliss and its brocade, and I  
seek refuge with You from the Fire and its chains and its shackles.”



al-Tabarani

Protection & refuge

اللَّهُمَّ إِنَّكَ تَسْمَعُ كَلَامِي، وَتَرَى مَكَانِي وَتَعْلَمُ سِرِّي وَعَلَانِيَتِي،  
وَلَا يَخْفَى عَلَيْكَ شَيْءٌ مِنْ أَمْرِي وَأَنَا الْبَائِسُ الْفَقِيرُ وَالْمُسْتَعِيثُ  
الْمُسْتَجِيرُ، وَالْوَجِلُ الْمَشْفِقُ الْمُقْرِ الْمُعْتَرِفُ إِلَيْكَ بِذَنْبِهِ، أَسْأَلُكَ  
مَسْأَلَةَ الْمَسْكِينِ وَأَبْتَلُ إِلَيْكَ ابْتِهَالَ الْمَذْنِبِ الذَّلِيلِ، وَأَدْعُوكَ  
دُعَاءَ الْخَائِفِ الضَّرِيرِ، دُعَاءَ مَنْ خَضَعَتْ لَكَ رَقَبَتُهُ وَذَلَّ لَكَ  
جِسْمُهُ، وَرَغِمَ لَكَ أَنْفُهُ

Allāhumma innaka tasma‘u kalāmī, wa tarā makānī wa ta‘lamu sirrī wa ‘alāniyatī, wa lā yakhfā ‘alayka shay’un min amrī wa ana'l-bā'isu'l-faqīru wa'l-mustaghīthu'l-mustajīr, wa'l-wajilu'l-mushfiqul-muqirru'l-mu'tarifu ilayka bi-dhanbih, as'aluka mas'alata'l-miskīni wa abtahilu ilayka'btihāla'l-mudhnibi'dh-dhalīl, wa ad'ūka du'ā'a'l-khā'ifi'd-darīr, du'ā'a man khada‘at laka raqabatuhu wa dhalla laka jismuh, wa raghima laka anfuh

“O Allah! Verily You hear my words, see my place, and know my secret and my open state, and nothing of my affair is hidden from You; I am the wretched poor one, the one who cries for help and seeks refuge, the fearful and apprehensive, acknowledging and confessing his sin to You; I ask You with the asking of the destitute, I implore You with the imploring of the lowly sinner, and I call You with the call of the fearful afflicted one – the call of one

whose neck is humbled to You, whose body is lowly before You, and whose nose is in the dust for You.”

Praise & remembrance

اللَّهُمَّ إِنَّكَ قُلْتَ، وَقَوْلُكَ الْحَقُّ: ادْعُونِي أَسْتَجِبْ لَكُمْ

Allāhumma innaka qulta, wa qawluka'l-ḥaqq: ud‘unī astajib lakum

“O Allah! Verily You said, and Your Word is True: ‘Call upon Me, I will answer you.’”

Praise & remembrance

اللَّهُمَّ هَذَا الدُّعَاءُ وَعَلَيْكَ الْإِجَابَةُ وَهَذَا الْجُهْدُ وَعَلَيْكَ التُّكْلَانُ،  
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

Allāhumma hādha'd-du‘ā'u wa ‘alayka'l-ijābatu wa hādha'l-jahdu wa ‘alayka't-tuklān, wa lā ḥawla wa lā quwwata illā bik

“O Allah! This is the supplication and upon You is the response; and this is the effort and upon You is the reliance; and there is no power and no strength except by You.”



al-Bukhari 3370, Muslim 406 · sahih (the closing Salat Ibrahimiyah)

Family

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى  
آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا  
بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Allāhumma ṣalli ‘alā Muḥammadin wa ‘alā āli Muḥammad, kamā ṣallayta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīma innaka ḥamīdun majīd, wa bārik ‘alā Muḥammadin wa ‘alā āli Muḥammad, kamā bārakta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm, innaka ḥamīdun majīd

“O Allah! Bless Muhammad and the members of his family as You have blessed Ibrahim (Abraham) and the members of the family of Ibrahim; verily You are Praiseworthy, Glorious. And grant favors to Muhammad and the members of his family as You have granted favors to Ibrahim and the members of the family of Ibrahim; verily You are Praiseworthy, Glorious.”





# Hajj & Umrah Supplications

Entering ihrām (at the miqāt)

Intention (Niyyah)

لَبَّيْكَ اللَّهُمَّ عُمْرَةً

Labbayka'llāhumma 'umratan

“Here I am, O Allah, for ‘Umrah.”

If performing ‘Umrah on behalf of another, say: Labbayka'llāhumma 'umratan 'an [name]  
— “Here I am, O Allah, for ‘Umrah on behalf of [name].”



Bukhari & Muslim

The Talbiyah

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ، إِنَّ الْحَمْدَ وَالنِّعْمَةَ  
لَكَ وَالْمُلْكَ، لَا شَرِيكَ لَكَ

Labbayka'llāhumma labbayk, labbayka lā sharīka laka labbayk, inna'l-ḥamda wa'n-ni'mata laka wa'l-mulk, lā sharīka lak

“Here I am, O Allah, here I am. Here I am; You have no partner; here I am. Surely all praise, grace, and dominion belong to You; You have no partner.”

Recited aloud and repeatedly after entering iḥrām.

Muslim · Abu Dawud

Entering Any Masjid

بِسْمِ اللَّهِ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ افْتَحْ لِي  
أَبْوَابَ رَحْمَتِكَ

Bismillāh, wa'ṣ-ṣalātu wa's-salāmu 'alā rasūlillāh, Allāhumma'ftaḥ li abwāba raḥmatik

“In the name of Allah; prayers and peace be upon the Messenger of Allah. O Allah, open for me the gates of Your mercy.”

Enter with the right foot.



Abu Dawud

Entering Any Masjid

أَعُوذُ بِاللَّهِ الْعَظِيمِ، وَبِوَجْهِهِ الْكَرِيمِ، وَسُلْطَانِهِ الْقَدِيمِ، مِنْ  
الشَّيْطَانِ الرَّجِيمِ

A'ūdhu bi'llāhi'l-'azīm, wa bi-wajhihi'l-karīm, wa sultānihi'l-qadīm,  
mina'sh-shayṭāni'r-rajīm

“I seek refuge in Allah the Almighty, in His Noble Face, and in His  
eternal authority, from the accursed devil.”

Reported from 'Umar ibn al-Khaṭṭāb (raḍiyallāhu 'anhu)

On seeing the Kaaba

اللَّهُمَّ أَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ، فَحِينَا رَبَّنَا بِالسَّلَامِ

Allāhumma anta's-salām, wa minka's-salām, fa-ḥayyinā rabbanā bi's-  
salām

“O Allah, You are Peace, and from You comes peace; so greet us,  
our Lord, with peace.”

Supplication is accepted on first seeing the Kaaba (Ibn 'Abbas) — raise your hands and  
ask freely for what you wish.





Sunnah of the Prophet ﷺ

Beginning each circuit

بِسْمِ اللَّهِ، وَاللَّهُ أَكْبَرُ

Bismillāhi, wa'llāhu akbar

“In the name of Allah; Allah is the Greatest.”

Said facing or pointing to the Black Stone at the start of each circuit; or simply say Allāhu akbar each time you pass it.

Qur'an 2:201; Abu Dawud

Between the two corners

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Rabbanā ātinā fi'd-dunyā ḥasanatan wa fi'l-ākhirati ḥasanatan wa qinā 'adhāba'n-nār

“Our Lord! Grant us the good of this world and the Hereafter, and protect us from the torment of the Fire.”

Recited between the Yemeni Corner and the Black Stone; keep repeating until you reach the Black Stone.





Qur'an 2:125; Muslim

At the Maqām Ibrāhīm

وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

Wa'ttakhidhū min maqāmi Ibrāhīma muṣallā

“And take the standing-place of Abraham as a place of prayer.  
(2:125)”

Pray two rak'ahs behind the Maqām (or anywhere behind it if crowded): in the first, al-Fātiḥah and al-Kāfirūn; in the second, al-Fātiḥah and al-Ikhlās.

Ibn Majah

Drinking Zamzam

بِسْمِ اللَّهِ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ

Bismillāh, wa'ṣ-ṣalātu wa's-salāmu 'alā rasūlillāh

“In the name of Allah; prayers and peace be upon the Messenger of Allah.”

Face the qiblah, say Bismillah, send ṣalāh and salām upon the Prophet ﷺ, then make any dua — Zamzam is for whatever it is drunk for — and drink your fill.



Qur'an 2:158; Muslim

Ascending Safa

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ، فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا  
جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا، وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

Innaṣ-ṣafā wa'l-marwata min sha'ā'iri'llāh, fa-man ḥajja'l-bayta  
awi'tamara fa-lā junāḥa 'alayhi an yaṭṭawwafa bihimā, wa man  
taṭawwa'a khayran fa-inna'llāha shākirun 'alim

“Indeed, Safa and Marwah are among the symbols of Allah. So whoever makes the major or minor pilgrimage to the Sacred House, there is no blame on them for walking between them. And whoever does good willingly — indeed, Allah is Appreciative, All-Knowing. (2:158)”

Recited once, the first time you ascend Safa, then: Abda'u bimā bada'allāhu bih — “I begin with what Allah began with.”



Muslim

On Safa and Marwa

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ  
لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ  
وَحْدَهُ، أَنْجَزَ وَعَدَهُ، وَنَصَرَ عَبْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

Allāhu akbar (×3), lā ilāha illa'llāhu waḥdahū lā sharīka lah, lahu'l-  
mulku wa lahu'l-ḥamdu wa huwa 'alā kulli shay'in qadīr, lā ilāha  
illa'llāhu waḥdah, anjaza wa'dah, wa naṣara 'abdah, wa hazama'l-  
aḥzāba waḥdah

“Allah is the Greatest (three times). None has the right to be worshipped but Allah alone, with no partner; His is the dominion and His is the praise, and He is over all things competent. None has the right to be worshipped but Allah alone; He fulfilled His promise, aided His servant, and alone defeated the confederates.”

Facing the qiblah, raise the hands and recite this, then make your own dua. Repeated three times on each of Safa and Marwah.





Reported from Ibn Mas'ūd & Ibn 'Umar (raḍiyallāhu 'anhum)

Between the green markers

رَبِّ اغْفِرْ وَارْحَمْ، وَأَنْتَ الْأَعَزُّ الْأَكْرَمُ

Rabbi'ghfir wa'rḥam, wa anta'l-a'azzu'l-akram

“My Lord, forgive and have mercy; You are the Most Mighty, the Most Generous.”

Said while hastening between the green markers during Sa'i.

Tirmidhi

Standing at Arafah (Hajj)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Lā ilāha illa'llāhu waḥdahū lā sharīka lah, lahu'l-mulku wa lahu'l-ḥamd, wa huwa 'alā kulli shay'in qadīr

“None has the right to be worshipped but Allah alone, with no partner; His is the dominion and His is the praise, and He is over all things competent.”

The best supplication is that of the Day of Arafah. Spend the afternoon in earnest, repeated supplication.





Muslim

At Muzdalifah (Hajj)

اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ

Allāhu akbar, lā ilāha illa'llāh

“Allah is the Greatest; none has the right to be worshipped but Allah.”

After Fajr, facing the qiblah, make takbīr, tahlīl, and supplication until just before sunrise.

Bukhari & Muslim

Stoning the Jamarāt (Hajj)

اللَّهُ أَكْبَرُ

Allāhu akbar

“Allah is the Greatest.”

Said with each of the seven pebbles cast at each pillar.

